## BRIEFE

### introductions,

bothe naturall, pleasaunte, and also belectable buto the Art of Chiromancy, 02 Manuel divination, and Philiognomy: with circumstantes upon the faces of the signes. Also certain canons of rules open diseases and lickenesse. Whereunte is also anneced aswel the artificia all, as naturall Aftrologoe, with the nature of the planets. Witten in the Latin tonge; bp Ihon Indagine Ind now lately e translated into

Englishe, by Fabian Withers.

LONDINI.

Apud Iohannis Day. 15



## HERIEFE

### introductions.

Hotels matters of the finites and all of the control of the contro

tind nam Léclus manifiared into Léclus françois frances.

### Louding

Agud Ichannis Day, 1558.



### To the gentle Reader.

Twasthe vie amongste the aunciente Philosophers (most gentle steader) that they never abinitted of received anys scholer, unto whome they did not indice and appoint a certain time to heare a keps filence: willing the in no wife for to speke, putil that by hearinge they had learned to speake wifeli and discretcly. Whose crams ple being present in mpmind, and alfothe eath a temerarious integements of main conversant befoze my epes : I thoughte it good to admonth pou, that following the erample afortato, to bestow forme tabours time in perufinge and readinge this briefs worke of Chicomancy, or manuel dinination, before pou entre into indgemet of ani effect of certainty of the lame. Them thing if thou diligently a attentifipe do: I bout not, but that beside the great pleasure and delectation, thou that find therin that thou thalt in linewife repe a gather no good frute a profit therof. For bechy t Chalt perceine a le che fecrete mozha of nature, how aprin a necessarity the hath compound a tuit eche member with athor geuing onto p hand (as onto a table) certain fignes a tokens whereby to bifterne and know the inward motions and affectpons

The Epifle ont of the minde and hearte, with the inwarde frate of the whole bodge: as also our ent elination a nucues to al our external action a coinge. Box what moreprostable tiving may be supposed or thought, then when a mā irlim felf, abp him felf, maiforfee and know his proper a fatal accidentes: a ther? by to embrace and folome that whiche is good, a to anoid and eschue peuile which are iminem vitto bim, for the better under fading and knowledgetherof. Ind for as much as the Chiromaciunto fome perade ture map feme obfaire a barke: me haue as nered hereunto au Epiloge ozbrief collece tion of the art of Phillognomp and circus Kances oponthe faces of the fignes, with certain canons of rules, afmel for p knows Tedge, as also for the curing and helping of difeases, very necessary a profitable. Then atterly coming vitto Aftrology, we have described unto pon aswel by the artificiall horoscope, as also by the natural entring of the Summe into any of the rii. celestiall fignes: the hole effect and power that anye of the Planets of erraticall flarres mape by any meanesworke in vs. 10 herby has uing recourfe fir ft unto the had, and marking and noting suche signes and tokens as therin that appere, then beholdinge the bias

### To the Reader.

proportion and liniaments of the hole bo by, and according to the prescript rules to may and confibre the equality a agreableneffe betwene them, with like respecte bat unto the nativity, judging either by thar; tificial hozofcope, or bp the natural courfe of & Sun: Halt not only fee a perceine a great necessity a affinity between our terrestrial a the celestial bodies, but also forse a know a. M. accidentes either to good oz enil provided unto us, thanging oner our head. But leaft that any mã thuid thonke that herebi we attribute fo much unto nas tural prouidece, as though it wer ineuitable, a therby pfeit as a refuge of factuary. for al their enil actions and doinges. Buto fuch wewil obiect thanfwer of Erifippus matting in this maner. Although (faith he) pnature hath provided al thing fro thebeginning, and php her prouidence alchings arc moued a fipered up up a certain neces farp reason and motion: pet notwithstanding our dispositios a mindes are no fur der fubicct of in daungertherof, then thep? propriety and quality is concordante and agreable onto the fame. For if pup nature our wittes befreft made holfde and good, and after endued with reason and underfranding: either they do utterly put of and auoide

### The Epifile T

anoid al cuitinfluences and accidentes of els receine and beare them the more cafilp without hurt of domage. If contrariwife our dispositions of them selves be rude a grofe, not endued with any kind of letters or good learning to affifte and helpe them withal:with every light conflict oz affault of our natural inclination, we runne hedlong into al kinde of errours a vice. Guen folowinge the culample of the Citindze flone, which by nature being apt to roll a tomble, and being cast of theowen downe inso holow or frepe places; both run with out ceasing, not so much because it is caste or throwen, as for his owne nature & aptnes therunto, and not having in it felfamp thing to with stand the same. The aucthor him felf in like maner forfeing the cauillations of certaine entil disposed persones which wold make al thinges subject onto the influences of the heavenly bodies: bc fore he entreth to speak of the sudgmets of natiuities, writeth in this fort. We ought (faith he)firft to know and underftad that the frare do not prouotte or force ve to ani thing, but only maketh vs apt and prone: and being fo disposed, both as it were alture a draw vo forward to our naturall inclinatio. In the whichif we folow & rule

### To the Reader.

of reason, taking it to be our only guide & gouernour: theilofe al their force, power, a effect, which thep by ani means may have in, aupon vs. Contravivife, if we gene our felues ouer to folow our own lenfuality a natural disposition, they moothe even the fame effect in vs y thei doin brute beafts. Und this chalbe lufficiente at this timeto answer the vain objection of naturalipro= midence, whereby the feute of this wooths might by anye meane feme to be conerted into amp vice of error, the which in dede of itself, isverinecessary a profitable. What Chould I neve to frand aboute with longe tiramfrances, to beforibe the perticuler camobities of these briefe mornes anered togethers: when that the labor is folinal, proprh once of twife diligër pattentiferes ding, the hole effect is known a understäd Potwithstanding, I word wiche a besire f al men which that read metalle and fruteof this final treatife: to vie fuch moderation in perusping of the same, that thep do not by and by take in hand to gene indgment, epther of they? owne, or of other menses states of natiuitpes, without diligent cirsumspection and taking hede. Wapinge a cosidering how many wapes a man mape be decepted, as by the providence a discretion

### To the Reader.

tion of the manin who thou geneff indgement. Also the dispensation of God, and oure fallible and uncertaine speculation.

to forfee their own fortune, take here that bithe promisse of good, thei be not so elate of high minded, gening them selves over to offuetpe or idlenesse, trustinge altogether to the natural influences, neither pet by anye signes or tokens of adversitye to be derecte or caste downer but to take and wape all things with suche equalitie and moderation, directinge their state of life and suinge to all perfectnesse and good-nesse, that they mape be ready to embrare and sollowe all that whiche is good and profitable, and also not only to eschue and enoide; but to with stande and set at

noughte all cuill and aduerle for tune, when fo cure it mape

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### The boke of Palmestry.

# The first Chapiter of the distinction of the

actions of contract that course the constitution



Drekes, who (as it may appere by § long and old ble of the word) bid ble this lorte and kinde of Dininatyon, whithe is ga-

thered by the behologunge of manne his bande, called it by this propre name of Chyromancia. Wherfore I intendenge to write the rules t observations theref, do thinke it necessarye and mete first of alto discribe the hand of man, and point out the fet forthe his partes, whereby such rules and preceptes as shall be genen be pon this manuell distination, may the more easily be understand and knower. The hand therfore being extent or oper

A.tf.

ned

ned abroade, the playne within is called the valme, in the middelt whereof there is a certaine space called the concaue o2 holownelle, oute of the whiche the fius fingers have their oziginall and begins ning. Amongst the which, the first being the Grongest and moote grote, is called the Thombe: the nert is called the index or forfinger, because in thewing or pointing to any thing, we do commonly ble that finger. The next that foloweth and is in the middelf of the fine, is by the fame name called the middle finger:nert after this, is the ringe finger : fo called, because it is commonly to weare a ring of golde bpon it, and speciallye that on the lefthand, foz because as learned men hold opinion, there dothe palle a certain fmall finnowe from that finger to the beart of man : loberefoze it femed good in times patte to the antiquitie, to wear a ringe as a crowne uppon that finger, or els as some bosuppose, that goulds by nature doth comforte the heart. The latte finger and leatte of all, is called sitte band therebee before or

the eare finger, because it is commonly bled to make cleane the eares. And thus farre concernynge the fingers . Poze ouer, the hand beyng closed or thut with the fingers turned in, we call the fifte, the nether parte wherof (amonget fuch as ble this Arte,) is commonly e called the percussio or aroke of the hand. The the place where the hand is drawen and gathered in, floyned to the arme, is also called the weeke. Furthermoze, euerge finger hath his proper rilling or swelling of the flethe, whiche both rife at the rote or nether parte of the faide fingers, and of some is called bylles, and are attribus ted buto the names of the Planets . A. mong the whiche is reckened the rifyng or hyll in the nether parte of the fift, called the percultion of the bande, to that in the hande are limitted and appointed severall places buto everye of the Plas nettes, whereby judgemente maye be gathered. For the rispnge or hyll of the thombe is alligned buto Venus, and marked with this careaer Q, the hyll A.iii.

of the fore finger to Iupiter, and is thus noted ZZ, the midule finger is attribute to Saturne, butth this note &, the ringe finger to the Sunne, with this character O, the bill of the little og eare finger is: under Mercury with this marke Q, the rifping 02 hill which is in the percullion, the Mone both pollette, and is thus figured D. pow what place Mars chairbaue: we will thew you hereafter, but first we will make discription of the incisions diuisions of the hand, which we call the lines. Amongest the which there be two chiefe and principall, which be theferther inself which divideth the hand from the arme, and is almost topiced to the line of life, oz of the hart, the whiche beginneth: bnder the hill of the forefinger, as it wer between the forefinger and the thombe, and bothe beuide the hande fretchinge downeward towards the week. In the same side of the hande at the hyll of the fozefinger, beginneth a line whiche palfeth onerthwart the hande to the hyll of the Moone, and is called the middle cris nean naturall. And thefe two lines thus bes

### Palmeftry.

beginning and pallyng fundry waves make the forme and thape of a triangle. To the whicher, if the line of the Liver or fomacke, whiche beginneth over a. gainste the weste, and passeth buder the hil of the thombe, to the bil of the Mone, by the end of the meane natural line, bo apere, as in some it both not, it finisheth the triangle. And the space conterned within these lines, is attribute and geue buto Mars, and is called the triangle of Mars, noted with this figure of allies There is also an other line called the tae ble line, beginninge unper the care finger, at the ende of the hyll of the Mone, and runneth to the forefinger, and is for called, because the space betinene it and the mipole of meane natural poth argue or the we the fathion of a table, and that space is alwayes called the table or quadrangle of the hande, and the line is alfo called the inne of fortune . And thefe be almost the chiefe diuffions of lines of the? hand, to the which all other lette & imale ler incisions and lines are referred. Whit nowe as neare as we can wee wyll difcribs

cribe them all, and as farre as parter neth to this Arte, thew their nature and signification. And first 3 thinks mete to speake of those lines, whiche take their Denomination of name of the three prine cipall membres of mans bodie, that is of the bart, the brain, and the liner. For as in those parts, whatfoener is in ma is al tered & chauged: lobi thole thre incilions and lines, a man may forefee & pronofticate what foeuer thall happen, touching health, or advertitie, or other thinges has turall. The which if any man thinke to be baine and triflyng: let him call to remembraunce the auncient Philosophers of Pythagoras fecte, who chieflye by the proporcion and liniaments of mans bo. dye, did declare and pronofficate the mas ners, Cate, and ende of man his life. Foz What is saide of Socrates, when that a certain man professing the Arte of Phisiognomye, or speculation : behologinge Socrates, judged hym by his outwarde habyte to be a verye eugli manne, of bucleane lyfe, libidinous, and genen to

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alleuit, was therefore wonderfullye rebuked of his scholers, as thoughe be had Chamefalive Claundered hym. Socrates aunswered, that in dede naturallye he felte luche mocions and inclinations, fo that if he hande not corrected the byces, his nature by the rules of reason, he had bene fuche a one as he habbe pronouns ced bym to bee : meaninge thereby all those vices, whiche nature and bestenge hath planted in vs. mave easilye by reas fon and custome be amended, if we woll Artue agaynfe bestinge. And the prince of the Paripetecians Aristotle, faide, the hande of manne to be made of Pature. the principali organe and instrument in mannes bodye. For lithens it is his office to minifer and ferue all other partes of the bodye, and that in bumaine generation, the vertues, powers, and fregth, of all membres do come together. It is verye consequente and agreable, some certaine lignes and tokens of the qualitie and complexion of man, to be knowen and perceined by the bande. imported and all the principals them.

Suche is the proporcion of membres as mong them felues, that they bo partake one with another in all thinges. And further, that this arte of Chyromancie was bled in the time of Pline the him felfe bothe affirme. Wherfore I take it to be my butie to admonythe you what you ought to attribute to this arte, and what is els to be forned with it left a ny man fould thinke to include or fout by the knowledge of so highe and great thinges into fo araight and narow coze ners. Wherfore what I thinke berein I thinke good to theire. As often as I must answere to any that enquireth, by and by as is accustomed, I toke bpon the hand, and ther withal beholve the whole bodge with the lineamentes, and proposcion of the faine, whiche is called his Physiognomic, (whereof in the boke for lowing I will intreate,) then I call my minde to the hour of Patiuitie, moneth, daye, oz pere: the whiche knowen, 3 referre Urait to the rules of natural Aftrologge hereafter by mee watten, then plainely judgyng none of these by them selues.

Palmeltry.

selves sufficient. And thinking it better to judge them soles in genyng light credite, then I to be counted rashe and solishe hastye in genyng sentence. So that when I have gathered all these thinges together, and taken holde of that which I thinke meete so; my vse, I vtter my judgment, estemyng the point of a mad manne by lokyng onely in the hande, to gene judgemente of the life and all the states of mans bodye. And nowe

3 returne to the rules of Chyromancie.

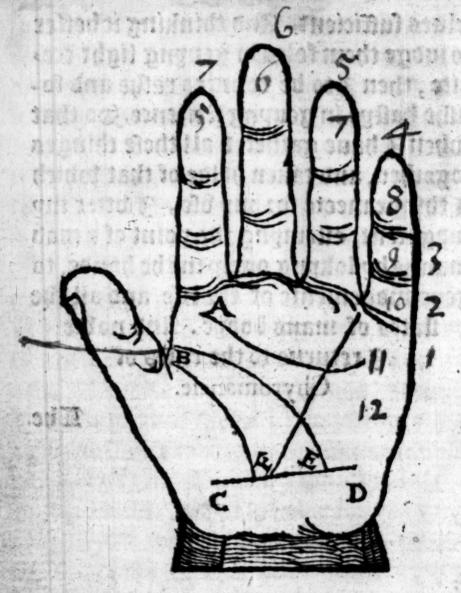
The

A The table line, or line of fortune, B The line of life, or of the heart, C The wordfood a violana.

D The pomell of the hande.

E The middle natural line.

The line of the line or flowards.



A The table line, or line of fortune.

B The line of life, or of the heart.

C The wreste of a vvoman.

D The pomell of the hande.

E The middle naturall line.

F The line of the liner or stomacken

Prower to typic of her day it is by the head

afternoon, on we of slyon plants, about a fix the

no, solo it floraight proward with the shoons

Palmeffrye.



A The table line.

B The pomell of the hande.

C The vvreste of a man.

D The line of the liver.

E The table or quadrangle.

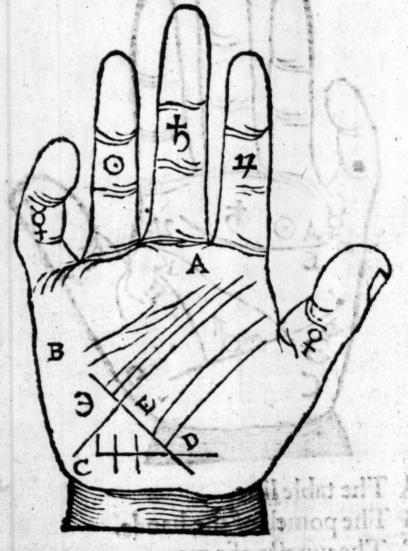
G The hyll of the thombe.

H The line of life, or of the heart

The triangle.

The middle naturall line.

The names of the fingers after the Planets.



A The imperfect table line.

B The sister to the naturall line.

C The line of the liner or stomacke,

D The fifter of the line of life.

E Theline of life.

### Palmeffrye.

# The seconde Chapiter of the second the second chapiter of the peart.

De line of life, called also the line of the heart, beginneth as is faide before at the hyll of the forefinger, passing by the miod of the palme, goeth to the week. The whiche if it be long, Araite, linely coloured, bright and cleare, it betokeneth longe life, endomas ged with fewe diseases of sickenesse. Plinie affirming the same, sayth: that it is token of longe life to have byzyght thoulders, two longe incisions of lines in one band, the which are to be buser. Cande of the line of lyfe, and the meane natural line. If that the natural powers be weake, and that the line ove appeare host and of divers colours, running in fout, thinne or Gender, and cut or parted in sunder, with manye overthwart rivels 02 small crestes, it doorth beclare thortnesse of life, muche sickenesse, small Arength, and that he in whom this is fo noted, thall feldome of never bringe any thing

thing to a good end. So like wife, the line grofe, long, and bndeutded, both thew at the contrartes to the same. Wherfoze, if any man do reguyze of alke a reason of this thing, we answer of the blud, which both north the hart, and is also thought to be the feat & resting place of & minde, to be the cause efficiet of this thing. Foz it is most certain, that as p blud is pure, or bupure : fo the line that be coloured, either cleare of dark: so as long as bloud dothe abounde, it sheweth reddye and brighte:and contrariwife, pale, & fwart, Tuben the bloube both fail or war scarle. Wherby aswel the natural heate diminished and the weake bodge, as also the frong & lufty body is thewed & declared. The if this line be narow, subtile, wel colozed, f Aretch forth toward the mean natural:it fignifieth a ma of good counfel, of lubtile bnderkandinge, and of an high and princely minde and Comacke. And if it be broade, il coloured, and pale: it fignifieth the cotrary. This is always to be noted in all principal lines, that if they be araite, not deulded, neither cutte

### Palmestrye.

cutte, and well colouved, it both beclare a good complexion : if they be contraris wife disposed or set ; it theweth the comtrari: Allo if b line of life be grofe, vere. and divertly coloured that is to faponts place redde, another pale of Cwarte, is a figne of malice, craft, enuy, and the man to be a great talker, and boaffer, and one that Canneth much in his own conceit. If the line be groffe and very red, it betokeneth a crafty, a filthy, and an inconftant man, but if it be pale, mired lopth a certain rednelle: it lignifieth an angro man, almoste mad with anger. And it be bery red, mired with palenes of swarth. nette like leade: it theweth an bucon-Stant, bnihamfall, wauering, traitozous, and angry man, and belitinge to the bp mischief, and sow discord. But if it be red in the part nert the wzeaste: it signifieth cruelty, and oftentimes it chaunceth to be forked in the opper corner, which betokeneth an bultable man, a runner a. boute countryes, and maruellous in all his doinges, the whiche if it be croked & withen toward the mean natural line: 15.1.

edgnisteth a craftye discettfull, wand ton and a manne of a peruerle and fro. ward minderand if you happen to finde in the hande of a woman, a croffe, with three small lines at the opper comer of the line of inferit fignifieth an busbames fafte, and buhonest woman, but if that crosse be founde aboute the right comer in the-line it felfe, and be bepein: it fig. nifieth an bngodlye and mischenous woman, whiche thall fuffer greate pu. nithemente foz ber mischiefe. Foz suche a croffe in that line, bothe alwaies beto. ken eucl, bothe in man and woman . If that there be founde two lines in thend of the rifing of the thumbe, nere the line of life, as they wer living on the one side: by f token j judge the ma to die Moztly. And if gline of life have brauches Aret. ched out toward the meane natural, in forme as you fee in the margente:it is a fine of riches, honoz, and perfection. 15ut if flaid brauches run dounward toward \* the weeft in this maner, it signifieth ponerty & domage by houthold fernantes, Athrough their butruthe, and if the saide beaunches

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angle to the meane natural: it lignifieth a man, after diverse and sondaye daungers and chauges of foatune, to come to prosperity and riches. Porcover, manye smal lines devicing the lest line, betokeneth much sickenes: furder, if there be in the line of life certain points or graines scattering: it declareth a man unshamen sast, a somicator, and in seoperdy of hys life for murder in a tumult, whereof he was autor him self, and shalbe diverse times sore some some some sore wounded.

In the beginnings of the lyne of the lyfe be thre small croked lines, deutoings it in this maner: it is a token of a leprosy to come, for it doth declare the il disposition of the liner, whereupon this whych is already said maye be gathered, that if the line of life be long, and depe, wel coloured, havings a good proportion with the means natural line, and the line of the liner or stomacke, and that they two be of due quantity and length, and well coloured: it is a good signs of long life, good nature, wit, disposition, and composition.

B. if. plexion.

plepion. And oftentimes there be found in the line of life one o 02 O o ef thefe notes, which do fignify the loffe either of one, or bothe eyes, the whiche although thep be feldome found, get in my felfe 3 have had the experience, for in the fame place of my hand is the same marke, the which whe I faw, I cald to remebrance in what baunger I was of one of my eyes, to, litting by the fire in winter, 3 fell therein, and tumblinge in the flame with my left eye, I was behemently to? mented. Albeit 3 find that not only that did prognofficate that euel buto me, but also the opposition of Mars, the Mone in my nativity. Foz I finde at the tyme of mp birth, Mars to be in the eleventhe house in a manipe signe, and the Mone like wife in the fyfthe house, whiche con-Hellatio, is observed of the Aftronomers to lignifye some suche thynge. And in so muche as I have found this true it doth so muche the more verify that whyche I layd afoze, that these artes were topned together, as it were by a certaine aly aunce, 93 affinitie, and that thone wythe out

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it is most certaine, the insertor bodyes to be governed by them above, and as all power and strength have their influence from those heavenly bodies: so likewise altack and default to come by them, it is most sure. Wherefore we may wel constitute, that nature was a careful workman about the creation of mans body, subich hath geven knowledge to man diversity and manifoldly, to sudge by these three most noble and principal partes.

In the other partes, the hathe not fo done. For the hath fet in the hand of ma certain signes and tokens of the beart. braine, and liver, because that in them the life of man both chiefly confift. But the bathe not likewise bone of the eyes. eares, mouthe, handes, and fete, for because those partes and members of the body, feme rather to be made for a come linelle oz beautye to the bodye, then for anne necessitye. Therefore all bandes have the thre lynes aforelayde, but the other incisions of lynes manye Do loante oz lacke. Hufbandmen beinge 1B.iii. 10350 alfa

also excluded fro hence for their continue al labour. Witherefoze, lithens thefe two fciences nede fuch a mutual help, one of the other: 3 wil declare buto you oute of aftrologue, the nature of the Erratical fighes, whiche the Grekes cat Planets. Saturnus maketh fab, circumfpett, coues tous, flow, and little fpeakers, and felflos wers. Iupiter caufeth pleafaunt, liberal, quiet, fobze and eloquent perfons, Cons tratiwife, Mars caufeth cruel, fiers, and liers. The Sonne maketh goolp, wittpe, happy,og fogtunate, and cogagious me. Venus caufeth incontinent, libioinoule, comely & faire. Mercury causeth subtile, craftye , learned in fciences, and nimble men. The Monemaketh quicke witted, and comiy, but buffable and flow. Bow I have spoken of the vinerlitic of dispos fittos and wits: 3 wil also thewe some what of voice, and speche, wherby the bis vers effectes and workinge of the Plas nettes amongelt them felfes, maye the better be bnderstand and knowen. Satur nus both cause a sisto and scriking boice of speche, Mars a crashing voice, like the b284-

### Palmestrye.

breaking of metals. Iupiter, a Mail, founding, and gentle voice. Venus maketh a weake, foft, pleafant, & effeminate voice. And to like wife both the Sunne, & Mere cury, The signes also have their proper boices, for Virgo, Gemini, Libra, Aquas rius, do make good voices of foundes. Aries, Taurus, Leo, Capricorne, and the last part of Sagittary, cause meane boyces. Cancer, Scorpio and Pisces, are epther altogither dombe, t without found: ozels minister som great impedimet in of speche, Ther be also certain signes, cal led fertile, because they do increase with Cancer, Scorpio 02 Pisces. And others be called barraine as Gemini, Leo, Capricorne. So that what so ever a man can do, may be applied to the fignes, as furderers of the same. The which thing in that it canne not be dented, so muche the moze are they to be counted flauderers, which esteme e report Astrologye not as Deuine, but as a vaine friuolous arte,02 knowledge, whoin their places we wil let forth with their colours. But nowe to returne to our purpole.

B.IIII.

breaking of metals. Inpiter, a thill fount. olig, and gemie boice. Venus maneth a weake, fort, pleas ant toffeminair boice. be Sunde & Mers Gennini eo. Capris to the figures an form more arether to be counted andderers. lubich elleme erryon Altralemie not as benine, but no w vaine frincleng arte, 02 knowledge, lukáln thetr piaceg lye full let with while their colours. But hows ed refurne to our purpole.

13. tilt.

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### Palmestrye.

If you find a crosse in this sozi about the opper corner, procedings oute of the line of life, and on the nether side, three smallines, and on thupper side two, as you may se by this figure, it signifieth a libidinouse and an unshamfast woman. But if the three lines be found in the nether ends of the line of lyfe towards the wrest, it betokeneth that the woman shall suffer greuous punishment for some mischief, or evel doings.





### Palmestrye.

When that certain smallines do des wide of touche the line of life in the opport ende, in forme prescribed: it dothe des clare the infirmitie and sicknes of y body. But if on thother parte of the means natural line, there be incisions in this manner, lipnge as it were directly from the nether parte of the line, and risinge opwarde: it betokeneth cuck, as paine in the heade, whiche commeth of exhalations of the siomacke, or some suche other discale. And those three lines on then of that line, do betoken eucl, as shal appere hereaster.

## The third Chapter, of the meane natural line.

The line whiche beginneth at the coote of the line of life, and palaceth throughe the Palme of the hande, towards the hyll of the Moone, or pommet of the hande is properly called the means natural line. The whiche if it he Craite, and budenided with

with and smal overthwart lines, it the wo eth good health, a found brayn, a quicke & lively wit, and also a good memozye. If it be long, Aretched oute to the hill of the mone, it both declare a Cout Comack and long life, which if it be Moste, that it palle not the holownes of the hand: it be tokeneth a feareful, couetous, un wife, & bufaithful man, and if the faide line do not aretch out to the hill of the Moone, but end ever against the space, which is betwene the middle finger, and the ring finger: it betokeneth a ma of il maners, and that that not live long. Then if the same line run out beyond the hill of the Mone, and turne in again in forme of a halfe compatte: the farther it thretcheth, the longer life it betokeneth, but in age powerty. But if the same line at the bp. per end do rife toward the fingers, it fig nifieth an bufhamefalte and malicious man, the which if it rife verye muche to ward the fingers, it doth declare him to be verye folythe, and bulife. Contrariwife, if it tourne downwarde almoste to the palme of the hand, it is a token of a conte

### Palmestrye.

conetous and encleane man. On the av ther part, if it turne by warde, touch the table lineit lignifieth fome great loffe, and aduerle of euell fortune : and if the same line be writhen, bnequal, and of ois uers coulours : it is a token of an il difpoled mind, and oftentimes of theft. The line being Gratte, equal, and bzight co. loured: betokeneth a good consciece, and tustice. But when the meane naturall line is brode and groffe, with acertaine rednelle intermedled:it lignifieth a rube disposition and lacke of wit. And if it be nether to araight, not to large, and wel coloured: it betokeneth a mery, chereful, and a fortunate man, but if it be subtile. and flender, flwarte, oz pale: it declareth weaknes of the braine, and vapores ris ling from the stomacke into the beade. And if the line appere groffe, bery depe thath a certaine smalline nere to it, red coloured: it the weth an angry and furp. ous man. Again if it have certain knotty spaces in this maner o, so many knots as there be, it both declare so many murs ders, ether al ready comitted, 02 hereafter

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to be done. The which knottes if they be not fully closed or thutte, they are a toké of a great quareller, whiche that beate f wounde, but not kill outright. If there be in the same line certain grolle pricks. n; pointes : it heweth an bumanerly, for lift, and bupicafant manne, the whiche pointes if they be berrs redoc: it betoke. neth a very cruel and fierce man. If the fame line be croked, making halfe a cir. cle, with a certaine obscure or darke co. loure: it lignifieth daunger by foure foted beat, or els to be flain of wild beaft. And oftentimes, npe the same line there be two smal lines somed together (as in the figure of the hande folologinge you shal see) which signific wounds, but not with weapon. Hoze ouer, if there be a erolle in the same line, over againste the middle finger: it betokeneth that the man thal dre within a pere. If any man have this line forked toward the wrell,

with smal divisions: he semeth to fet al his minbe on mischiefe, and neither to feare Bed herspilen,day norman.

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This figure of the hande here described with the meane natural line, beginning at the rote of the line of life, a palsing directly through the middelt of the hand, withoute any incisions; significish the good state of the body, and health of the braine. And when it maketh a sharp corner, with the line of life: it declareth a quickenesse of memorye, and by rightnes of minde. But if it be (as is rehersed in the cannon before) be nequal, not stretching pass the pit or cause of the hand; it betokeneth a fearfull, coustous, and a forgetfull persone.



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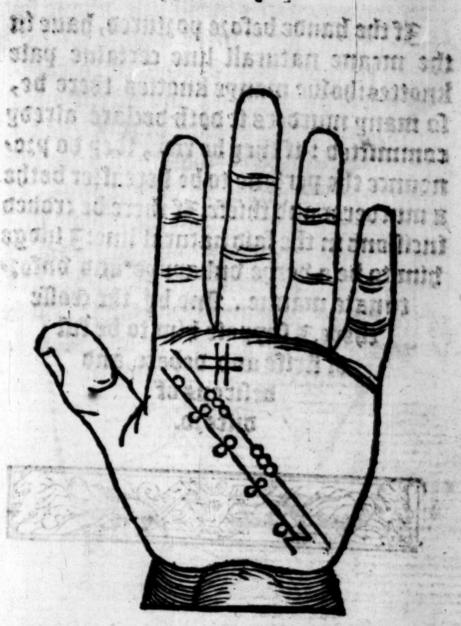


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If the meane natural line aboue figured, make as it were a halfe Circle, with a certain obscure colour: it threated neth hurte by beastes, and oftentymes death. But if at the ende of this line on eche side do appeare two small lines: it signifies the woundes by Weapons. If there appeare over against the middle finger a little Crosse devided with small lines, it doth demonstrate the weakenes of the bodye, and brevitte of life: and so muche the rather if the square or quadrangle be lackyng in the hand.







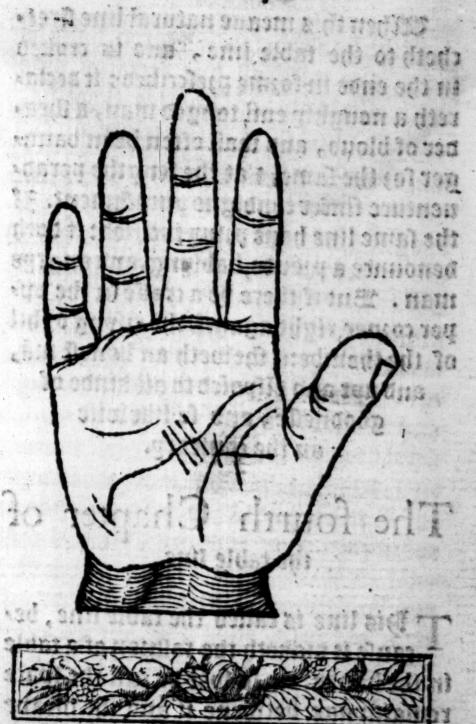
If the hande before portured, have in the meane naturall line certaine pale knottes: howe manye knottes there be, so many murders it both declare alredy committed: if they be red, they do pronounce the persone to be hereafter bothe a murderer and thiefe. If there be croked incisions in the said natural line: I induce him to be a verye buhappye and bufortunate manne. And by the cross

there, I suppose him to be fulof strife and debate, and
desirous of
discord.





Palmeftry.



naturall lige. Frisailo calco recquisto paggisto diprid

cheth to the table line, and is croked in the ende in forme prescribed: it declareth a noughty euil tonged man, a shearder of bloud, and shall often be in daunger for the same, at the lengthe peraduenture suffer condigne punishment. It the same line have pring incision: it doth denounce a proude, bablyng, and angree man. But if there be a cross in the byper corner, right against the risyng or hill of the thombe: it she weth an honest ma, and apt and disposed to all kinde of goodnesse, and so like wife on the contrary.

# The fourth Chapter of the table iine.

This line is called the table line, because it maketh the fashion of a table in the hande, for so wee do call the space remaining between it and the meane natural line. It is also called the quadragile or square line, because that with the

### Palmeftry.

the mean natural line, it maketh almost a quadrangle or square. If this lyne be equal, long inoughe, depe, and fraite : it is a token of a good nature and Arength of the principal membres of man, of mo. belly, temperance, and a confiant minde in al good workes. If it Aretche past the hill of the fozefinger, and touch the bull of lupiter: it is a figne of behement anger and crueltie, beinge redde aboue, is a figne of a promoter, and enviyage ans other mans felicitie oz welfare. And has upnge braunches rilynge ftraite to the finger of Iupiter: it bothe promise promocton, encrease of riches : and that be inge pooze, that come by little and little to honoure and worthippe. But if the line be naked without ange braunches Aretchyng toward the roote of the faze. finger: it betokeneth an unfoztunat and pooze manne. If it have in the end three smal lines or braunches aboute the boil of Iupiter, runnynge straite forthe to the opper comer: it signifieth a fortue nate, liberall, merge, modelt, and noble manne, whiche deliteth in all kinde of C.IIII. comely

comely and cleanlye apparel, and fwets smelles and sauoures. In whose byathe who both consider the Horoscope, (when ther he finde Taurus oz Libra, whome Venus bothe rule: 02 Sagittarius & Pisces, bpon whome Iupiter bath dominion:03 What planet els there be) thal safily perceine and finde the cause and reason of this matter: a croffe flading in the same place, both fignify a liberal man, a louer of truth, benigne, gentle to be spoken to. and in a maner one indued worth al kind of vertue. But if this line do finishe oz ende over againffe the hil of the middle finger: it betokeneth a lier, a selfe louer, inconstante, discettful, bulbamfast man, and a fower of firife and debate. When this line is toyned with the mean natue ral, so that they both make a tharpe coa. ner: the same man Galbe in many dau. gers bothe of bodye and minde, that he mall be even wearpe of his life . And tf he lacke the meane natural line, that the table line iopninge to the line of life Do make a tharp comer of point, 3 indge that that manne shall lose hys heade, or be

bee beadlye wounded, and thall never bringe nothinge to palle. If this line be beuided, that one part loke towarde the meane natural, thother towarde the bil of Saturne: it is a token that he shall be often in daunger of his life, and pet elcape. The fame line beinge fubtile and Araite at the ende bnder the bil of Iupiter: it signifieth a gouernoz of houshold: and promotio or rule ouer his brethren. kindzed, and equalles. If it bathe incili. ons over againste the middle finger: it betokeneth a flatterer, and a double ton. ged manne, whome fewe menne fall love. If a line comminge directive from the quadrangle to the bil of Saturne, Deuidinge the table line, do make a little croffe there: it threateneth violent beath. Foz as this line is a token of greate felicitie and good fortune, if it palle by the hill of the middle finger, and fretche beponde the hill of the forefinger: fo like. lutte, not touchinge the middle finger. and endinge under the hil thereof, is a figne of extreme powerty, and many cas lamities and daungers. MILLER

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The this line having any interruptios oz incilions ligng scattered, it signifieth a folish, and an beconstant man, whose Audy 02 delire is to be in contetion with women, as now to love, now to bate, & oftentimes to chide & fighte with them. And this line being depe, subtile, e pale, at the end afozelaid: beclareth an honest chaste man, but weake, & much troubled with sicknesse and diseases. But it is an ill figne, and specially in a woman, whe the line beginninge at the meane natu. ral, going to the hil of the middle finger, both both deutde the table, and the table line, and is forked in the ende. And that woman whiche hathe a line comminge from the line of life, to the bil afozlaide: it signifieth that woman to have killed her owne childe. The whiche line if it turne backeward to the hil of Iupiter: it betokeneth that woman thal have great inheritaunce, if that line be redder then the other: it betokeneth pain in the bow els, knawing about the nauel. Again, if that line be double, cuttinge the table line: it the weth that the man thal dre a milera

miserable death. Foz bothe in man and Inoman, it is a toke of an il end. And ofe ten the table line towarde the hill of Sae turne 02 Iupiter is fene foaked: whiche both note the man that fuffer many wes ry laboures and travailes in his life, the whiche the redder it is, it the weth him & more inclined to anger. Withen there appeareth in the same line, certaine finall lines risinge one by another: the moze there be, the moze henozable thei declare him to be, & to have the greater power and rule. But in whose hande there is no table line at all, 3 confecture them to be of both kinds, il willing, contentious, angry, unfaithful, unconstant, & ready to al mischief. Woze ouer, if there appeare a line, coming from the table line toward the little finger, it is observed, that man neither to be good noz foztunate: but couetous, angry, and hogribly fab, and als lo filthte, enuious, and a companion of mischief, if there apere any lines red, bea twene the table line, t the eare finger: it betakeneth so many mariages as thet be in number, but if they be croked and pale,

pale, thei be already past. Again, if there be found buder the roote of the table line certaine croked croffes, fo many as there bee, fo many beadly enemies do they be token. When that a line comming from the table to the byl of Saturne, Deutoe the table line, and make a croffe on the ende therof: it is saide to be a token of a bio. lent death. And certaine wife menne in this science saie, that if there be small in cisions about the opper end of the same line: it betokeneth lickenes in youth . 3f they be in the middelt, in middle age: if at the other ende, in age: and if the fame lines runne bowneward, the disease that be of choloze, if they ascend, of sleume: if they rife out of the midd by ward, it that be of bloude: and if contrariwise thet turne bownewarde, it thall be of melans cholye, after as his coloure is brighte or barcke. Here is to be understande, that Cancer, Scorpio, and Pisces, do rule the fait fleume, and Saturne causeth all dis eales that come of a viscouse or simpe seume, as the mosphew, lepsoly, canker e goute. Taurus, Virgo, and Capricorne,



are of like nature, colde, and dape, and rule the mclancoly. And therfoze Venus bothe cause colde and moiste diseases in the throte and pring membres. Likewife the Moone causeth the deopsye, fallynge sickenes, and appopleri. Aries, Leo, and Sagittarius, have dominion of the cholere sagnes, and biles, which come of bloud. Likewise Mars bothe rule hote agues, frenties, and the worme in the head: bnto Iupiter we attribute the cobust bloud, buto Mercury is applied the difeates of the minde, bitter, and heavy thoughtes, e troubled conscience. The Sonne bains geth hote & daye difeates. Al which thins ges hal appeare moze plaine bereafter, wher the nature of the planets & Agnes Malbe spoke of, whereoze note always p the rednelle of the lines of incilios come of the heat of Mars. Therefore in all the subgements of this manuel diuinatio, 3 Wil you to have respect to the nature of & planets & signes, wherin the funne was the time of nativity oz birth. And fo like. wise the Phisiognomy must be taken bede of, & by that meane the wife indge hal get both profite & praife.

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beecol, a by that means the follows

If there be founde in the line of foze tune (called also the line of prosperitie) thre smal braunches and be somed with the line of life, and therwith denide the wreast: it betokeneth a good and quicke witte, but if it some to those lines, as it is here described, with a certaine writinge or crokednesse: it signifieth an enel, pernerse, wicked, and a malitious sample to these bloads. For when so ener you shal see these maner of lines, traite remember and have recourse to the nature of Mars.



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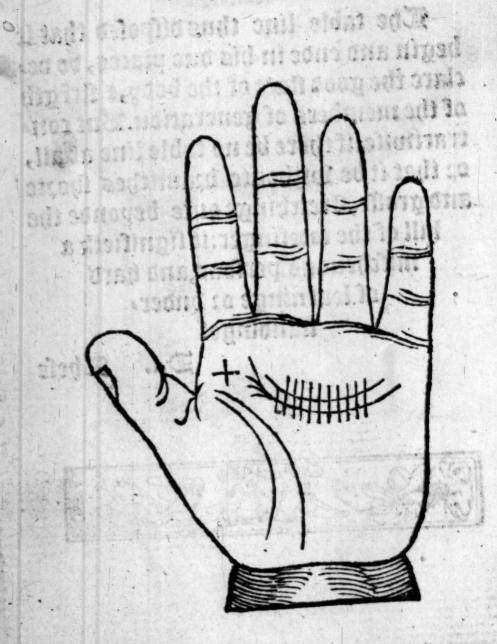
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The table line thus disposed that it begin and ende in his due places, do declare the good state of the body, thright of the members of generation. But contrariwise, if there be no table line at all, or that it be withoute braunches shorte and gross, stretchings oute beyonde the hill of the foresinger: it signifieth a mischeuous persone, and hard of learnings or buder.

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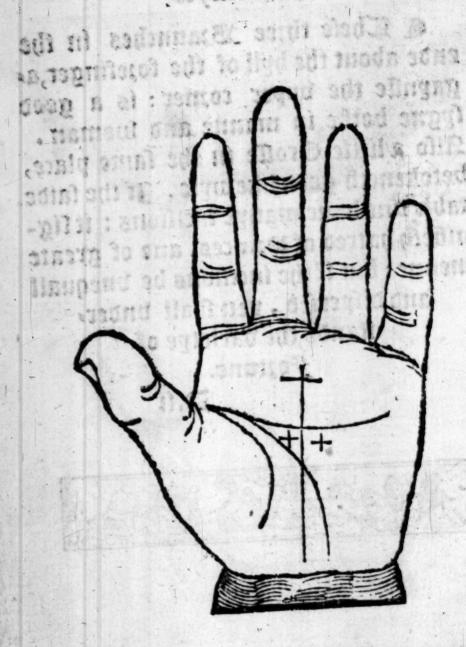




ende about the hyll of the fozefinger, a gaynste the opper cozner: is a good sygne bothe in manne and woman. Also a little Crosse in the same place, betokeneth good likewyle. If the saide table line have manye incisions: it signifieth hatred of Pzinces, and of greate menne: but if the incisions be brequall and dispersed, you shall be breakled fande the varietye of fozunce.

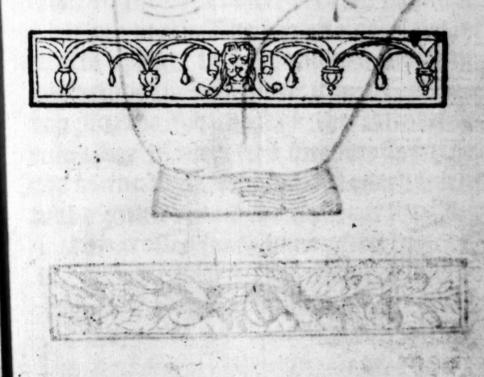
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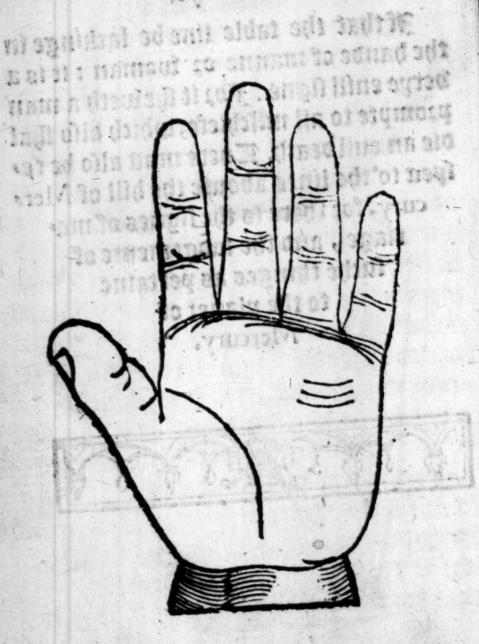






If that the table line be lackinge in the hande of manne or woman: it is a very early ligne. For it the weth a man prompte to all mischiefe, which also that die an earl death. There must also be respect to the lines about the hill of Mere cury, sor there is the signes of marriage, and the sudgemente of such thinges as pertaine to the planet of Mercury.







Againe, if the table lyne bo thangh. fpe touche the natural line, that it make a tharpe angle as you maye fee: it beto. keneth ill, for fo many perils thal bange ouer his heade, that he maye tuffelpe repent that ever be was borne. But if the naturall line be lackynge, and the table line touch the line of the heart: (ercept 3 be otterlye disceined) that man chall lose his head, 02 dpe some pli death. Withen a certaine line (as here you may fee) boths deuide the table line, and make a imal croffe in the opper ende : it both betoken a violent death. The which line, if it rife fraite bpzight in the band of a woman. and devide the table line: It is an evil token for the whiche feke the cannon or rule afore. If there be a final croffe in the end af the table line: it betokeneth fpiris tual dignities, and the rather if there be

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# The fifth Chapter

of the mieff.

He space which as is afozefaid aps pering in the toyning of y hand to the arme, is called the waeafte, the whiche if it be pure, and of a good linely colour: it beclareth the good effate of the body, and cotrariwise the cuil. And note, that for the most part there be two lines which as it wer deutde & hand fro the arme. If there be two lines, then if that next the hande be equal, araite, and wel coloured, aretching by warde: it promileth riches, yea, although he be very poze, it promifeth encrease and felicitie, and so much the rather, if there be arait brauches and not overthwart. If that a line rifing at the rote of the arm, borun by to the rote of the intoole finger; it fignifieth good fuccelle and profperous for tune. But if ther be in the space of fornt foure equal lines wel topned, deutoinge the arme overthwart, beholde great ho. noz and dignitie, fuccellion, and heritage of thy kinred. And if there be founde in the

the rote of the arme, neare the hil of the thombe, nigh the line of life (if it bescent fo lowe) thee lines of Carres of mozett fignificth that persone to be accused and betrated by women, and to fuffre flauns der bi them. Further, if a line beginning in the midle of the week, go toward the hil of the Mone: it both pronofficate many Cozmes and troubles of fortune, and pring enmitie and hatred. The whiche line if it be croked & bnequal : it is a token of continual bondage, and that that person that never come to promotio noz riches. If there be many lines scatred in the week, srife to the hill of the thobe: he that hath that figne, is in daunger to be afflicted, wounded, spoiled, og caffe in prison by his kineed, or by those who he most loued. If there begin certaine lines in the arme, and devide the wreafte, and topne together in the opper parte: that man without doubte, Mal Die in erile oz banifyment. The which lines if they bo not fully close, but be somiwhat distant a fonder : he that end his life amongst foze rein nations, far from his own country. The

The same lines tendpage to the pomell of the hande, do forthew long nauigation ons and tourneyes by fea, an buffable life to be spent in such sea perigrinatios. Further, if there go a line directly fro f weefte, to the hyl of the forefinger:it lig. nifieth a longe fourney, and a difficult oz Doubtful returne. Also, if there rife a line at the week, and runne into the caue of the hande, and be very redde: it declareth the weakenes and diseases of the bodye to come. But if it be pale:they be al read ope patt, e no moze to be feared. If there . be founde in the bande of a womanne a triangle, tenoping from the weette to the hyl of the Moone: it the weth her to have ben corrupt, befiled, and befloured in her first pouth and floure of her age. Pozeo. ner, if there be about the week of a woman a little croffe : 3 judge ber thereby both honest, wife, and chaste. 15 eholo the the fignes of the good effate of the body, when the space in the week next the had at the other next the fornte of the arme, be both of good & linely colour, haupinge the foure incilions afozefaide: it betokes neth

neth al goodnette. Againe, howe hateful are the three Starres, whiche threaten baunger by accusation and flaunder. Warke also going from the week to the pomel of the hand, how manifest an argument of infelicitie and euil fortune it is. The that coming from the week to & hil of lupiter, how it signifieth a fozain, far diffant life to be led. Another rifing bpright, dothe promile riches & fauoras ble foztune. Dozeoner, the signes which are in the hil of Iupiter: betoken riches, honoz, & dignitie. Also four lines almost copassing the arm (as you may se in the hand folowing, are tokens of long life, and certain lines going from the rote of the arme, making a tharp angle or core ner, and a smal croffe by the: Do promiffe greate quietnelle of life, and to palle his time merilye with promotion. But the croffe be away: it both only promife fuccellion and heritage of manye. If the croffe oz certaine litle farres be there : that man thal lacke

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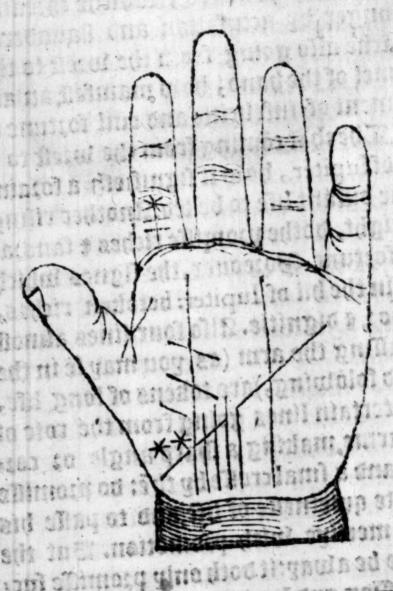
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If there be founde in the weeke two large lines, and the nether line be subtil: it signifieth riches butil the midle age. and after worthip, but decrease & decap euerge day moze and moze. If there rife out of the same lines two smallines, as it were supposting and boldinge by one another, and certaine other lines rife bp pirectly through the palme to the natus ral line: it is a token of great integritie, and declareth that man to be of a good conscience, the which through his behas ulour that come to great riches and prosperitie, and also come to a good end:but pet it will be the lenger or theele thinges happen, if the line alcendinge be croked and wzithen.





If that two lines beginninge at the weathe, do rife throughe the Paime to the hil of the Sunne or ringe finger, and the same hil be deutded with two lines overthwart: it signifieth a compaster or doer of greate thinges, which that have rule and aucthoritie in kinges businesse and affairs, and therby get both great honor







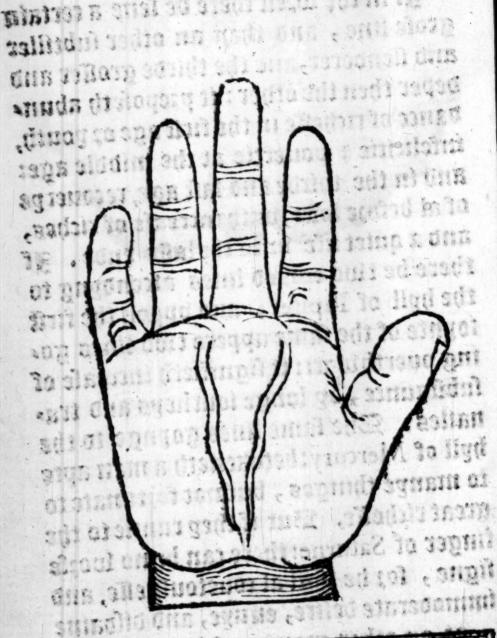
If in the weeft there be sene a certain grose line, and then an other subtiller and flenderer, and the thirde groffer and peper then the other: it prepofeth abundance of richelle in the first age 02 youth. infelicitie & pouertie at the middle age: and in the thirde and last age, recoverps of al before lofte, with increase of riches, and a quiet life bnto the latte ende. If there be two croked lines ascendyng to the hyll of Iupiter, and bppon the first toynte of the same appere two lines go. ing overthwart: it signifieth increase of substaunce, by longe sourneys and tranailes. The same lines gognge to the hyll of Mercury: betokeneth a man apte to manye thinges, but not fortunate to great richette. But if they runne to the finger of Saturne: there can be no works signe, for he will al conetousnesse, and immoderate belire, enuve, and bisbaine at an other mannes felicitie and

welfare, and a minde genen to al evil.

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# Palmestry.

# The sixte Chapiter of the Triangle.

De triangle in the hande is thace lines, (that is to fate) the line of life, the meane natural line, and the line of the liver of fromack: which are so dispos fed and fet, that they make the forme of a triagle. And the space inclosed within those lines, is beuided into the partes of corners: wherof the first is made by the line of life, and the natural line, and is called the opper angle. Thother which is formed by the line of life, and the bt. ter part of the triangle: is called the line fer og lifte angle . The triangle beinge of equal angles, hauinge lines faire, inel coloured, and fraite: both represent the good qualitie of nature, and of the bos die, with healthe and securitye of the minde, with fame and tenoume, and ale to longe life . And contrariwife, the lines beinge barcke, bnequal, not makinge a playne triangle: bothe veclare the contrarge. Further, if the space of the Ariangle bee wide and broade, Œ.11.

it both argue a floute, liberal, and bolo ftomacke. Againe, if it be ftrait & thorte, it betokeneth nigardy, conetouines,and tearfulnes. If the plain within be pale. declininge to swarthnesse: it signifieth an angry and discettful persone . Also, if it be cut and denided with many winkels: it the weth the ill disposicion of the boop. Dozeover, the opper angle is clos fed by the line of lyfe, and the natural line thre maner of wates: first of al, if it close in the caue of the had over against the valley: betwene the forefinger and the middle finger: we judge thereby a miserable life, endaungered with calamities and captiuitie, and a minde ful of anrietie and care, and oftentimes as it were browned and overcome, and specially for the defire of mony. Secondine, if it be wel closed with a tharpe comer but ber the midft of the bil of the fozefinger: it declareth a good nature, a quick wit, and good disposition, happy and prosper rous fuccelle, with integrite of maners. And all these thinges are so muche the perfecter if the angle be wel and tharply closed.

# Palmestry.

closed. Thirdly, the lines not toyning to gether, but hauinge a certaine space left betwene:is an argumente of an ambitious man, a felfe louer, bnpure, and bne mannerly, a flaunderer, and cruel, a lier, eliuing withoute praise or good name. The whiche man if he happen to come in captiuitie oz bondage : he shall neuer recouer againe his libertye. And if he be fre, pet he shal die miserablye. The space within the triangle roughe and harde: is a ligne of anger, and crafte, and subtilitie, if it be roughe with wainkles: it sig. nifieth enup, hatred, flaunders. When there both appere a certain line betwene the two lines so nere, that it touch either of the: it signifieth that man thal either be pottoned, oz haue fome moztal woud. Withen there appeare in the opper space foure lines devidinge one another like croffes:it theweth ennie, backebitinge, with Audre and delire to oppresse or thers. For the two lines togning tharp. lye together, bothe declare the goodnesse of the hole body, but if they ende in the caue of pitte of the hande precisely ouer C.iii. againste

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againste the finger of Saturne, makinge an angle: it betokeneth bloudfbeadinge diverse and sonday wates : as woundes of the head, flure of the belly, and if this figne be in women it signifieth the incellant flure of the mentrue, and baun. ger in chilobearinge. If there be in the triangle a figure like a ftarre: it theb. eth an advoutrous woman, s past thame and furious, which throughe her irrefres nable anger, that fal into fuche a frenspe and madnette of minde, that the thal co. uet and go about to cut her own throte. When so ener you perceive in the hand of a woman in the place afozefaid, a certaine Carre puttinge forthe a long rule: indge that woma to have four hushads. If in the same space ther be a crosse with out any incifion: it betokeneth good both in man & woman . Foz in those whiche have that signe, it betokeneth a life wel palled, and to ende with good name and fame. The right angle being bert harp, both thewe a circumspect, witty, and spas ring man: the same beinge obscure and groffe: is a figne of tudenelle, flouth, and much

# Palmeftrye.

much geue to flepe. The left angle harp, betokeneth a babler and crafty man, not withstanding witty and painful: but if the byper comer be not harpe, and hauinge as it were the caracter of Saturn: it is a token of an eucl and plaine Saturnine nature. And he whose fingers are so let, that there be in energe topnte as it were certaine spaces of risinges croked and bnequal: it betokeneth bim to become very poze, & to live miferablye. If there be in the opper parte that is in the third fount, an euident waithing or crokednesseit is a signe of enupe, disceite, malice, and altogether of an euel disposed minde, which man also hal leade a life ful of mile, ry and calamitte.





# Palmestry.

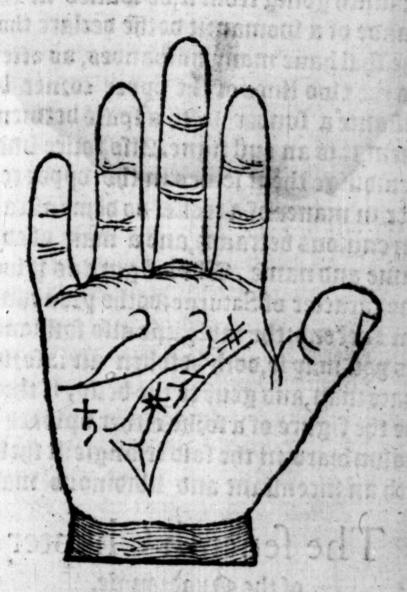
The Triangle bothe in the hande of man and woman, bothe lignifie muche goodnesse. But if there be founde in the hande of a woman within the triangle, the similitude of a flarre: it betokeneth an buchafte woman, and geuen ouer to the lust of the fleshe. Also, in a manne it is a signe of euill. Further, if there be in the bande of a manne aboute the right angle, an expresse playne starre : it bothe plainly declare an untruffy, troublefome discettfull, and flaunderous persone: Also a thiefe and robber, boinge al thing be it right or wronge, by violence, inclined also instructed in al euil, who at the length thal dre an euil death. Smal beaunches in the beginning of the line of lyfe, oz table line: bothe betoken abounndance and encreale of houthold.





Palmeltrye.

72





If a Carre hauinge a longe Calke 02 braunch going from it, be founde in the hande of a woman: it bothe declare that the thal have many bulbandes, as often as the two lines of the upper comer be distante a funder with a space betwene them, it is an euil ligne. Allo, foure lines deutdinge them selves in the opper coas ner in maner of a croffe: Do demonstrate an enuious betradoz, and a man of euel fame and name . The a figure as it wer the caracter of Saturne, bothe pronounce an euclend: the table line also fashioned as you may le, both betoken an infoztus nate man, and geue to the belly, if there be the figure of a forke either bpward or downward in the faid triangle: it thew. eth an inconstant and libidinous man.

# The seuenth Chapter of the Quadrangle.

The quadrangle is called that space which is between him the meane naturall. Then if the incisions of the quadrangle be of a bright and lively coloure

# Palmestrye.

loure, it bothe promise the equitie and pprightnelle of life: and contrariwife, it both declare a wicked & naughtye man. The same space ample, flarge : betokeneth liberalitie and floutnes of flomack. A croffe also in p same place of the bao, signifieth good successe in ecclesiatical ministrations, and is so muche the moze fortunate, if the figure be boubled or tripled like buto a lattile: but if the same croffe be croked or budenived with oner. thwart incilions, it both pronofficate the contrary to al that is afozefaide. Moze es uer, an enident farre in the same place, bothe demonstrate a stoute manne, bp. righte, true, and of a good conscience. The whiche manne although throughe aduer litie and milfoztune he fal into ponertie, yet he that rife againe by his own bertue and goodnes: Det not withfanding, it theweth him to be a femis nine man, which also that futfer some adversitte and

trouble for women.





# Palmestry.

Defentimes also the hole table is lace king: then if the table line forme with the natural line, and beginne a triangle : it theweth that man to be in dauger to be naine by many that that lpe in wait for him. But if in the end of the table about the pommel of the hande there be a mas nifest crosse: indge therby many perigrinations, longe fourneis, and often chaff. ging of place, but therby good fortune. When the two lines whiche make the table be far distant, with a greate space betwene them: it is a token of superflue ous beate, and bntemperate humoures in the body. Contrariwife, the plaine oz table of the hande beinge narowe and Araight: betokeneth a conetous ma care. ful to get goodes, and ther withal Dead. the cruell. And this is sufficientlye spoken of the principall incilions or lines sobiche are within the hande. And cons sequentlye wee will intreate of the rifinges or hilles of the fingers, and alfo of the fingers them selves, with the stations of the planettes, and what forever els that remain nedeful to be spoken of. **Bon** 

Pon have heard befoze declared what these characters, lines, e crosses in the table of had, no signific e sozeshew. The starre also in the middest of the Table, both them a lover, and maintepner of all honestie e goodnesse, and thersoze had in reverence, e aspiringe to great dignitie. And let this be a general rule, soz al those whose handes doe quiver and shake by nature, (soz but o many it happeneth by chaunce, and to other some by sicknesse and diseases,) to sudge them as angree, scolders, and drawlers, buckens men, and drawlerds.

The. viii. Chapter of the hilles of the fingers, and first of the hill of the thombe, called also amongst aunciet writers, the hill of Venus.

Nowe that there is sufficiently entreated of the principal lines of the hande: we will also write of the particular incitios of the fingers, and of their hilles: laigning before your eyes their significantly.

nificatios, with the natures of the fener planets, wherby you may know what is agreable among them, and contraribile what both burt. The rifing of fwellpng of the field, beginning at the line of life, desceoping straite to the wiell is called fo hill of the thob: it is also called the bil of Venus, because it is soft and plain with bery few or no wrinkeles or incisions being rudby and lively coloured: it thew eth the good quality & estate of the body, alfoa louer of women, & one belityng in cleanely and fine appared But if there appere in the same place a certaine Most line going down ward by the line of life, ( therfore called the lifter of the line of life:) it signifieth a man delitynge in benerve. Potwithffanding, the same line being long, not broken of, wholy accome panipng y line of life thozolo : both pzo. mille continual richelle. But if it begin not in the opper ende of the hill-but peraducture in the mioff, oz not farre from the nether ende: it betokeneth lacke and penury in youth, but after abundaunce f plenty. Dften also there be foure lines equalit

equally distant, cominge from the top of the hil to the week, whiche no promette Hickette and honoure even in the firste age, the which lines if they begin not at the verte, topbut at the toynt of & thobet they bo promite the same successe, but loger and latter to come to palle, even in the extreme age. If the same foure lines Do denive the upper logat of the thombe a little within the naile, or be very neare the same lognit, and be long; brighte this ming:they betoke present honour and rf. thes. And allo rule and dominion if the fame foure lines be beuided of cut, with other Imal lines going overthwart. Pamy times there is a subtile incisio beginning at the top of the hil of the thombe, going toward the line of life: which fig. niffeth that man thal die by some Aroke of weapon. Also, many brighte lines rifinge ouer againste the fore finger, and beuidinge the line of life, are tokens of manye perigrinations and longe fourenois into divers places. The same lines ventoing the line of life in & opper part sybeginninge: theweth a boatter and Manos an

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# Palmeftrye.

an ambitious manne, riotous, and benei rous. In fome alfo a red line wandzinge by and bolone the hil of the thomberbe. tokeneth incest, and carnal companye inith his kinred. Albeit, I wold not have suche credite genen to this science, that this Moulde Araite be judged true, the hande beinge loked oppon, for when we freake of accompanionge with kincen, we woulde have it bnberstande that man to be fo enflamed with flethly lufte and appetite, that there is but little hope that he ivilabitain from them. To the whiche thinge it behoueth muche to be hold the face and bole booke of the man. whiche bothe beclare the state of life to come. For they which be pleasaunt mad nered, leadinge a more and toconde life, beinge connerfaunte and rejoylinge in plates and daunses, have smal Carres in their hil, for this is the whole Andre of Venus: and fuche menne have thepr hil commonlye benided with many imal and brighte incilions, whome if you po wel behold, you that fee his face wel co. loured, his body decently topact, his eves blacks

blacke and cleare, a pleasaunte counte. naunce & boneft gefture, and altogether benerous, and therefore wanton, rio. tous, lecherous, delitinge in dife playe, baunling, and other pattimes, bauinge pleasure in flours, roles, and fivete smels coffin apparel, desirous of golde and fitner, often laughing, conversant amogst momen, belirous and apte to learne all fciences of this feet and nature, and of a onl wit and bnder tanding to lerne any other thing. Also light of belief, easye to be beceived, liberal, gentle, fuft & faithful, deliting in painted tables & pictures, & al lo desirous to learn to paint him felf, bauing good fortune in al thinges of that fazt, in the contraries not fo fostunate: Those life malbe pleasaunt with mean Substance, not couetons of lucre & gain, beloued of manye, genen to all kinde of pleasure, not easily e moued with anger, not careful about hards doutful busines, but content with his present estate, set. ting al anriety & trouble of minde apart, e so living to his last end. Foz like wife as in this, so in all other is the nature of man

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# Palmestrye.

man to be considered, as wel by the habit and proportion of the body, as by loking in the band, wherfore that which is here erpressed, let it be an example to be followed in al others. Further, they which have the bil of the thombe devided with many final lozinkles not equally diffat, but scattering and out of ozder: are to be counted fleshli, bnpure, froward, & bzaw. ling, delitinge to be in contention with women, burninge so much in luft that they be never fatisfied but seke Araunge and bnaccuffomed kindes of ble like bn. to monsters & beastes, howe be it they be of an unplesant conversation & life, Delis ting in no kind of wildo oz learning, nether profiting any thing at al therin, but bery apt to learne al handye craftes, and to deutle and innente al thinges pertais ning buto riot. The cause of this 3 als figne to Venus beinge in the. bi. 02. biil. bouse in the birth of such men. Wherby you may perceive how Astrology & Chiromacy do mutually embrase thone tho. ther, so that one without thether can not wel be bnderstand, as shalbe shewed bereafter moze at large.

ridad og od euska se meniet et et finda Turkiel de en desed et ete norteeqosy fra Euskiel dered met een maket onas is dered et



Venus.



If there be about the first fornt of the thombe a creffe like a ring going round about, and benioing the thombe: many! do ftiffy judge and fay that that manne Malbe hanged. The which thing I have proued true in one man, but because have fene many hanged which have lace: ked that marke, I leave it as bucertain. Also thre or foure incisions in breadth: bader the first isynt: betokeneth richeste. and honoz in youth, if they be about that fornt, it thalbe in the middle age , but if; the same incisions be neare the seconde fornt: it significth the same effecte, but in the ertreame or lafte age. If any wo. manne have her thombe fo marked (as is described in the second figure) I judge her to be eschewed and auoided, as crafe tre and noughte. Also this marke 10 in the miost of the hil of Venus: significth a libidinous, eucl mannered, fan abuous troug woma, willingly putting forth her selfe to hozoome & vice, wonderful bute. perate, confaciable in copulation. Fur der, what maried woma hath thie lines erdi di schilici s**echic**is

the first toynte of the thombe: it she weth her to be in dauger either of death, oz of a wounde by her owne husbande. Poze over, many smal crosses under the second toynt, declareth a verye holy woman, geoven to religion. Againe, onelye two of those markes bothe signifye an unfaithful babbler, and a woman full of strife and discozd. Also many smal braunches in the same place bothe betoken a wanton women, and one some ripe.

The.ix. Chapiter of the hil of the forestinger, and of the finger, with the nature of the Joulailes.

IV piter the most benificial planet of al, hath his place in the hil whiche is bn, ber the fozefinger, the whiche hil beinge plaine and smoth, bothe shewe but the honesty of life and goodnes of nature. And so muche the rather, if there be certaine smal darke riules going out from the same finger, the whiche if they be

# Palmestrye.

not farre distant : it betokeneth honoure and dignity by princes. And fome being bolder, do define and fave, that he that attaine to fo many begrees of honoz, oz ecclefiaftical dignities, as there be suche incisions in his hande. It is also a token of magnitude and boldnesse, desire, and Audy to compatte greate thinges, as also a defire of renowme and glozpe: When a frait cleare line beginning at the rote of the forefinger, almost at the mean natural line, both turne backe again to the corner of the hil. A smalline also goinge from the table line to the hil of the fores finger: both fignify the same afozesaide. If that certain overthwart rivles do de. uive the lines afozefaide, they betoken wounds in p head. Also a groffe, bright, and ruddy line, devidinge the fozefinger from the middle finger in a man, bothe betoken the sickenesse of the intrailes oz bowels, in a woman it signifieth dauns ger in childe bearinge, and so muche the moze daunger, if it be very red . Hoze os uer, croffes in the hil of Iapiter, do fignts ly honoure and promotions in so manye degrees

begrees, as there be founde croffes, for it bath bens often fene, fuch men to haue gotten benefices and ecclesiafticall pao. mocions abundauntlye. And those men hauging those markes, are chiefly called Jouials, 02 of the nature of Iupiter, has uying for the most parte good successe in al affayres of that sorte or kinde, who for the most part are of a meane sature, and pleasant forme or thape, whitely to loured, thicke beered, comely eyed, geuen to clenkines & mirth. They be naturally Cout Comaked, the minded, hauping to do in great & waighty affaires, liberall ofte times aboue their abilitie, coueting to rule and have dominion over other, despisers of al mediocrite and meane es flate, honest, noble couetous of glozpe & renowne, ambicious, pleasant and mes rye, faythful and frendly, abhoarynge al fraud, and discrit, peaceable, apt and inclined to al learning and wifedome, por litique, and elequente. The walking of gorng is meane, neither fafte noz flow, betokening a great constancy of minde. Po menne moze fortunate then thep, or that

# Palmestrye.

that soner obteque their desires. For the most part alwaies in fauour with prins ces or greate men, louyng bearely their loyfe and children. Allo prosperous and happpe in succession and posteritie, Moze over, they bee greate eaters, and therfore often diseased wyth the rawe. neffe of the fomack of liver, of els long lined, hanginge a cleare and theil boyce, s the formal two opper teeth Aickinge oute. Anothus muche of them on whole bythe Iupiter is lozde, without confunaion of any suil wyth hym. Furthermoze, many lines goynge overthwarte in the upper toynte of the fozefinger in the hand of a woman, do declare that the thal have large inheritance by the death of her frendes and kinred . The fame in the middle toynt, do signify enuy, lying, and disceit, which signes if they be in the hil of Iupiter, do minister fuspicion of an angry, telly, bnmanerly, and scolding woman.

And



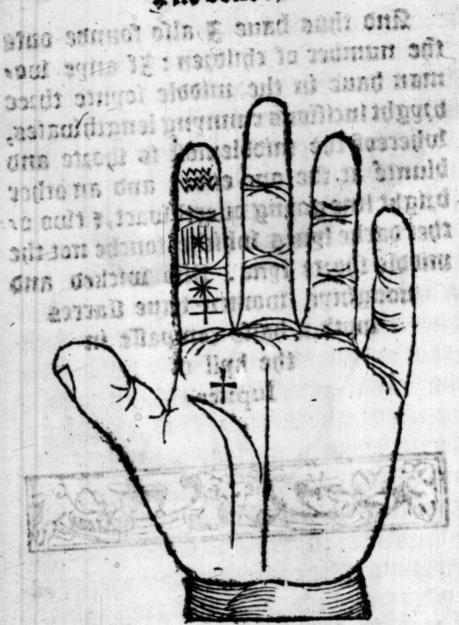
Iupiter.



# Palmestrye.

And thus have I also sombe outs
the number of children: If anye woman have in the middle toynte three
bryght incisions runnyng lengthwates,
whereof the middlemost is shorte and
blunte at the one ende, and an other
bright line goyng overthwart, two other barke lynes whiche touche not the
middle shorte lyne. Also wicked and
noughtye women have starres
south a halfe compasse in
the hyll of
Supiter.







The same also bo declare thre croked lines almost equally distant within the btter toynt of the fozefinger . Contrari. wife, it is a token of honeltie and chaftis tie, when the middle idente is devided with many lines going in length, with a farre in the middelf. Also it promiseth great inheritance of riches to come (whe ther it be by ozoer of inheritaunce, oz of ecclesiatticall dignities of promocions) buto bout that bath a deare flare not intercupte with anne line of wainkle in the bylof Iupiter. A line going from the hit of the middle finger to the weater theweth fearful and weake harted men. but notivithstanding envious. Some also affirme, that those which have that line, if they chaunce to be taken scaffe in prison: either they Wal ope there, or be grenoully punished, oz very hard.

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Promise in beremmete force

intivitation from the rote of the rongs

finger carbe livel of Sacheire, Welvert a

Continued and along the court felicity, and

pullement and termenters at the will

# The. x. Chapiter of the hill of the middle finger, appropriate to Saturnus of the finger it selfe with the nature of the Saturnines.

He middle finger of the hande as is afozefaid in this science, is attribute bnto Saturne, and called by his name, & therfore the rispinge underneth it, is also called the hill of Saturne. The which hit if it be plaine and smoth without wainkles oz inciliós: it declareth a fimple má, paineful, and without disceit. If that a riule compng from the table line bo cut the hyll of Saturne: it signifieth a care, ful man, disquieted and vered with day. ly troubles and cares, alwayes Audiyng and mulyng on fomthing, not withfanbyng feldome riche. Allo many incilions in the same place, do declare an heaup & pensifullife, full of penurie & necessitie, prisonment, and tormentes. Likewise, a line bowying from the rote of the ryngs finger to the hyll of Saturne, theweth a flouthful and fluggish man, folithe, and rathe,

# Palmestrye.

rathe, never doyng any thing wittely. albeit sometime folithe, bolde, of a folyth and rube minde and buderstandpage. They saye also, that woman which bath moze lines betwene the fingers of the Sunne and Saturne, then betwene the Sunne and Mercurye, there beinge some lines alfo: to be apt to generatio, and fpecially of men childze. This also 3 know certaine, that if any smal lines go from the principal lines of the hande to the hil of Saturne: thei beclare an euil bilpo. lition, and not a verye honest life . It is also sudged a token of sterilitie and bar. rennes in a woman, to have a croffe oz a flarre in the first foint of p finger. And those whiche have & hil divertly devided with riules, thother hil beinge smothe and plain, are to be indged Saturning, whose nature for the most parte is to be pale coloured, bucomelye bylaged, their eyes fired downeward to the grounde, in goynge lowe, leane, and oftentimes croked backed, and for the most part entl manered. Foz Saturn maketh them mas licious, disceitful, and craftye, belitinge O.i. ta

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to be alone, regarding no man, without al frendshippe. Pot very curious aboute their meates, great dinkers, and often times great eaters, continually disquieted with cares and miseries, never free fro them, ful of heavy and fearful thoughtes and imaginations, lougng fennes and

# Palmestrye.

and Kandyng waters, liugnge filtbelve. Now and rare of speach, colde of nature. weake bodied, and fickly, of a low boice. hoosle, and fluttyng, lightly enuigng o. ther, and whom thei hate, thei persecute continully without remission. Their delite is to buylde, to plante, plowe, and al thinge that will continue, haupng no great pleasure in women, and therfore seldome haupnge childzen, but dipnge without iffue. Monderful defeders and kepers of their libertie, judgynge it er. treme miserie and enil to serve and be in bodage, deliting in blacke, therfoze clos thing them selves ther with, ful of suspicion and feare, geuing great regard bns to dreames: and thus far of Saturnins. That womanne that hathe fine or fyre lines in the firste toint of the middle fine ger runnynge downewarde, thal beare a sonne which that be a priest. Also that manne which hath a Carre in the same fointe, that either kil oz be killed.

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B.ii.

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# The. xi. Chapter of the ringe finger and holl, and the nature of them borne under the Sunne.



The hil of the ringe finger, called allo of most learned men the hil of the Sunne, is that which riseth in a certagns space betwene the finger and the table line, if there procede from the rote there of to the table lyne, certaine small lines: they worke the same effect that Mercury both amongst the Astrologians, whiche maketh a man of a pregnant and quick wit, genen to divers kinde of learning, proude, and eloquent, also fortunate to promotions, as well prophane as spiritual. But if there be other lines drawe overthwart the, or that they denide one another

# Palmestry.

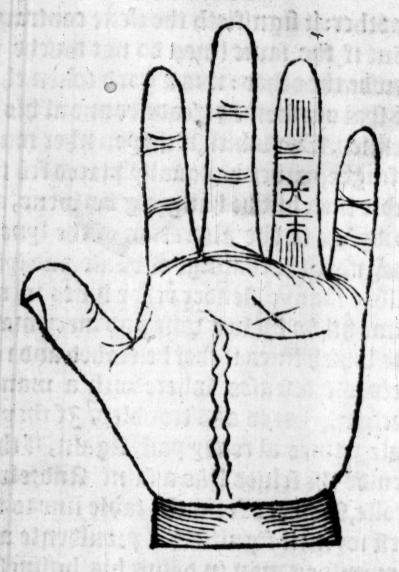
another: it signifieth the clene contrary. Wout if the same lines do not touche oz veuide the other : it is a good token that be that ouercome treade doune al his es nemies. The which, if they neither touch finger, nether be equally placed fro the table line, but be hanging bet wene, accordynge to the alteration of the lynes: they note the chaunge of estate, and lyfe. Also, manye slender redde lynes in the same hil, do thew a wife and mery man, the which lines if thei be croked and red: betoken diseases wherewith a man is presently bered and troubled. If they be pale, paines al ready patt. Again, if they deuide the selues like a saint Andzewes croffe, Aretched from the table line to the first toynt:it signifieth a prousdente and circumfped man in boing his bulinette. There is also another token pronouns cing fortunate thinges, specially in getting of honour and dignity, and al thinges pertaininge to vertue, liberality, and wilde: which are two croked lines, equal ly distant going from the week, as you may percetue by this figure.

Ø.111.

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Allo



Also many lines in the hand of a worman about the opper toynt runninge to gether, do shew y same. And moze over, that she shalbe had in reverence a made rich by her husbandes, also they shewe her to be devout, but not to lead no mornatical life. So likewise, if they be in the

#### Palmestry.

the secon soynt, they declare that the shal alwaies be had in reputation and honoz but amongst them of her own stocke.

Alwaies they signify riches, as wel in menne as in women. But they are evel if they stretche to the hil of the Sunne.

The xii. Chapter of the hil and finger of Mercurpe, and of his nature.



The hil of the eare finger or rather of Mercury, is between the little finger and the table line. It is greatly ematerial whether it be plaine withoute incisions or vaines.

Ø.iiii.

F02

Foz it being wel colozed without wainkles, the weth a constant mind in a man, in a maide integritie. A flender tine rifing at the table to the rote of the hil: bc= tokeneth liberality. Also mani such lines beginning betwene the table line, and the little finger : lignifieth so many mas riages as there be lines. Potwithsan. dinge, the lengthe, coloure, and Acnder. nes of them mud be marked: for the pale lines fignify mariages past, the long and wel coloured the to come. It happeneth often some of them to be groffe and bes ry red, wherby thou thalt judge a lier, a thefe, and robber, and one defiled with al kinde of mischief. pow if there be a cro, ked line, as it were a circle goinge from that finger to the middle finger :it decla reth an ercellente wit and disposicion, in whome there is great hope, that he wil be apt and prompt to al kind of affaires. If there be smal croked lines in the bp. per part of the litle finger in the hand of a woman: it Weweth a condition propre to al women, which is pride, much talke and babling, with inconstancy. And this fo2

#### Palmestry.

for the most part is the Phisiognomy of al the Mercurians, meane coloured betwene blacke and white, hie fozeheade, round face, faire eyes like a cat, blacke and thin bero, flender body, comelpe ffa. ture, thin lips, harp nofe, thail voice and readp, a quicke motion and firringe. If thou wilt forknow this by the hil: if it be ful of frait lines, he is also of a pregnat wit, boid, a hozemonger, faithful, readpe to lie, a louer of his owne fectes, a hater of supersition, not regardinge temples noz ozacles, apt to al fciences Mathemas tical and Geometry. Finallye, a man fit foz al allaies, a doctoure, a poete, endued with the knowledge of tonges, a sercher of secretes, a Philosopher, harty, modest, but ful of wordes, burting no man, deliting in the cleanest handye craftes, as in painting and fuch like . Albeit.

in painting and such like. Albeit, he is more vered with sickenesse and troubled with delusions of spirites, then other

men.

There





#### Palmestry.

There be also certaine tokens, where of the first in the first toynt both declare a man to be ftudious, chiefely of Rethotike, arrogant, proude, and of a ripe wit. That in the second toynt although it vary fro the first, yet hathe it the same effecte, it the weth an excellente preacher oz ozatoure, if it fand overthwart: be is troubled with sondaye passions, hogrible drames, and evel fatalies . If in the thirde ionnt there be a croffe, it is a fure figne of powertie and necessity. And this is sufficient of Mercury, although the figure do not conteine al the signes, pet we have described the chiefest and paincipal, for who can comprehende so mas npe fortes of lines & tokens of fo diverse dispositions in so small a roume. Wee

baue lefte nothinge oute in the cannon of rule, which might be to any effecte of purpose.

## 5 The xiii. Chapter of

the utter part of the Triangle, and of them ouer whom the mone hath power and bominion.



Chiromanciers cal & viter part of & Ariangle, it is the same whiche by the comon name is called the line of the stomacke or liner, with risinge at the tail of the line of life, touching the mean natural, maketh a triangle, if ther be no let in the nativitye. Albeit, I knowe in some it both not towne, yet it is not to be left out, sor it is sound to be of as muche sorce as al the other, sor is it make a persite Ariangle with the meane natural and line of life: it sheweth the storishing helth and prosperitie bothe of bodye and minds

#### Palmestrye.

mind. If it happen to be darke coloured s fal of points:it the weth the il digettion of the Comack, mazphelv, colick, flegme, bindinge of the belipe, paine of the fto. macke and ribbes, and specially if it be pale. But if it be wel dawen, ruddye, nearer the line of life then the midle na. tural: it betokeneth paine in the bead, if contrariwife, it be nearer the middle na. tural, it signifieth the inflamation of the lungs, anered is a feruet ague, f kough. and flinke of the mouth. Allo, such a circle in the place of the Mone, o although it seme to be but a reft, pet it betokeneth the lotte of one eye, if there be two .... the loffe of bothe eyes, whiche thinge 3 have proved true bi my own burt. Like. wife a starre in the same place, signifieth a wicked and mischeuous man . If you desire to know & phisnamy of the luna. tickes, they be whitlye faced with some red, their browes formed together, their face and cheekes blowen, bnequal eyeb, somwhat blacke, peraduenture marked in the face, buthrifty, sickelye, bustable, Now, folish, poze in youthe, in the seconde

age.



age richer somwhat. But in thertreame age miserable again, botinge, bufoztus nate, and bozne to travail, genen to the fallynge sickenesse and Palsye, to the slive & blastyng, except the Moone in the rote of nativitie have the Sunne oz Iupister propice and in amitie with her.

The

## Palmestrye.

The xiiii. Chapter of the place of Mars, and the nature of the Martialistes.



Mars.



TVe thought it mete befoze we spake of Mars, to place hi in the caue of the ban in the triangle, over against the natural line: in the which if there apere and other perfit triangle according to al the natural properties of the Martialists:pou may pronofficate, y by how much & same is larger & bigger the man is to be fud, ged the moze vicious. And specially if it be wel proportioned with the lines. The phisnampe herein is not to be dispised. which I have therfore adiopned because it thuld helpe the Chiromancier the bet ter in judgemente, otherwise it can not be so cracily subged. Thei be hie colosed in the face, as burnte of the Sunne, thinne beered and curled, small eyes, fomewhat croked bodied, with a harpe and fiers aspecte, boulde, couetous, disceitful, a bziber, bnfaithful, a ieffer, bulhamefalt, lighte, buconstant, angry, feditious, fuspicious, impaciente, a muri berer, a boaffer, a mocker, perfured, and a counterfatter of all thinges, that mape be counterfaited.

The conclusion of this worke of Chiromancy.

Palmestrye.

Chiromantial prognostitations of manual dininations, accorbinge to the places of the bit.

Planets.

Besides the Charecters & lines which are commonly in the hande, there dothe often appeare Araunge notes and markes, whiche betoken some great broknowen thinge, wherefore our intente now is to thewe their effect & meaning. We have shewed before the natures of the signes, and what Planet is loose of everie man, nowe we will attempte to know what suspects tokens bee in the Planettes: I meane not thoose in the hevens, but their charecters which be in the fingers, of what some what surpressible they be.

均.6.

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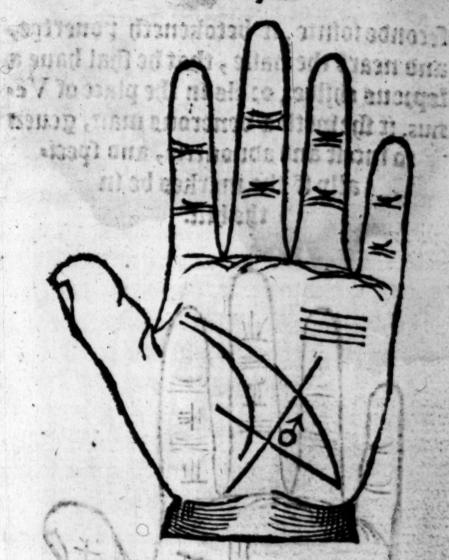
## The boke of Of the place of Mars.

The place of Mars is in the Ariangle, inherefore if you percease or finds suche a marke or signe drawen in the fort in the triangle, judge that man to be a Partialist, a that he shal be hanged. The other three markes over against the table of the hande: signifieth boldenesse, sind patrinonie and inheritaunce, in with oppression of his frendes and kinstolke.

Df



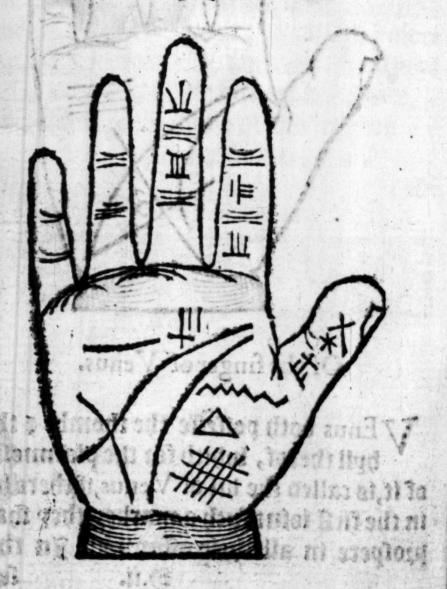
### Palmestrye.



Of the finger of Venus.

VEnus both postesse the thombe & the hyst therof, south for the plainnesse of it, is called the hit of Venus, if there be in the first soint such a marke, they shal prospere in all their assayes. In the H.ii.

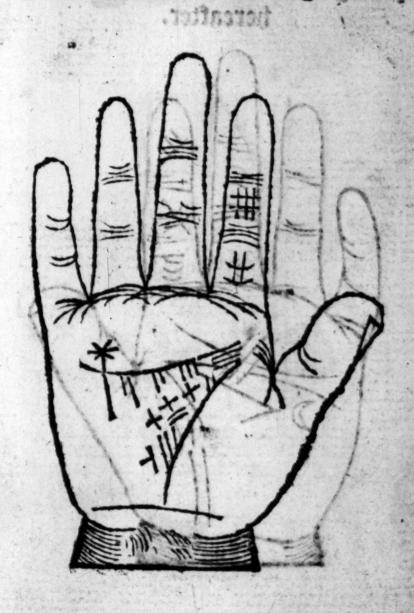
seconde solute, it betokeneth pouertye, and nearé the naile, that he shal have a lepzous childe, or els in the place of Vernus, it she weth a benerous man, gener to incest and admontrie, and specially if the markes be in the hill.



#### Palmeftrye.

Of the finger of Iupiter.

I Vpiter hathe also his proper markes, who possessed by foresinger, as is here prescribed, in the first toins they significe an abnouncer, tin thupper toints riches, and specially in age. The other signer so, the most part betoken no yel.



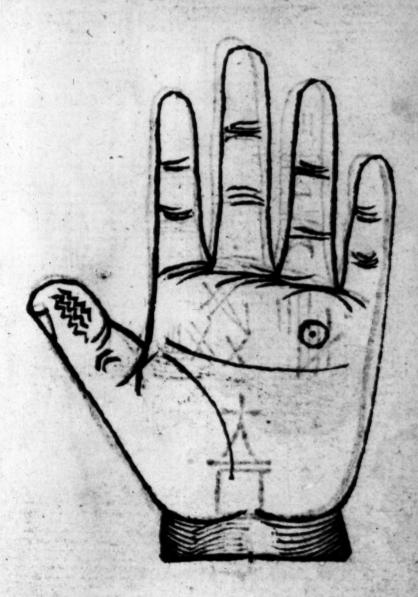
Of the finger of Saturne.

SAturne the highest amogst the kepeth the midle finger with his passate charenes here discribed, which vectore a saturnine ma, whose nature you may part ly gather bi that which is aforesaid, and partly we wil define more at large thereafter.

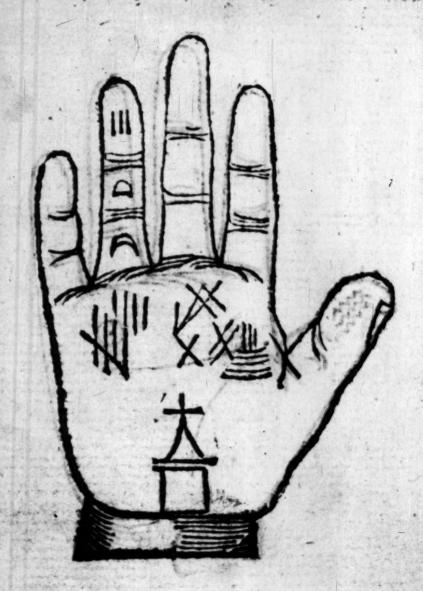


# Palmestrye. Of the finger of the Sunne.

A Line postured in this fost appearing in the ring finger, called properly the finger of the Sunne, signifieth long life and prosperitie, at other apparances are tokens of euill.



They have appointed into Mercurye the little finger with certains lines, whereby you may perceive and know a Spercurial here briefly expected, they be token benefites or offices, all other figurific samelle, melancholy, and headines,



#### Palmestrye.

Of the place of the Moone.

The place of the Mond is in the pomel of the hande. Wherfoze if thou perceive the lines here discribed rising from the inzelle: it the weth sluggishnes, in the place of supiter dulnesse and folithnes, frecially in women, whiche by nature are not very wife.



## The boke of The Conclusion.

Y Du have hearde (deare Reader) the signes and markes of the planets, by the which without Astrology you make learne and knowe but what planet enterye man is subjecte, desiering you to take this our Areatise in good worth, to make a prouse thereof with labour to have spet our time thought herein to have spet our time thought herein to have spet our time thought herein to have spet our time that abour in baine, Therelacketh but only sudgement, the labour or pain is nothing: sor so much as the hole effecte mate be understand and knowen by once or twise readyng at the moste.

Fare pe well.

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### The seconde Boke en

freateth of an Epiloge or briefe collection of the hole summe of the Arte of Phisis ognomy. By the which you may bnders stand and perceive, what every membre from the crowne of the head, to the soule of the foote, dothe signifye and meane.

Also a brief introduction uppon the faces of the signes, with certains cannons and rules, upon sickenes & diseases. And first to begin with the eyes.

cleare, the weth mirthe, good manners, and an honest life, declininge and loking downward, red, & very great: betokeneth glotony, and slethly lute. Smal hollowe eyes, couetousnesse. Graye eyes an euil man: hollowe eyes a craftye man, waveringe unstable eyes, declare a seditious, suspitious, unfaithful boster. Great eyes slouth, treblinge eyes sluggishnes, glistering eyes betoke diskines, smal eyes unshamfastnes, diverse coloured & smal: signifieth crafty slattering. Turning toward the nose, betoke neth

meth lecherous men . Orcate broppinge epes with an unstable coutenance, man men. Day eies, crafty men. Black cleare epes, tult, witty, libidinous, and cuning. The circle of the ball grene: occlareth a craftye wicked man and a theefe. Poiffe eges foutnes of flomacke, perfect speche and good cousel. Great gliffering eyes: the we mad men, light, & glotons. Cro. ked hollow and day eyes, veclare unfaith ful and traitozous persons. Dighe eyes, large, cleare, pure, a moid: are tokens of circusped, diligente persons, and louers. Alwaies running and droppinge with. out caufe of ficknes, veclareth folithies, Willy day eyes, bufaithful me. Larg eyes giffering, moiff, & cleare: fignifieth wit ty and high men, violent, front, and boas Hers. Blacke and Hining eyes, fearful and enel men. Swelling eyes and raw: theweth glotons and bnamfable men. Smal and holow eyes, couetous, difceite ful men. Chereful epes betoken fuft me, prone to laughter, gentle, & holy. Wolf eyes, good coulel. Talinking eyes, a thefe and a lier in wait. Wleared eyes, libido. nous

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mous me. Apright browes, amiable, the browes hanging over effeminate platynge with the bries: lignificth adulte-

rous persons.

The fozhed narow, the weth a folithe person, long, one apt to learne. A hie foze head swelling and round, is a signe of a crafty man a a coward. Ful of wzinkles, ful of cares, round, enuious and craftye. A large fozhed betokeneth a liberal mã.

The browes heery, signifieth Autting: t being extent to the teples buclentines.

The face plaine and flat, veclareth a mã ful of debate and strife, without any rising or swelling:insurious, and an britleane person. A leane face is token of a wise man. A sleshy face one apt to learn. A sad face the peth somtime folishnesse, sometime wisdome.

Dpen eares betokeneth a man without reason or bnderstäding, great cares an bnwise man, smal eares a fole, square tares a learned and wife man.

A tharpe note theweth an angrypers fon, whicke and lowe, euil manners. The note tending of Arctching to the mouth, declareth

beclareth honesty, strength, and apte to learning. A great note good, a little note a discritful person. A note like an ape, be, tokeneth a libidinouse & riotous person.

The nosethalles thicke and stronge, betokeneth strengtharound, seare: dawé in legth, mory & coangious: h nosethals narow & round are tokens of a fole.

A bigge mouth theweth a bolde and hardy warriour. The mouth very bigge with the opper lippe hanging ouer: signifieth a glotton and an ongodly man, a babler, rash, folish, and onstedfast.

Siender, thinne, and subtile lips, beto, ken eloquence, but thin lips with a litle mouth, an effeminate perso. Flesshy lips a sole. And they whose dogge teethe do beare out their lippes, are to be counted cotumelous, slanderers, and bufaithfull. A tharp theothole signifieth a vain sesser

A long Aender necke declareth a fearful enil mannered man, thicke and long: a furious, fearful, and Aubburne person. A meane necke, a Aronge and vertuous man, and apt to learning. A thick necke, Heweth rude, barbarous, and bugentle

persons. Sharpe neck a slauderous person. A short neck rashnes. A croked neck a couetous mã. The necke turned to the right side: sheweth a teperat man. Turned to ý lest side, a hore master & a fole.

A great brest is alway praised, a larg brest both represent Pagnanimitie, bold nesse, and honestyc. A little breast a fear-ful person. A pursye or grosse breast, and bugentle and cruel man.

The paps hanging downe from the

breff, do the we a violente man-

A great belly, declareth an undiscrete folishe man, proude, and riotous. A lanke belly with a bigge breaste, a man of understanding and counsel.

A brode backe declareth gentlenette. The mean proportion both of the backe and breatt, is alwaye commendable: a croked backe is token of a nigarde, and touetous persone.

Mery long armes are signe of bolones, honesty, and strength, short armes a sowe

er of offcoed and riot.

The handes dery thost doth signify a groffe & rude person, sat and flesshy with

the fingers likewise inclined to thefte. Smal handes crafty men.

The fete ful of fleth declareth folithnes,

Smal and flender fete, hardneffe.

Slender legges thew ignozance, groffe legges, bolones and Arength. Large and ful of linowes, fortitude, A Aregult. Short & fat legs, crueltye. Croked & hollow inward, is a token of very il men. Soft and fwelling legges, euil mannered men.

The thinne grotte & thort with a tharp heele and fatte thighes, do prognoticate madnets or frenspe to come or happen

to that partie.

Thus have you here these briefe introbuctions to this art of Phisiognomy, by the which a man may tudge the dispositions of other. Following herein Aristotle and Valla, who did the like, by whose help we have performed herein that we may or can. Wherefore, if any man wil stander vs, let him know that we have not written any commentaries, but a co-

pendious treatife of this science, and thus an end.

Briefe

#### The second Boke

## Briefe introductions

effect the Sunne doth worke in everye house or mantion.

poled salso determined alivel to intruct, as to induce and allure the studious and desirous, to the Ludye and

knowledge of Altrology, and that there be many things to be observed and marked therein, as the situation and placing of the houses, and the indgements of the Horoscope: we thinke now onlye to remaine necessary to intreate 02 speake of the faces 02 triplicities of the signes, and of their worke and effect in every degre. For the Sunne and everye other Planet have diverse and sonday effectes in eche degre 4 sace, working one things in the sirst triplicity, another in the second, and a far different and contrarye operation in the thirde face. The whiche that you may the better bnderstande, every signes.

is denided into thirty degrees. The fame thirty being parted again into. iii. parts. first part oz ozber to ten, both make the first face of triplicity, al whiche cometh betwene ten & twenty, is attribute to the fecon: that which remaineth to f thirty begre, is added to the third face. And in this manner mulle you deutde at the of ther lignes: and thele degrees as thei in. crease in number, so do they in some and Arengthe. So towards the ende thep be of leffe power then they were in the beginninge or middelle of the tripicitre. and specially in the last faces of triplicities. These notes and others we have brieffye Drawen or taken out of Abraha. Haly, Alcabitius, Firmicus and fuche o, thers. Therefore, if anye soplous or enulous persone, wil obiecte og bemaunde whye we toyne thefe thinges to our doinges: wee answere that those learned menne did not fullye and diffinally waite the whole effects, which a perfect Affron logian mighte altogether bo. Wut ras ther to admonishe their owne Discie ples and scholers then to teache others. And

Co

and these thinges thus beinge touched. me wil procede to speake of Aries.

The Sunne in the firste face of Aries, V. The Sunne in Aries, which is the first and principall signe, amongste the twelue, and in the first tenne degrees of the same, bothe commonlye make those whiche be then borne, red coulous red, smal bisaged, lanke and flender beas lied, and leane, marked in the lefte fote, or elbowe, hauinge manye frendes, ba. ting entl and louing al that is good.

In the fecond face whiche is from the tenth degre of Aries, to the twenty begre of the sam'e, it maketh them blacke co. lozed, the which blacknes is not reputed. as any vice or beformity, but for a come. linelle and great civilitye. They be also of a mean civility, angry, fulpitious, bilcettful, and hartye, compassed and befet with many ennemies which that purfue

him even buto Death.

In the thirde face it maketh them of. tentimes red, inclining to a laffro colour folitary, and deutling craftes & difceites.

The fun in the first face of Taurus. & #

Maketh them that be borne apt or of ligent, great eyed, and greate lips, marked in the necke, but very merye, and almost a occupied in riot and banketinge.

In the fecod face, it maketh them was ton and riotous, (but not so muche as in the first face) runners aboute countries, and bustedfast.

In the thirde face it causeth a colder complexion because of Saturne whiche both possesse this laste face, and byingeth the paines of diseases of the eares, belly, and thighes.

The Sunne in the firste face of Geminy.

Valho fo ever hapneth to be born the Sunne being in the firste face of Germini, is for the most part of a meane stature, wel bodied, every membre decently compact, marked in the heade or knees, gentle, and painful, bufortunate through women, and comonly without issue.

In the second face it both minishe the stature, adding blacknes of colour, marked in the elbow or preup members, and that whiche semeth to be deminished or

wan-

wanting in thother partes, is repaired & fulfilled with eloquence.

In the declination of the thirde face, it maketh theim to decrease in honestye and the due proporcion of the mebres, making them folishe, and inventors and spreaders abrode of lesses & bain trisles.

The Sunnein Cancer 65.

They which are borne in the first ten begrees of Cancer, are comelye bothe of bodye and heere, narrowe browns, quicke and pregnant witted, marked in the right arms and thighes, haupnge a good spirite and disposition, and plenty of frendes.

In the second face redde heeres, short fature without any beard, and marked in the eyes,

and buil, with heery browes, ful of yeth, and as it were blower or putted by in the face.

The Sunne in Leo R. Hongist of S of in the first face of Leo, is the gift of life, and it maketh the of a smal come, ly body, reddy coloured, mixed with some 3.111. White

white, rouling eyes, Araight bodge, ful of discases in their feete, & specially in age: famous and notable, simple, and beloved of the kinges and rulers of the earth.

In the second face it maketh the large breaked, the Cones and pring members ander, harty and honourable.

In the third face thost of stature, role colouced, mired with white, bered with much sicknesse, a whosemonger, and lover of women.

The Sunne in Virgo.

The Sunne postessing the first face of Virgo, causeth a comely stature, high and tal body, a faire face, witty, prudente and quicke, curled heere, a player of instruments, with a quicke and shall boice, learned in many sciences, but insertile barren in havinge or bringinge forthe of children.

In the lecoo face it maketh the like wife coming coutenanced, smal eyes, fair note, religious, learned, honest, without blame of reproche, and bestrous of praise.

Under the third face, simple, fair, apt, witty, pzudent, and good.

The

## The Sunne in the firste face of Libra.

Being a signe of a maly shape or form causeth a sayre sace, a simple, painful and modest person, which shalbe wounded in the heade.

In the second face it maketh likewise a faire face, but blere cled, or squint eyed, for they that have some default in them.

In the third face it maketh them hose notable, reverent, and comely: in thend of this face it maketh them oftentimes of both kindes, and let them take hede they take no benemous thing.

The sunne in Scorpio. m. to be Causeth them whiche are borne to be evel fauozed, marked in the heade or shulders, or in the less sote or arme, large brested, mery, t plesant in gruing checks or tauntes, sobre, and discrete.

In the seconde face it causeth a great head, and a great babler, marked in the knees of backe.

And under y third face maketh a smal and litle Cature, gogle eyed, a glotton oz great eater, and a hozemonger.

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The Sunne in Sagittarius. A + Maketh them of a comely countenace and tall stature, belonginge to the Courte, studious and desirous of good thinges.

Under the secod face it causeth a comly faire countenance f stature, inclined to a saftron colour, thin browes, f marked in the breast.

In the third face tal and comly, large to big breffed, marked in the breff & fote.

The Sunne in Capricorne. 3 +
Maketh oftentimes a large breaste, a
tender and soft person, of a competet
stature, but somtwhat black colored, marked in the elbow or brest crastre.

In the second face fair, marked in the left arme, but if the nativity be by night, it maketh them malicious, longe noted, and quicke witted.

In the thirde face it causeth a comely body, a citrine face, marked in the arme of knee, angrye, lonelye, and a louer of women.

The Sunne in the first face of Aquarius.

Ahe

#### The seconde boke.

The sunne in the first face of Aquarius maketh a comely booi & face, marked in the brea or lest fote, also benigne, early and gentle to be spoken to, tradable, & familiar among men.

Under the second face, it maketh the very long red face, marked in the backe or elbow, endomaged with many verations and tribulations.

In the third face it causeth a short starture, a rose coloured countenaunce, marked binder the elbow, and a loner of women, but if it happen him to be borne in the last degree, he shad not only be different and cottary disposed in the proportion of the bodge, but in all his actions and doinges.

The Sunne being found in Pisces. X + Causeth a soft body, white, bigge brest, comely beard, faire sorbed, clear skin, large & fayre eyes, ful of slethe & bonest.

In the second face, an equal and thort stature, blacke bearde, thin heared, nimble and mery.

In the third face it maketh the comes ig and decent in al members, and geneth

also clerenes of sound or boice.

This also we have sudged worthy to be noted and marked, that in artificiall Astrology there be certaine somes or signes, whiche do cause greatnesses bignesse, as Leo, Virgo, Sagittarius and certaine which cause diuination or making lesse, as Pisces, Cancer, Capricorne.

The beginninges also of Aries, Leo, and Taurus, do cause bodges to tende to grosenesse and strengthe, the endes cf the same, do contraribise cause leannes, Hendernelle, and debilitie: like wife the beginninges of Gemini, Scorpio, and Sagittarius, cause leannesse and debility, and the endes of the fame, grofnelle, and Arength, but Virgo, Libraand Sagittarius cause equalitye and good proportion. Taurus, Scorpius, and Pisces, as Halve lugiteth, do wooske and cause a binerse and bnequall proportion of the bodge. For they whiche are borne in the daye, are clearer then they whiche are boxne in the nighte: for the nighte voothe belpe the Planettes, signifying obscuritie and blackenesse. Also the Moone in

conv

confunction with Mercury, in the houre of nativitie, and not beinge alcendent: califeth the fallinge sickenesse, and specially if Saturne be in any angle in the day birth; or Mars in the nighte birthe. Also Saturnus in anye of the angles, etcher in the nighte or daye birthe, causeth madnesse, and specially when Cancer, Virgo or Pisces, are founde in any of the angles. Pore over, Saturne in the houses of the lightes: that is to say, the Sunne or Mone, whiche are Cancer and Leo, it be tokeneth the passion or hurt of the eyes.

These signes, Aries; Cancer, Scorpius Capricorne and Pisces: do signify & cause biles, leprosp, red spottes, itches, scurffes, deafenche, statinge, baldenesse, and a small beards.

Cancer, Scorpius, and Pisces, are signes of manye sonnes or men children. Also these signes betaken the honesty of wome, their religion a puritye of life, Taurus, Leo, Aquarius,

These signes have reaso and are called reasonable signes, Gemini, Virgo, Libra, the sixt part of Sagittarius & al Aquarius Signes

signes mouing to anger and tharpenes, are Aries, Leo, and Scorpio.

Apose ouer, Gemini, Virgo, and Libra cause great, loude, the state botces, Cancer, Scorpio, and Pisces, are dombe, twithout boice of sounds.

There be thre planets which do gene riches: that is to fate, Inpiter, the Sunne, and Venus. The Sunne also geneth will dome, Mercury eloquence, and Venus goodlye biterance or pronunciation.

There be also three signes oriental or of theast. Aries is the heart of theast. Leo the second triplicitie and the list part of theast, & Sagittarius his right part or side Capricorne is the heart of the Southe, Taurus the list side, & Virgo the righte. Libra is the heart of the west, Aquarius the list side, and Gemint the right. Cancer is the heart of the north, Scorpio his liste parte, and laste of al Pisces his right side.

Therfore, if you wit knows to what ende this respecte or disposition of the signes both belonge or attaine, you shat briefly hear. We have said there be this signes

fignes oziental, oz of the east, three merts pional, three perteininge to the northe, s three to the west. The oriental signes profite be, if that thet rifying, the funne beinge in them, we order & direct al our poinges to that coast, parte, o; place. As if thou wilt leave an healthful lyfe, Repe quietly, prospere in chilozen if thou be marted, oz have any thing to fuccebe oz go fozwarbe, if thou wilt fell oz make any bargaine, oz hope foz any honour oz gaine, oz any fuch like: to directe al pour doinges toward that place, in the which the fines having respect to those things. are lituate og placed. So contraribile, if that we feare the euill successe of anye of those thinges, the contrarpe signes are to be eschued. And in this soft maye you ludge of the other lignes. Also wee have made a larger discription hereof, where as we make mention of the qualitie anature of the houses. Thus have we here no lette copiouslye then brieffpe discribed the nature of the faces of the signes, neither do J perceauc how they coulde moze compendigullye have bene tous

touched, not judgyng it of great effect to have taried longe herein with great cir. cumstances. At be it, they be necessarye buto Astrology, yet are they not of such force (that as is saide in the proverbe. bothe thippe, and helme were to be com. mitted onto them) or that the hole rule, and governance of Astrology did deped on theim. Fo; as they can not well be left buknowen, yet are they with suche a moderation to be learned and bnder. Cande, that upon the knowledge of them a man oughte not to judge him felfe by and by an Astronomer. Wherfoze, who soeuer thou art that semest to be propese n of 02 apte to this science, I warne thee to vie moderation, and to do nothing rash. lye, neither bnaouisedlye to gene indge. ment of anye man his nativitie. There are so many thinges whereby we mate be disceived, as the wisdome and circum, spection of the man, the dispensation of God, and our bucertaine indgemente. As for example, it maye be that a man boine buder Aries, bee berge fierce and angrie, who wairing with hym felf the. foule,

mo= ctoz.

foulnes of the vice, both moderate & lupa precte his anger. If I then Chould judge this man an angrye or tellye man, who would not mocke me and laughe me to fcome, albeit nature and bestinge do in. cline thereunto: yet not with fandynge the sentence and sudgemente is so to be tempered and ruled, that without perfect respect had to all thinges, thou biter nothinge rathely. The whiche if you do not take hede of, be affured you that net. ther Prognosticate or forethelve anye truth:but also become a mockyng flocke to all men. And this 3 do cuerye where admonishe you of, because I have kno. wen manie to baue erred and bene fon. lye disceived: who thinking them selfes fure, have bene (as they fage) firtene fote of from the marke og

paicke.

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## Certaine cannons or rules

upon sicknes or diseases, bi what meanes the patientes may be cured and holpen by the aspectes of the signes.

The preface.

19 C folishe and bnadussed sozte of Philitions which in these our daies we fee fo much to aduaunce them felfes. and claime buto them selves the supremacy ouer bs, albeit they be commaun. bed bi their auctours not to take in band to cure any ma, without hauing respect unto the flarres. So farre are they dis Stant from the true knowledge of 10hi. sicke, which are ignozaunt of Astrology, that they ought not rightly to be called Phisitions, but disceauers. Howbeit, it is now come to this poynt, that amongelt an hundged you that scarlely finde one, the which can truely discerne what time euerge medicine ought to be miniared. The which is no maruaile, for how can they finde any time to bestow 02 occupy them

them selves in Astrologye, whiche have no leasure to read Galene oz Hipocrates, but bo all thinge a head of bnaoutledipe by certaine prefcript receiptes. Like as there was a certaine (no simple man) at Moguntia, whom you would have tudged to have bene the thirde Cato of ano. ther Galene, if that grautte would belp any thinge thereunto. This man being molte rude and bulcarned, bled two receiptes, from whence he had dawen the I knowe not. There was in them.3. fg. of Elleborns, 02 so much feamonye, to purge the wombe. These he ministred bi course, without having respect either to the complexion or lickenes by the lubich vaine trifles he scraped together so much money, that being beade, he left behinde him.3000. gilders. He judged the whole effect of this science to consist in losinge of the bealp. Such effect hath aucthozitie and boldenes in Philicke. These forte of rude and groffe men the which distains to learne, we wil neither admonish noz yet reduce into the right way. But buto others whiche intende hereafter to bee Philie

Phisitions, we wil prescribe certain rules whereby setting apart at olde vaine tristles, they mais learne fro about to belpe the patient or diseased. For it hath-bene many times experimented and prousd, that that which many Phisitions coulde not cure or remedye with their greatest and strongest medicins: the Astronomes hathe brought to passe with one sample herbe, by observinge the moung of the signes, the which we have wholly deuted bed in Canons.

The first Canö. There be four signes the which beholde or governe the inward partes of a man, the which Phistitions do cal the spiritual medres. Those are Cancer, Leo, Virgo, and Libra. Of these Cancer beholdeth the Liver, the lunges, and the heart stringes. Leo governeth the stomacke, the mouth there of. Virgo the nether part of the stomack, the bealy, the midriste, and the bowels. Libra hath respect to the nether part of the stomack, the bealy, the loynes, and the nauell-

The.ii. Canon. Cancer which gover-

neth the lunges, engendzeth the cough. the pertises, and pleurisie. Leo causeth impostumes, iaunders, feuers, and pestilence: Virgo the swelling of the bealge, the ozoply, and hardnes of the belly, and collicke. Libra caufeth the erulceration of the bowels, pain in the bealp, about the small of the backe: and chieffre if the fignes afozefaide happen into thole houses whiche are naturally entl. Such as are the.6. house, the.8. 4.12. boule from

the ascendent of Horoscope.

The. iii. Canon. De whiche is bozne bnder Taurus for the most part shalbe in peril by poylon, witchcraft, oz the colick: and specially in the fatall yeres, whiche are the. bi.bill. rbill. rr. rrill. rlill. accoze ding to the revolution of everye twelfe yere, beginninge at the bill yeare of the natiuitie. And because that Taurus doth governe the throte, thei do also refer bno to him the fquinancy & al impostumes & biles which happe in the throte, & which when the expert Philition dothe buder. stande and know, let him take hede that be minister nowbnaduisedly.

B.ff.

For this is almost a general rule, that the Sunne, or rather the Mone beings in any signs which beholveth any member bered or diseased during that revolutio, ther be no medicine ministred therunto, or els that it be ministred in suche sorte, not to cure or heale, but to comforte and nourish, least that it decline into a worse estate, but o such time as the Sunne be removed but of that signs.

The. 4. Canon. They whythe are much bered of troubled with the Strangulion of stone, of with any such kind of discales, most commonly are borne, the

Sunne being in Aries 02 Gemini.

The. 7. Canon. They that have Pisces in their ascendent, or are born bur der Pisces, are in daunger of hote instrinities: as hote seuers, knawynge of the bealge, and poylon, because of Libra and his lord of the. visi. house. These diseases thall parties happen by harlottes, and evil women, and specially in the. 44.76. 78. geres, in the which he shalbe in great daunger of death. Wherefore, the wise Phistion dughte carefully to observe those

those things. There be also certaine entl times t yeres of a mas life which are at enery lenen peres end: lo peucry leventh pere is perflous. Therfoze, if p wilt pao. long the dates of thy life: as ofte as thou comest to every. bit. 02. ir. pere, (if p geue any credit to Marfilius ficing 03 Firmics). diligetly consult with an Astronomer, from whence, and by what meanes any peartl og baunger maye happen og come unto thee, the either go unto a Philition oz ble discression and temperace, and by that meanes thou mailt defer a prolong thy natural ende, throughe the rules of Astronomy, & the help of the Phisition. Peither bee ashamed to enquire of the Phisition, what is the natural olet : cot p Astronomer, what starre bothe moste support and fauour thy life, and to se in what aspect he is with the Mone. Likes wife, in the beginninge of thy sickenesse to behold the Sunne in the dage, and the Moone in the nighte. They, if they be letted og hindged, there muft be great hede and diligence be had boon the pas cient. The like is to be feared in al fick. B.iff. ncae.

melle, when the Moone and the loove of the ascendent be letted in the. viii.house, whiche is called the house of death. For in suche case it is past all hope, without the great diligence and labour of the expert and wise Philition. These and many other such like thinges, the wise and learned Philition oughte diligently to observe and take bede buto.

The. bi. Canon. Leo in theyght house engendreth to him that is borne boder Capricorne these kinde of diseases: that is to save, knawynge of the Komacke, the plureste, the coughe, inflamation of the liner, timpostumes of the stomacke. Wherfore in curyng or helpyng therof, you must eschue wedensdaye, bicause of II, the sirt house Sunday, because of In the. bisi. house, and thursdaye, because of Sagittarius in the. ris. house.

The. vit. Canon. Cancer cauleth the inflamation of the lunges, with a feruet ague. The sunne beinge in sagittarius, engendeth like wife the Ethica, & swelling of the lunges. But and if Saturnus be in sagittarius, it causeth the swelling

of the feete, and the goute. Saturnus in cancer cauleth the payne of the coddes, stones, and pring members.

The. bill. Canon. Scorpius engendeth the gowte in the hande the sciatica, and sometime the paine in the head. If Saturne bee in scorpio, it causes also payne beer the ancley. Wherefoze ict this biet be vsed, not to wash their heads befon a tuesdaye, neither vse any hour bathes, the sunne beinge in Aries, lest they fall into a continual headatche, so, then they shall be in greate daunger of frenesse or madnesse.

And forbecause that the eusli vayes, monethes, and peres, are to be observed and taken beede of: let theim abstayne specially from botte thinges. The fortunate dayes for the cure and healpe of suche as are insected with that kinde of melancholye, are thursdaye, mondaye, and Hondaye. The insortunate dayes are tuesdaye and wedensdaye. And sor so muche as Scorpio dothe beholde the pring membres, thei ought not to be ministed but o the summer being in Scorpio.

The.9. Canon. They that have Virgo in their Horoscope, ozels are bozne on: der Virgo, for the moofte parte have the natural infirmitie of the legges of feie (Wollen: the legges runnyng with co2+ rupte and filthye matter, oz els the epe liodes or chekes full of pimples. In likewife, great paines in the head throughe the exhalation of humours out of the fete buto the heave. The which paines are fone delated and appealed by cutting the swelling of the feete. And so muche the rather if Saturn be in Virgo at the time of nativitie. Wherfore if thou diligently consider it, thou thalt perceine and see it to be a natural disease, and for the most part ineuttable. And therfoze onlye to be auoided and put of by the natural obsers nation of the signes. Such ought to ab. Caine from bot boules, whether thep be to washe or sweate in, which if they can not altogether eschue, let them ablaine Tuesdaics and Saturdaise, and the euel monethes & yeares befoze preferibed:bes cause of at those times more the at ange other, they do most behemently pour out their

their mischief and poplon. Let them also refraine from al Autumnal frutes.

The.10. Canon. The infortunate dayes but o such as are borne buder Leo are Saterday and Thursday, the which thing must be taken bede of in their diet: for all charpe and pepered meates, are hurtful for the. Poreover, they may take no drinckes or purgations. And in like case when the Sunne removeth oute of Leo, and cometh but Capricorne or Pisces, they must abstein fro alkind of saltesish and diminution or letting of bloud.

The.11. Canon. If that any manne chaunce to fal sicke, the Sunne beinge in Aries, and thou be admitted or called for Phisition: pnderstand that he in especial, engendreth the paines of the heade, and deafenesse, theros with y dulnes of sight. Therfore, beware that thou minister no hote bathes or stewes, because of Mars, and specially in October, whe the sunne doth possesse Scorpio, neither gene him in his diet, any Putton, Kammes slesh, or Lambe, neither suffice him to washe his heade byon the Auesdases, wedens,

dayes

vates, because of Mercury being Lord of Virgo in the. bi. house, whereas Mars al so both princip reloyse, and Scorpius in the eight house, for then thei prolong the ficknes, not only bicause the. bi. house is mansion of sickenessetas also that Virgo is a signe colde and daye, earthlye and Melancholve. Bot withstandinge, this hope remaineth that the patiet that not depart. And al be it Scorpio, as is aforsaide, be in theight hanse whiche is the mansion of death, because that Mars is Lozd of the same signe, it prevaileth no. thing, for no enil Planet is noylome or hurtful in his proper mansion or house: and luche kinde of menne mooffe of all, thall be withoute pearfil of the swearde. Wherfore after his recovery or amend, ment, you muste warne the patiente that he do not take in hande anye foure. ney, the Sunne beinge in Pisces, whiche is the.12. house from the Horoscope. De elle not to have to bo with notas ries of fcribes, grauere, of gold fmithes. Also that be abliaine from wemen, and

horaces

horses. For by al these thinges insirms, tie or sickenesse maye happen but o him, by reason of the. bi. house, whiche is the house of sickenesse, and chiefly in August the Sunne havinge his course in Virgo.

The.12. Canon. In like maner, the noumber of the yeares of the pacient are diligentive to be observed and marked, for alwaies everye, bit. and. ir. yearc, are moztal and deadly, and are called of the Astronomers: the perillous time of a mans life at every. vii. yeares end . The cause thereof, is the greate mutacion and chaunge of the booies, that happe. neth in those yeres. Foz Saturne whiche in the other yeares is farre diffaunte from bs, is then topned to the Moone, which is the lowest planet of al. Wher. fore you muste observe in the revolution on of the yeares, the aspectes of those Planettes: and thereby indge whether there be anye daunger towarde the patiente og not, og whether Saturne og Mars which also governeth enery.ir. yeare, be in Arengthe oz power to woozke their malice

malice byon bs, or elle if that any good or fauorable Planet, have the rule or dominion over him. And by this meanes y thait not only put away ficknes: but also through thengines of Aftronomi, defer and prolong the fatal end and death.

The. 13. Canon. Alwaies the diet of the patient is to be enquired, secondize the Horoscope of the nativity, and then by a figure erect to beholde h stars of the planets, t by the situation of the in their houses to know their strength to operation with the cause of thinfirmitie, t the load of the birth: t so by the corrary qualities of the signes, to datue awaye the disease, as we wil declare hereafter by eraples.

The.14. Canon. Furthermore, you must note and marke enery. bit. day, and the courses. For therby is life or deathe to be loked or hoped for, but which e be those Cretical dayes, we have referred to be learned of the Phistion. As for as much as examples to most instructe and teach, we have anered one. It may happen peraduenture, that in the beginning of the sickenesse the Moone be in Aries, whiche

which is a hote and daye figne, & accousinge to bis nature, bothe inflame the difeates. Here thou matel admonth the ficke person to be paciente, and that his paine wil be delayed at the. bit. dape, at which time the mone wilbe remoned into Cancer. For Cancer beinge colde and moile, and being a quartile aspecte bn. to Aries : except the licknesse be bery fu. rious, will moderate the samethjoughe his colones and moistures. The whiche thing if thou diligently attend & marke, thou thalt fone perceine and understand. And in like fost thou must worke bi the other signes, considering how bisignes of like nature, difeates are augmented and increases: and by the cotraries, they be cured and holpen.

The.15. Canon. In likewise the second number of dates is to be observed and marked, whiche is the.14. daye, the whiche dothe gene a certaine and determinate sudgements, by meanes of the ful Moone, not so much for the Crisis as so, the influence of the Mone beinge the supposition. As Aries, & Libra, Taurus, and Scorpio.

The. 16. Canon. The medicines the selves have likewise their propressiones, neither are they indifferently to be ministered at all times. For some serve sor gargles, some sor sustamingations, and other some sorpotions or drinks. Where sore to anoide tediousnesse, I will comprehende all these in ours Canon. The Mone being in Aries, Leo and Sagittarius, it is good to corroborate and strength the vertue attractive in a man.

retentine, the digestine in Gemini, Libra and Capricorne, gargiles, bomettes, and suffumigations, are to be ministred, the Mone being in Aries, and sometime on the gargles in Taurus, Laxatines by drincke in Scorpio, by electuari in 5, by pilles (if you will) in Pisces, in Gemini and wal confortable medicines is to be received and taken. In Libra or Scorpio, suppositories or glisters.

The. 18. Canon. In the ministringe of purgations, there is greate respect to be had but the Mone, and her aspectes.

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For the beinge in Cancer, and haupinge a trine of fertile aspecte with Venus, it is good to pourge cholere, hauinge the tyke aspectes with the Sunne: is good to pourge flegme, and with Iupiter me. lancholge.either by pilles og by gobbets, called of the philitians Boli. Wat if thou wilte pourge by dainkes: ble the fame af. pectes in Scorpio, and likewife in Pifces for ministring of pilles. And if that two Planettes at one time be in the aspectes afozefaide with the mone, two purgation ong may be taken at once. As for grame ple, if the Mone be at one time in a trine. of sertile aspecte with Venus & the Sun. you may pourge bothe Choler & flegme together.

The.19. Canon. Suche as have in the roote of their nativity, Mars in Aries, of on his triplicity, are colericke, for the most part indaunger of hot fevers, by a boundace of cholere, phrenesi, pushes or biles coming of blud, scurup itch, burninges, and suche diseases as consume

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and

amoeat the flely, the holy fire. The which vileales, if they can not otterly be auois ved and eschued: the Phisition of surgean must take viliget hede that he may drive awaye the disease by the rules of qualities of the signes before expressed.

The.20. Canon. The like is to be broberstande of al those with Mercury entil placed in the house of Mars, the whiche when thou perceivest in anye nativities sudge therby hote severs, pimples rising of bloud, the canker, the kinges enel, and holy fire, darkenesse of the eyes, suffocation, and mozeover, hourible and fearful thoughts a verations of the minde. Or cept there come any temperament unto the Mone, either in the signes of places appointed unto Venus, and specially in collective men.

The 22. Canon. The infirmities of the phlegmaticke, are of an other sozte: foz unto them happeneth most comonlye the agewes called Quotidians, and are much vered with colo, the whiche is perceived by the Arine, which foz the moste part is thicke and raw. Therfoze suche muste

must ble exercise and laboure, and aboute stains from al fat slesh and swinesleshe, also from these and milke, and from the marrowe and braines of beates.

The.23. Canon. Saturne with the Mone engendzeth the fallen sickenesse, blacke chotlere, lepzosy and fistula. Also the mozphew, goute, and oftentimes so.

daine panges.

The which difeafes when they have pen are leafurelye and gentellye to be dealt Withal, neuther maist thou in luche cafe Ariue againfte the Planets: ercepte the medicine be fuch as will endeuoure with al force and Grengthe, to expel and bitte a way the lickenesse, and pul it bp cleane by the rotes. Also, if anye man be borne, at the time of the confunction of the Sunne and Mone: alwaies that natiuity is indged euil, for it maketh men when thei come to age, oaungeroully af flicted as it were with euil fpirites, to be lickely, enclined to the falling lickenelle, to madnelle, and such kinde of difeates, as may hardly and difficultive be cured by the Phisicion.

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The 24. Cannon. Pou mape also judge by the course of the Sunne, the sickenesse whiche we are in daunger of, if that ye marke the month in which the man to boan. As for example. The man borne under Scorpio, chail be endomaged with the disease of the Coulders, the goute in the handes, and the contraction on oz conuulfion of the hads oz fingers. Afit be a woman, it causeth the paine in the splene and Comacke. Likewife, they which are borne under Cancer, shall be vered with a daye scurup itche, or roughs nelle of fkin, biles, and puthes. The wee men with knawpng in the bowels, and pearils by waters. Taurus bringeth the infirmities aboute the throate, and mas np other beratios of the body: fpecially in the cutl monethes & peres prescribed. Also Leo causeth & paines of & flomack. And Aquarius engendzeth quotidian fee ners, as we have briefly touched before.

The.27. Canon. This is also to be noted no lesse profitable but o the sicke manne then to the Phistition, that is to saycrif that the patiente have Saturne

or Mars in the seventhe bouse, it is not convenient to meddle, neither with phis sition no; Phisicke: althoughe the Lozoe of the house, be neuer so unfortunate, for fo Galene thoughte it meete. Also if the Philition be Saturnine of Mertiall, suche as is the patiente: It is approued and knowen, that thefe kinds of menne are borne for the ocuracion of mans kinds. For it is unposible that thep thoulde cuer cure og belpe, og bainge anp thinge prosperouslye to palle, excepte peraduenture amongest prophatie and rusticali people. Suche one we have knower, a man furcipe well learned, and in greate reputation amongelt no. ble menne, in whome there wanted nes thinge as touchinge the arte or flience, howe be it beynge admitted epither to prieftes, noble men, or ecclefiafticall rui lers, his labour and knowledge was all wates frustrate & in vaine, and brought the most part of them to their ende: but contrarpluise amongest the prophane and rude forte. he did cures withoute as nge difficultye o; paine . Hereby pon map L.H.

may perceiuc as wel in this as in all of ther thinges, of what force and firenath the planets are. And this dare 3 be bolde to profeste, that who to ever hathe Mars contopned with Venus in the. bt. house, that he shalbe an excellente Phistion. And suche kinde of men, oughte not to geue them felues to anye other kinde of learninge oz knowledge. I coulde rebearle bnto certaine grave men, Philitions witnestes bereof: buto whome it is a ready and eafy matter to cure & helpe: gea, even without any paine og labour. And againe, other fome buto whome it is to difficult and hard, that withal their polible endenour, they can fearly bring any thing to palle, whole names we wil kere bnoer filence, leaft we may feme to backbite or flaunder any man. Thus we have batelly spoke, not bereby to expond all thinges whiche can not be done in fo feine wordes : but to minister occasion buto Philitions, that beholving and considering the billitie and profit of Astronomy, hey may with their hole power and endenour embrace the fame, & there by

by learne not only by the prescript rules of men to belye the diseased: but also by their offine wit and engine to put away the difeales, euen without medicines. For every ficke man is not of that forte that he can beare falues of medicines. for fome by diet, and others by obfere uations of the lignes maie be cured and holpen. Scozne be who will, we bereive have written thefe thinges of a fincere minde and affection, intendyng thostlys to fet forth greater things. But first we thought it good to beclare the things in general : and afterwarde the fome and effect wheron the matter rependeth.

calle is opendiduce of the and configuration of a land of the calle and the calle and

es made berine and force to be in them time, as in all the other. And that the Sugae hathe the tohole voluer and got

nergance in the ome, and the Moone

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discription of Naturall Aftrologye, income use to beiefely handeled beroze:

Dade by John Indagine

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grit of all and chicketye, it is more to refell and put of the obtrations of fuche as obstate that belive the Sunneand the Mone we at

tribute berie little or nothinge at all to the other Planets, but do collocate and set the inhole summe & power of Astroplogye in them two onelye. Wherefore let enerie man understande and knowe, as muche bertue and sorce to be in them two, as in all the other. And that the Sunne hathe the whole power and governance in the date, and the Moone in the night, so that it is not neadefull to have

#### The third boke of

have respecte to anye of the other plas nettes. And this is the onely difference betinene naturali and arificiali Athres logye, that that thinge whiche artificial Aftrology bothe by the feueral observations of everye Planet and Horoscopet the same both natural Attrologye himg to palle by the onely observation of the motion of the Sunne and Mone. De cis thep are to knitte and topned togethers that the one without the other can not well be learned or understande. There foze, he hall not lose his laboure whiche Hall some them bothe togither, as well for the learninge, as for the pleasure of them: for the naturall bathe somewhat

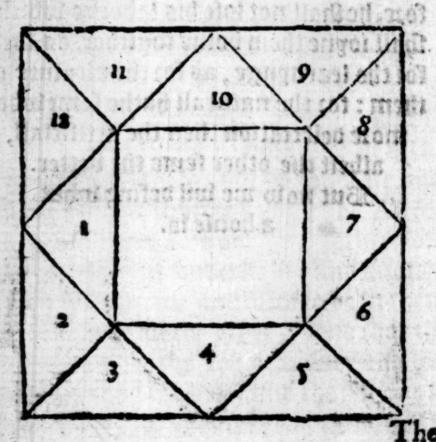
more delectation then the artificiall, albeit the other seme the better.

But now we wil define what

a house is.

#### The third boke of

A Pouse is a certaine space in the firmamet deviced by certain degrees, by the which the planets have their motion, so Metaphorically called for as in a house there be many mantions: so every planet bath his proper place in the heaven or firmament, by the which they be resident and situate. And it is called the discription or division of the signes by so degrees, so, everte house or signe hathe 30. degrees.



#### naturall Astrology.

The number of the houses.

As the Altronomers do make mention in their common Uithmes, there berif. houses, the whiche wee will here ascribe with their interpretations.

The first is interpreted the house of life The.ii.the house of faculties or substace, called also of thimportunity of the place, the gate of bell.

The.iii.is the mancion of bzethzen. .

The till beinge the bottome of the hearnens, and the angle of the earth, is the house of parentage.

The. b. is the pleasure of Venus, the

house of children.

The. vi-of euil fortune, servauntes, sick-nesse, and the pleasure of of.

The. vii. being opposite to the firste, is the house of mariage and open enemies The. viii. is the house of death.

The ir. of religion or long fourneys, the belite of the Sunne.

The.r. beinge the middle of the firmamet, is the house of rule of governance. The.ri. is the house of Fortune, the eraltation of Iupiter.

The

#### The third boke of

The.rif.is the house of prisons, euil for tune, the pleasure of Saturne.

of the heaven or firmament.

inhich are called & principali angles or corners of the firmament, whiche are the first, the tenth, the feneth, the fourth. The first is the angle of the Caste, the Horoscope of the birth, and the house of Aries. The seconds is the mind of heaven, and the house of Capricorne. The thirds is the angle of the west, and pertented to Libra. The fourth of Firmies is called the bottome of the stringment. And in these some almost the whole suggement bothe depends and conside. For they are the principality angles and boules, the planets have inore power.

and Grength in them then in

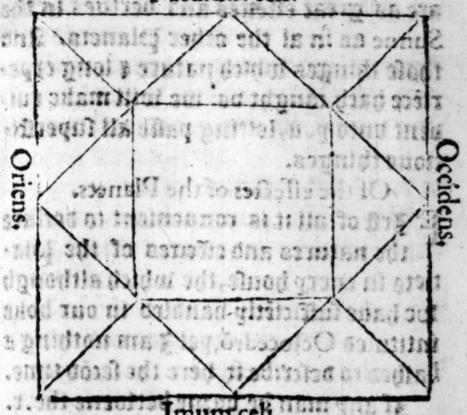
ers of tempters from the stantes the er-

eliation of Jupiter.

I no

### naturall Aftrology.

Medium celi.



Judge it but superlicious bupzositas bly to intreate much of the beginning of the nationite, because it vothe rather pertain to artificial Astrology: as of the fall of the feve into the wombe, and the ascendente of the houre of the nativitye, whiche (as 3 faid) perteyneth to an other kince of speculation. Dur intention at thys presente is fullye detected to the Sunne, and the figne wherein the Sunne is the page of nativitie.

F02

#### The third boke of

For as Ptolomye is witnesse, there are as great effectes and vertues in the Sunne as in al the other Planets. And those thinges which nature & long experience bath taught bs: we will make eutoent but you, letting passe all superstitious thinges.

Of the effectes of the Planets.

FIrst of all it is convenient to beclare the natures and effectes of the Planets in every house, the which although we have sufficietly handled in our boke intituied Octocedro, yet I am nothing a bashed to describe it here the secontime.

If any man be borne betwene the.r. or. to daye of Parche, (when the sunne commonly e bothe enter into Aries) and commonly e bothe enter into Aries) and cotinueth there through thre becames or faces, but o the.r. or. ri. daye of Aprill, Mars is founde large in the day of nativities who beinge by nature sterye, and Aries likewise, doorth augmente and increase his heat and surve, and all other cuttosspositions, wore then if he had ben in an earthly or watery signe.

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Saturnus inheresoeuer he be, and spe-

#### natural Aftrology.

ciallye in the. bi. biii. 02. rii. house, is the auctoure of all miferies, calamities, las boures, and lickenelle.

Venus being temperate, caufeth a ma to be a lover of women, of playes, fonges and bankettes, and all thinges pertaining buto mirth.

Mercury is the minister and gener of wildome and eloquencei, la wes, retho. ricke, fubtile workes, merchaundile, and

fuche like.

The Mone causeth madnelle, bulled. fallnes, moilinelle, and fouth.

Iupiter in the angles is the auctor of

beauty, richelfe, honoz, and rule.

The Sunne in the ascendente, or in the angles maketh a greate and honoutable personage, and had in reputation amongli princes and greate men.

The signes also causinge beautye, are Gemini, Libra, Virgo, and the firste

part of Sagittarius.

Morkers of meane beauty, Scorpio,

Capricorne and Pisces.

Barten fignes, are Gemini, Leo, virgo. Caufinge befeation oz lacke of chil-DZEN

#### The third boke of

Dzen, Aries, Taurus, Libra, Sagittarius, Capricorne, and Aquarius.

Meane and Without voice, Cancer,

Scorpio, pisces.

Ministring reason, Virgo, Libra, A.

quarius, Gemini.

The qualities of the signes 3 sudge are wel inoughe knowen.

Aries, Leo, and Sagittarius, are hotte.

and dage.

Taurus, Virgo, Capricorne, melancho. like, colde, and Daye.

Cancer, Scorpio, and Pisces, are cotte,

mogli, and waterge.

Gemini, Libra, Aquarius, are hotte,

moiff, and apppe.

And thus always thre lignes agreing in one nature, do make a triplicitie. And everye Planette likewife have certaine powers and effectes in their private or proper houses, as for example.

Aries and Scorpius, are the houses

of Mars.

Tible of

Taurus and Libra, of Venus. + Gemini and Virgo, of Mercury. +

Sagit

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## natural Aftrology.

+ Sagittarius and Pisces, are the houses

Capricorne and Aquarius, are attri-

bute to Saturne.

The Sunne hathe onlye one house, which is Leo.

The Mone postesseth also Cancer.

Everye signs hath likewise his proper signification in the creation of the mesbers of mans bodye.

Aries hathe of the bodge of man, the

head and the face.

Taurus the necke, and the throte bole. Gemini, the shoulders, armes, and bandes.

Cancer the breff, the heart, Comack &

ribbes, splene, and longes.

Leo the nether parte of the Comacke, backe, and sides.

Virgo the belly of mideitte, Diaphrage

ma and bowels.

Libra the loynes, the nether parte of

the belly and nauel.

Scorpio the pringe members, cones, blather, and thighes.

Sagit-

### The third boke of

Sagittarius the buttocks with the apperatenances. And Capricorne the knees.

Aquarius the legges, Pisces the feete and soules.

Certaine vvorthy notes concerning the funne and Moone.

Caste that any soulde herein be de. ceined, we thinke it not mete to be let palle, concerning the funne and Mone. the which al be it they be the chiefe and princes of the Planettes: get are they ne. uer Lozdes of the natiuity, as for eram. ple. 3f & Mone be in Gemini, 02 in Cancer, whiche is her owne house, when a childe is borne: pet thall not the Moone have the common of the birthe, but it thalbe imputed to the Lord of the house folowing. So like wife, if a man be boin the Sunne being in Leo, which is his pro per house: pet he loseth the dominion of the nativity, and it is derined onto Mercury being patrone of the nert mansion Virgo. Againe, the Mone being in Vire go, Venus is Ladre of the birthe, because of Libra folowing which is the house of Venus. Peither is it bnpzofitable to ad month

#### The third boke

month you also of this, which perceive enery wher to be doubted of, that & enet planets as Saturn and Mars, are not fo hurtful & pernicious in their olun proper Houses, as thei be in & mansios of others. Will propound an example of the fielle figne, loberby it may appeare moze ente dent. The willfet the Surine to be in the finie of Comeingtluttye in Aries, whose nature you at ready know, and what ef. fect he worketh being in the Horoscope. Then in therection of the figure, topne Mars with Aries beinge Lozde of the house: and therby indge that be whiche is born thal line long. Potwithliading, Mars who although he be nought, a til, pet he both not to much pour out to their his malice being his bis vion hoplogas if he were in another beute, faming that in tieve of burf by the fluord, her bleatneth lobefre fickenelle, because Marsheing in Scorpio, the etti House, negthereshall: thole lickenelle being death. And this is for an eraple. The the is also tocherun. derstad of Saturn, being in Capricum oz in Aquarius. And left we may feitunbere btters

### The third boke.

interly to neglect artificial Astrology, & interly to not denye, but to be requisite, to the understading of the natural. Therefore, we mindinge to declare the forces strength of the signes, we will first do it by artificial Astrology: so that anye ma lacking Firmicus and his tables, havining a plaine Astrolobe, and beholding thasendent at thours of & nativity: may by these small instructions gene subgrate. And after this in order, in another physical south of the same by natural Astrology the which shall helpe the artificial.

Of the first house and horoscope in Aries I same man will peraduenture demand.

Of the first house and horoscope in Aries II any man wil peraduenture demand what operation & effect the Horoscope in Aries both works in vs. First of all I admonish the that the stars or signes bo not public or some be to any thing, but only both make be prone apt: 1 being so apt, they do more after be up but the

things we are for and oute of daunger, that folosing the rule and governace of reald, they shall have no effect in bs. But is cottaciwise, we only folosing cur natural

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### The third boke

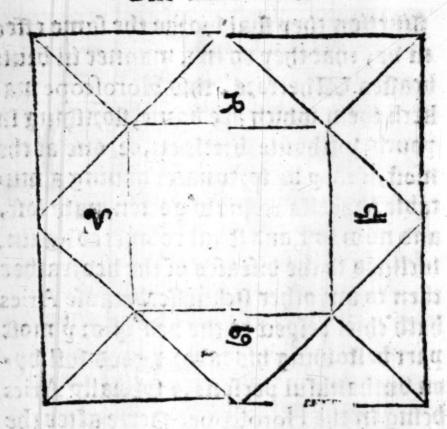
finction they that worke the same effect in be, that they do in a manner in boute beattes. Witherfore, this Horoscope mas keth them which are bozne, flozishing in pouth, withoute brethren, or one at the moft, if they be fortunate: hauing a mutable inheritance, now gotten, now loft, and now loft, and frait recourred again, inclined to the difeafes of the bed, rather then to ani other lickneffe (because Aries hath chief respect to the hed). For y most part bestowing his laber & good wil bp. on buthankful perfons, & specially Aries being in the Horoscope. Perte after the Horoscope, must bede be taken buto the chiefe angles, & what signe is in eche angle, which may easily be rekened, by the fingers oz els bi a figure erect, as foz ere ample. Aries being in the first house, Cacer polledeth the nether part of the hear uen, Capricorne the mich, and Libra the well, and now we wil thew, what thele principal angles do promiffe.

Capricorne in the midst of the heaven, both discern honors, riches, promotions, secretes of religion, and a suttel wit.

P.11.

Libra

## The third boke.



Libra in the well the weth the life and courtly maners, the which life few do a low: for it is but onliant, calling down a man from honor and reputation, into in famy and reproche: fortune nowe flattering and laughing by on him, and bi and by vering him with fondry mileries and ralamities, so that he that have no como dity or gaine, withoute incomodity and lose. Al this that happen throughe emutation or helpite of his copanions. But

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### The thirde boke.

al these euils, whatsoever thei are Cacer in the nether part of the heaven both as mend and recompence. We have topned hereunto a figure, by the whiche as in a table you may perceiue all thinges perfective.

Of the second house and Horoscope in Taurus.

Tert after Aries, Taurus doth oaderly foliow, and is placed in the figure to the fecond house: the which, as we saide befoze, is the house of substace oz riches. If any man therfoze wil know whether he thalbe rich in the first, lecond, 02 thirds age: let him iudge accoedinge to & loedes of the triplicities & their places. Withiche we wil do hereafter. Pow we will only speake in general.

The Horoscope of ascendent, beinge in Taurus, thou thalt indge in this fort: that that ma shalbe painfully disquieted with sonday cares for getting of richeste, which he thal easely attain buto, and be as apt to lofe the fame againe, and thall

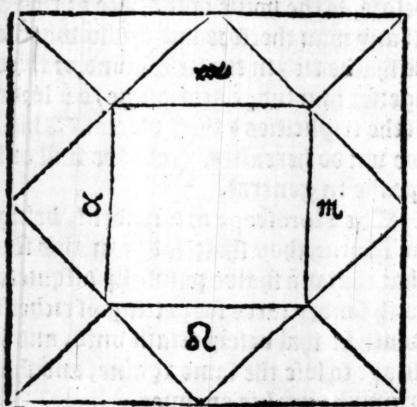
triumph ouer his enemies.

Aqua-

### The third boke of

Aquarius also in the middest of heave maketh him acceptable buto Princes to great men, and geneth him rule in publike affaires and offices, and peraduenture in business perteingunge to waters, because he semeth to be moste genen to the nature of the water.

Scorpius in the west causeth a harty & beneficial person, the which that lose his wife, if it. be a woman, the that lose both her husband, and her sonne or childe.



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Leo in the nether parte of the heaven can-

### The thirde boke.

eauleth him to chalenge his patrimonie, the which (not with standynge at the endenours a ligng in watte of his kinred) he thal obteine and get.

Of the ascendent in Gemini.

Whosever hathe this Horoscope, shal have prospertite e good fortune by his parentes, beetheen, frendes, kinf folke, and great menne.

According unto Firmteus Pifces being in the middelt of the heaven, causeth the which are to borne, to get their lupnge by moife and watery thinges, howbeit for a tyme he Mall not live of his owne coffes, but that get the Cipende of fee of

some prince or citie.

Sagittarius in the well both contraris wife threaten destruction buto his bres then and kinred, whereby throughe dis uers cares and berations being put bes sides his minde, he that be a longe tyme tozmented. After this his enemies waringe fierce, and byolentlye commynge bpon hym, and the wanes of mischiefes Uyll increasynge: be shall be compelled to forfake bys owne natque countrey,

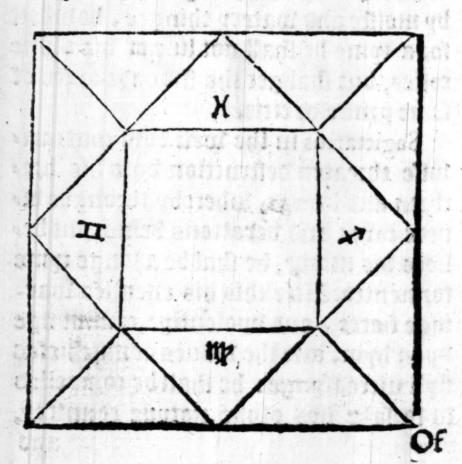
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#### The third boke of

and that be banished a driven always as Cain was, butil at lengthe by the helpe of God, he thall be restored into his former estate and condition.

Virgo likewise in the bottome of the beauen both threaten the very same, but by chaunge and increase of time (according to the state of the incommodities and hurtes) it both increase abundance and good fortune.

There you may behold the figure.



## naturall Astrology.

Of the Horoscope in Cancer.

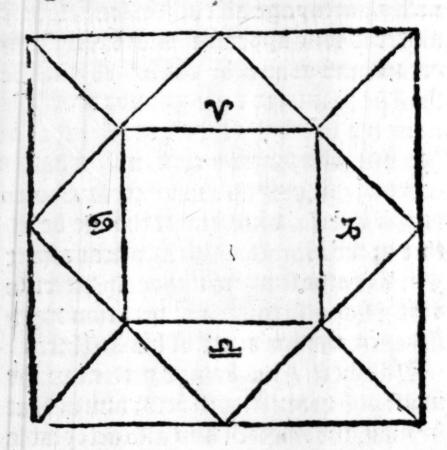
Cancer in the Horoscope both dispose the natural disposition, and al other fortune in this forte. It maketh a man of a quicke and subtile wit, albeit some what Nowe, pleasaunt, quiet, and angry, earnestly pursugnge all enil persons, whose anger is sone appealed. Also frong, mo. derate, and grave, by the which gifts he shall be promoted buto publike offices, & have his living by them. Panye that os bey him, and some by compulsion flatter him but fainedly and not hartely. Saturn is also hurtful buto him, if that he be eis ther in the Horoscope or any near aspect Foz he dothe forthew not onely violente death, but also continual beration with sickenes, and the death of his brethren.

Howbeit Aries beinge present in the miost of & heaven, both resist him al that he may, and maketh him also acceptable onto princes and great men, desirous of good thinges, also wasting and recovering again his patrimony & inheritace.

With like clemency Capricorne in the occidet that cause him to be spotted with infamp,

#### The third boke of

intamy, which he that thostly after wipe away, and many other missostunes, and that restose him into his former estate. And that also encourage him to seke out hidden and secrete things, but not with out great veration and travaile.



Libra in the bottome bringeth lozow bpon lozow, dispersyng the patrimonye, and gettyng it againe, preferryng hym to publike or civil offices, whereby great and secreate affaires shall be committed

# naturall Astrology.

ted buto hym, which are not accustomed to be committed, but onely buto verye

good menne.

And where as Saturne before in the Horoscope both threate a violent death, Libra both alienate the same, promising an honest death and burial. And if Iupicter be in the signe followinge, it causeth the first childe to be a sonne.

Of the Horoscope in Leo.

roscope for the most parte are trous bled with businesse not perteining to them selves, whereby thei get them selves immortal name and same, prefersing them selves but other nacions, loving libertie, neither willinging suffering subjection; bestowing all their laboure and travayle to prescribe lawes and ordinaunces to other. Mars in the artificial figure being opposite but Leo dothe to al effectes denye men children: ercept supiter beinge present do appease his rigour, who peraduenture wil gene a daughter.

Taurus

#### The third boke of

Taurus in the middelle of Heaven, causeth hym to bee suspecte amongest Princes and greate menne, and maketh hym a ruler of publyke offices. Also promoted into dignityes by greate menne, wittye in all thinges, and like wyse sortunate in all thinges, and like wyse sortunate in all thinges but one lye in mariage, sort because he shall refuse the most honest and beautifull women, and marrye either an olde woman, or a woman of early name, or els a wydow.

Aquarius beynge in the occidente booeth geue bothe increase and losses. Scorpius in the nether parte of the heaven, maketh hym a ruler ouer certaine assayes. And they also have Taurus in the middest of the heaven, whome Mars beholdinge with a contrarge assigned, dooeth threaten bothe imprisons

mente, and also death in a Araunge place of contrep.

errolle al entre being ephodes being in alles Pothe to al entrette being unen entless erropt busiter beinge politist do apres

dia rigore, who pergonements and great

a caughter.

## natural Astrology.



# Of the Horescope in Virgo.

The Horoscope in Virgo bothe behandently proude a manne to lechery and riote, and causeth him to bee so farre in lone with momen, that he wold abuse all momen. It bothe also minister riches and religion, and maketh him ruler over aunismers and oracles, so that he shal be thought to be of the noumber of the Goddes, softye and cunnynge in all thynges, searchynge out al thinges

## The third boke of

a good artificer, with aboundance of rischeste, whether it happen by religion, by

learning, 02 by marchandife.

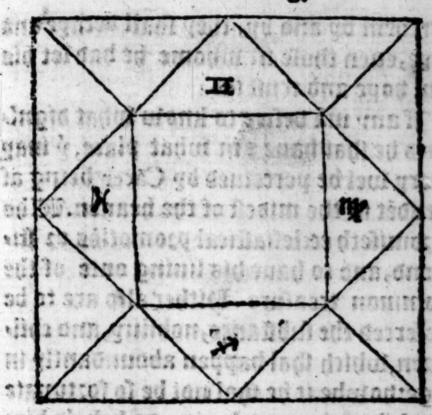
Gemini beinge in the middelt of the heaven, dothe promisse in a manner the same effecte: howe be it, noc so sone, but doth adde a goodly wit and disposition in seking out of secrete thinges, and prescribinge rules and preceptes of linings but others.

Pisces also tending towardes the west both not only forthow the same: but also more plesat and toyful thinges, as beauty or comlines, liberality, gentlenes and softnesse, with fauor slove amongst me.

Sagittarius both adde buto this the fatiour and giftes of the goddes, as felicity
and plenty of all thinges, as of children,
ecclesiastical rule, and agility and quicknews to do at these thinges. And this is
the desteny of him, which hath Virgo in
his Horoscope, the other thre signes beinge also gathered, as you may bere
perceine.

gages, fearthyone out al thingi

# natural Aftrology.



Of the Horoscope in Libra!

I bra being ascendente at the houre of nativity, causeth sicknesse, daungers, enemies, o great strikes and debates, how beit, after altithose daungers, it decreeth dictory and trimphe. Also promotions, religion, sincerity, and integrity of indement. In nothing so busortunate as in havinge of children, for when behathe gotten certains this pae considence and traite to put all his hole considence and traite

## The third boke of

in them by and by, they thall becaye and oye, even those in whome he had set his

ful hope and truft in.

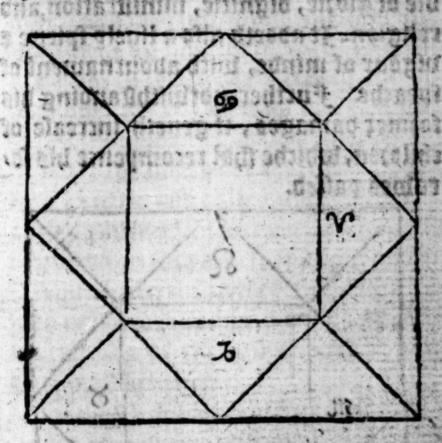
If any ma delire to know what dignities he shal have & in what place, & may
bery wel be perceived by Cacer being af
cendet in the midest of the heaven. Who
promiseth ecclesiastical promotios or stipend, and to have his living oute of the
common treasure. Hither also are to be
referred the substance, nobility, and children, which shal happen aboundantly in
age: howbe it he shal not be so fortunate
in children, except supiter do behold him
with some soundly aspecte.

Aries being in the accident, shal miniflewall above thinges in lustery places, or above the honter: that also being him into great daringers, lang loweneys, and has fareplaces; into peatilably his iniferant pead de years into a frenige or madnesse til he vento in age, and then he shal have attended all these inicertes.

thicker, and feloome luffer him to be in quiet, nether will be luffer his patrimone

## natural Astrology.

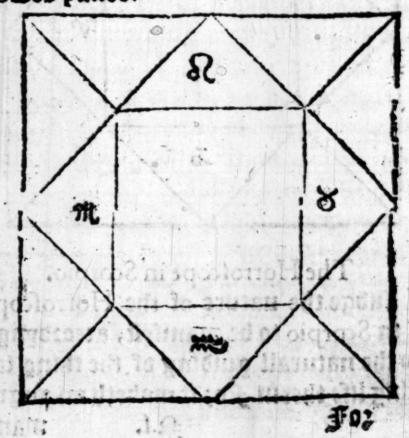
to be in furetie, but now by, now boling now loffe, now recourred again: because for the most parte they be wanton while the haue Capricorne in the nether parte of the heaven. Also be Wall have a sonne by an unlawfull woman.



The Horroscope in Scorpio. Judge the nature of the Horroscope in Scorpio to be manifelt, accordynge to the naturall guiding of the thing taking life therin. Foz it maketh an angry P.1. man

### The thirde boke

man, privily pouring out his poilon, and backbityng with his petilent tong, being rich, and tolled with many perils, and thereby almost brought to desperation: the which being somewhat quieted and pacified, he shal entoy a quiet fruite and vie of glorie, dignitie, ministration, and religion. It addeth also a lively spirite suigour of minde, with adournament of speache. Further, not with standing his former damages, it geneth increase of shildren, whiche shal recompence his sortowes passed.



# natural Aftrology.

For so much as it happeneth seldons but y thother principall angles personn the same which the ascendent both promise: so Leo possessing the middle of the henen, both promisse that which is asore said, adding therunto sortitude a strength to personn the same withal, gening also dignitie, as an imortal reward of bertue

Taurus in the accident geneth him bis ctorp over his enemies, as wel pring, as apert. Howbett he shal be infamed for lechery, the whiche he shal also wipe as way by little and little, now encreasing and augmenting his inheritaunce, and shortly dispersing and spoyling it again.

Aquarius in the nether angle threates neth perell and daunger by water, and ingratitude of them but who he hath bene most beneficiall.

Of the Horoscope in Sagittarius.

The Horoscope in Sagittarie is recked ned amongst them which waappeth a ma in manifold daugers & perils beinge astendet, for it doth allure them whiche are borne under it to trauayle longe tourneys, to commit them selves to the

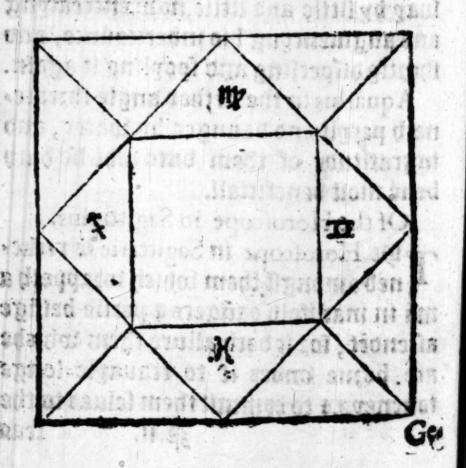
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### The thirde boke

feas and great waters. It ministreth allo naturally a prompt and ready wit to all good learning and discipline, so that they follow nature.

Mherfoze, if Virgo happen to be in the middelt of the heaven, it dothe augment his foztune, recompenlying the labours of his minde and wit with some notable preferment, bi the which he shall excell others: bling the same liberalitye in helpyinge others, althoughe they bee bottbankefull.



### The thirde boke of

Gemini in the west geneth children a neuelnes by and by in the middle age, and shall gene hym rule or office over bokes and secrete thinges.

Pisces in the nether part of the heave geneth helpe out of watery places, make keth him faithful, to whom secrets may be committed, noble, either by bloude of gentleness whome, if lupiter do beholde with any means aspect, be shal warpe a infe which hath bone desiled before, of an adulterous woman.

Of the Horroscope in Capricorne.

Apricorne in the Horroscope is not altogither an ill signe, for it causeth a man to be lougng, mery, faithful, somewhat crafty, abundant, but faint harted, and very supersticious in prayer. Porcouer, libidinous, and the pleasure beinge once patte, he wil straite be at desiaunce and mishandle the women. Also of a straunge life or liuing, and a secrete sensor or sudge, and specially of religion, or such like matters.

Libra in the mion of the heaven beingeth in his gaine by the loss and deathe

Palif.

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## The thirde boke

acceptable, eloquent, and learned; and in his necessitie wowyng & praignge buto Bod, wherby after all entis and missortunes, he shall obteine a prosperous and happye age.

Cancer in the occidents Airreth by all his frendes against him, and intrealeth innumerable perilles and daungers to wardes him. The same thing also Aries both thretten in the bottome of the heue, so, al his substaunce, dignities, a offices



### The thirde boke of

mal be tolled to and fro, nowe by, nowe bome, but it at the length as is said, Lisbra that moderate the same, yet that he not preserve his sonne or childe, but that he thatbe grenously vered with sickness.

Of the Horoscope in Aquarius.

that it maketh them meanely riche, promoted them but great men, and cafeth them into manye baungers, out of the which, even in the midst of desperatio, he that be releved by the bely of god. It maketh them also kepers of hospitalitie, liberal, and prodigal, and a patrone to the which seme to excel in good scieces, handlyng & dispensing holy matters.

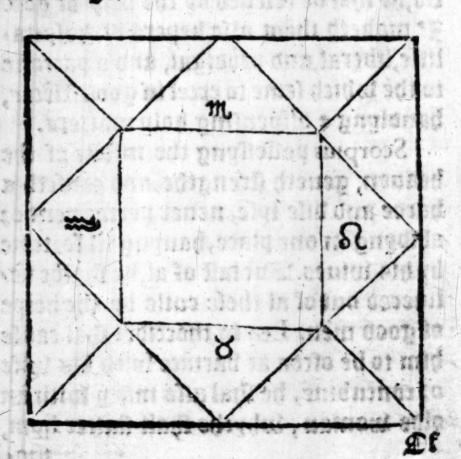
Scorpius possessyng the mioste of the heaven, geneth strengthe, and causeth a harde and vile lyke, never permanent of abidyng in one place, hauping ill fortune by his wines. But last of al, he shalbe des livered out of al these easis by the helpe of good men. Leo in thoccidet shal cause him to be often at variace with his wife or concubine, he shal also mary with an aloe woman, whyche shall flatter hym,

pro:

## The thirde boke

promising him great giftes, but in her hart the chal some other better then him. His owne houshold that be his enemies, by whose healpe his other enemies that go aboute to destroye him. And he shal marie either another mans wyse, or els a widdow.

Taurus in the nether angle, encreseth his glosy and pompe which he is genen buto, enrichinge hym also with other mennes goodes, and causing hym to live longe.



## of natural Astrology.

Of the Horoscope in Pisces.

P Isces maketh them very witty, bold, harty, faithful, fredly, a somewhat hie minded, promoting them also to honor. Sagittarius in the upper angle, that caste him headlonge into manye pearils and dangers. Potwithstanding, maketh him personable, and bold to move debate and strife with great men, and shal bring of ther mens goodes in pearil and danger, and therby possesse that whiche is none of his owne.

Virgo in the occidente, maketh him hartye, a keper of hospitalitye, secrete, a steward, and one louing his suife immoderatly, whom the contrariwise that not loue, and al other unto suhome he hathe beneficial, shalbe buthankeful. Wherby he shalbe often vered a troubled through his suife and children.

Mozeover, he shall be troubled with sickenesse, by reason of Gemini in the nether angle. He shal also have a disease subome wone shal know but him self, he shal lose his substance, and recover the same againe, and also be holpen by the frences

# of natural Astrology.

Kreudes, left he might seme destitute. He Kjal surrendze his spirit to his maker in a thrange land or place, out of his owne country by sedaine deathe.



Mereafter folovveth the natural judgementes of Astrology, according to the reuolution of the Sunne, throughe the xiisugnes of the Zodiacke.

Hatherto we have intreated foblcure layinges of others, concerninge the tudgementes of the Horoscope. But because we only promised to intreat briefly at those thinges, which others have him

# of natural Astrology.

ted with long comentaries: some perad. neture wold impute theft buto me, in abding other mens doing buto mine, Df & which theft 3 am nothing alhamed : for albeit & theft in al thinges be repzehen. fible, pet in tearning only it is comenda. ble and praise worthy, e especially when that a man goeth aboute by the same to enucleat and discusse the barke & obscure faginges of others. This we speake buto fuch as enuy al our doinges, like as y barbarous people whiche beinge nether apt, nether prompt to any kinde of good learninge: yet they ludge all thinges in their own tong t laguage bile t nought. Thou, who so ever thou art, that readell thefe thinges, rather wave and confider our minde and intent, then our wordes, mindinge to teach and make euibent all thinges buto thee: which if it come other wife to patte, it is contrary to our minds and purpose. Powe we wil enter opport the natural luogementes, wheras briefly concerning Anies, It win this fort.

# of natural Aftrology.

The Sunne in Aries.

Do Sunne beinge in Aries, maketh the which are boan, nether riche, ne. ther very poze. Also angry, but sone plea led, Audious, eloquent, diverle, pronde, ligng, and luxurious, promiting (as they lay) mountains of gold, and performing nothinge, evel reported of amonglie his kinced, and chalbe broughte in daunger by his enemics, whiche walbe men of power. He shall be burts by foure foted beattes, as being call of a boste, he that receive great woundes with daunger of beath for suuch unfortunate and aduers that at kinde of hanking, huting, fifting and althinges to be done on hoglebath, be a happen buto him in other things be chalbe more fortunate and happy and allo long lived. Allo if it be maid which is born, the chalbe gene to living, angry, faire, enrious, beliting in melo e Arange thinges, engious and fruteful in childre, whole first childe that be flaint the that be in many pearils and baungers, whereby We that get a marke of fkar in the head, or elife be naturally marked there, or in the

# natural Aftrology.

the feete. This we have noted also out of tertagne authors, that the children of Aries, being borne in the day, thalbe fortunate and of greate reputation and removement amongste greate men and princes: contrariwise, they which are borne in the nighte, to be infortunate, and of no reputation.



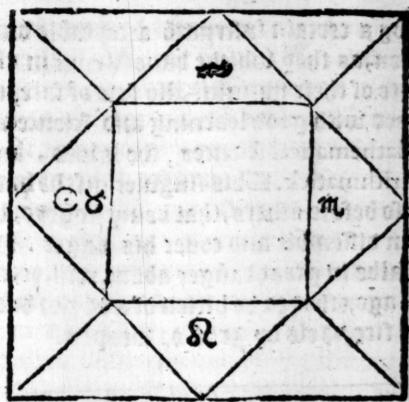
The Sunne in Taurus.

n

Taurus

# The thirde boke of

TAurus both make the bold and fortai nate in attepting bard and waightie affaires & bulinelle,a victo; o; conque rour of his enemies, a great trauailer, banished from his natine countrye. Also fernite, familiar, angrye, but moze in pouth the in agerfoz age thal take a way al incomodities and displeasures, & that bringe richeste and mariage, by whiche meanes he shall be exhiberate and made topful & glad. Fo; if he go about to mas ry in youth, he that fcarle attain onto it, how be it age both not take away sicke. nelle, but increaleth ladnelle, melancho. ty,blacke choler, and caufeth burt, as biting of a dogge, and that about the rrviii oz. rrrb. peare of his age. Thefe thinges once paffed, he that floatth again & live be ry log. It maketh also the wome chiloxe wanton, painful, obediente, ful of woz des:alfo infamed for whozedo, which infamy that vanish away by little and little, luhe the conteth to the age of. rri. petes, the that have many bulbands & children, wife and witty in helping and counsals ling others, also circumspect and rich. The



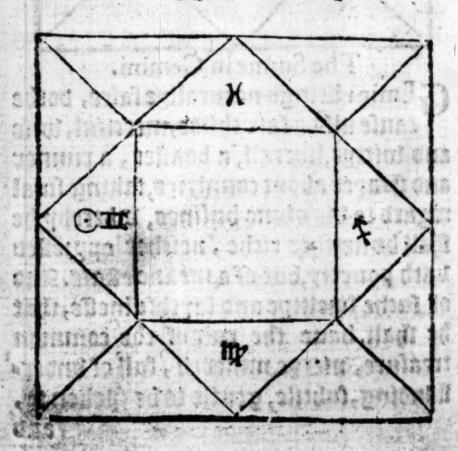
The Sunne in Gemini.

GEmini beinge naturallye faire, bothe cause also a fair childe, merciful, wife and wittye,liberall, a boatter, a runner and frager about countries, taking fmal regard to his owne busines, whereby he hall be neither riche, neither oppzelled with pourty, but of a meane effate. And of sache sidelitye and faythfulnesse, that be Hall have the rule of the common treasure, merge minebeb, full of bnber-Kanding, Subtile, gentle to be spoken to,

and

#### The thirde boke of

wen, as they whiche have Venus in the rote of their nativiti. Also fair of face, indued with good learning and science: as Mathematical sciences, the lawes, and Arithmatick. This singular gift he bath also before others, that being angre, he can discemble and cover his anger. He shalbe in great dauger about. prissees of age, ether to be bitten of a dog, or burt by fire, or els by Fron or weapon.



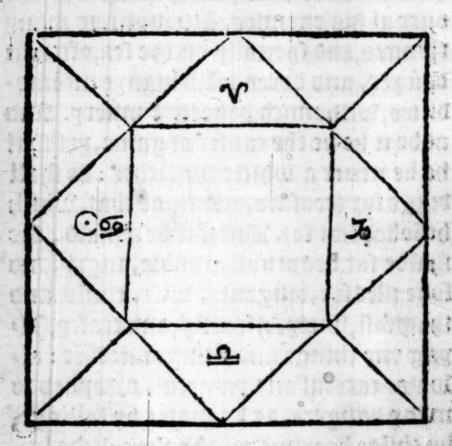
### The third boke

The Sunne in Cancer.

Ancer being naturally cold & moife, both make grose the Ach, and both al lure and prouoke to the love and copany of women. Also it causeth a good wit, humility, and wifdome, ful of firife and des bate: for the molt part geuing bidozpe ouer al his enemies. Attemptinge many thinges, and specially on the sea, often in dauger, and bered with manye incomo. Dities, with much poverty & milery. And al be it he be the causer of gaine, pet that he be neuer a whitte the richer : he chall digge for treasure, and finde that, which he loked not foz. But if it be a maid, the Malbe fat, beautifull, nimble, angry, and fone pleased, diligente, wife, ciutte and thamfall, witty, discettful, and crafty, faiyng one thinge and boinge another : al. wates careful and paineful, ordepned to many dangers, as by water, by fallinge. by childe bearing, and by the colicke, hauing ber firste childe weake and tender, the other somewhat Aronger. And if the happen to commit any faut of infampe, after the age of revi. peres it thalbe cleme abolithen D.i.

### The third boke.

abolished sput out of minde. After the sobich age, whether it be man or woma, it promiseth good successes fortune. It maketh them also well heered, modest, saithful, painful, greadye of meate and drinke, acquainted with noble men, and sortunate in husbandrye.



The Sunne in Leo.

The Sunne in Leo, maketh a Coute Comacke, bolde, arrogant, eloquent and

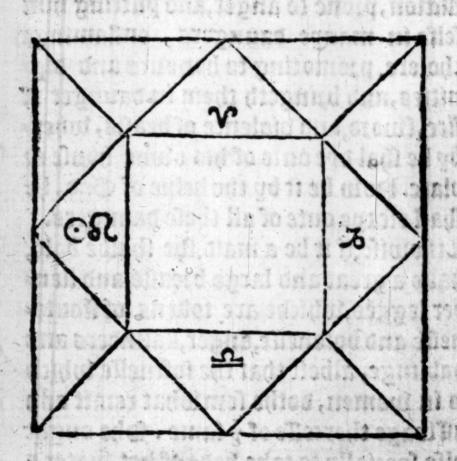
#### The third boke

and proud: a mocker & fcorner, binnercie full cruel barbe, and barbe to be intreated. Befet with manye mileries and verilles, out of the whiche he beinge eleaped, thall obtaine some comon office:as to be a centurion oz a captaine ouer.b.c. lokinge for benefite at the hands of thre noble men, bnfoztunate in childzen, foz the fuffeininge muche laboure and afe fliction, prone to anger, and putting him selfe in manye daungers, enflaminge cholere, promoting to honours and dig. nities, and bringeth them in daunger of fire, (word, and violence of beaffs, wher, by he that dre oute of his owne house oz place. How be it by the helpe of God, he shall escape oute of all these daungers. Likewise, if it be a maid, the shalbe bold, have a great and large breake and dender legges, whiche are tokens of foutes nelle and bolonelle, anger, launders and bablinge, albeit that the softnesse which is in women, bothe fomwhat remit and allwage thercelle of & same. She ought also specially to take hede of hot water & fire, bi & which the thalbe greth in dager

D.II.

#### The third boke.

the that also be much inclined to the Ackine the inawings of the Admatks. But after the age of tr. oz. rri. yeres, the that be fortunate in richells, the whiche the that obtains by the helps of greats men, and the vie of other mennes goodes: also in housekeping, beauty, and loue. Potinithstandings, the thall have but felve children.



The Sunnein Virgo.

#### The thirde boke.

Splikewise Virgo bothe make them fortunate in houtholde affaires, witty, true fout and ambitious. His wife that ote befoze he know of it, diverse thinges alfo haibe taken and fiolne from him, and be that be reuenged of his enemies. Mozeouer , he chalbe lo muche genen to boaftinge and bablinge, that he can not hibe and keepe close his owne fecreates. faire of face, well mannered, a louer of women, and beliting to be in the courtes of great men and prince s. Pozeover, fuff luffe, good, and honourable, a patrone & befender of his frendes: also holy & mer, ciful, comelye bodied and well frended. A maide of the fame birthe, halbe wittye, boned, and thamefalle, wel willinge viligente, circumspecte and angree fire thall marrye aboute the age of fictions peares, and that bringe forthe ber firfte begotten of anciogant and goodly form: 02 Chape. Holvbeit, whether thei be men or women, they shalbe lorapped in mae ny pearils and baungersel aitian doop a adouodila, aslimosqui D. tist om The

de presende office while that for that pure direct

#### The third bake of



The Sunne in Libra,

The Sunne in Libra causeth the childer to bee libidinaus, busse, sozianate, and specyallye bypon the waters for things perteining to the water. Also by sweet spices and precious stones, a such like. It causeth like wise a comely bodye and nimble, a pleasant tongue or speche, a good name, sekinge oute secretes, but soldome stedials in promises, althoughe be pretende other wise. De shal put him selfe

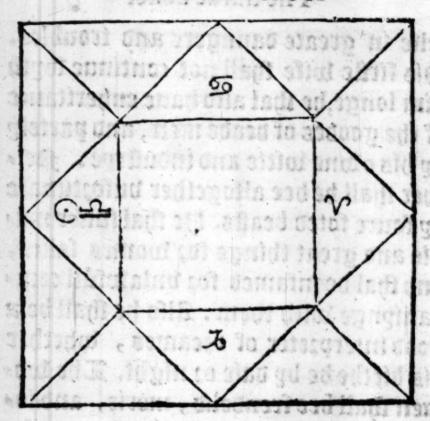
#### The thirde boke.

felfe in greate daungers and troubles. Dis firste wife thall not continue wyth bim longe, be that also have enberitance of the goodes of beade men, and partely by his owne witte and industrye. Det. ther shall be bee altogether bufoztunate by foure foted beaffs. De thal fuffer ma. nie and great things for womes fakes, and that beinfamed for bniawfull companipage with them . Also be shall be a good interpreter of dreames, whether his birthe be by vaie or night. The women thall-bee-frendelie, merie, andio. cunde, settinge her whole delite on the fieldes and hearbes, wanderinge into Araunge places. Aboute the age of. rriff. thee that marie, whiche mariage that be foztunate: whose beautie, pleasant speche az tonque, and comelie behaufour, thall greately preferre and promote her. Detther are the children of Libra altogether bnapt to letters or good learninge. But let them take beede of scaldinge water and of fire, for they thall receive burt by them, without great regard be had.

D.IIII.

The

#### The third boke of



The Sunne in Scorpio.

S Corpio dothe augmente the inherte tance, and addeth bolones and stout-nesse, also slatteric, by the which he shall disceive manye, shewynge (as they say) breade in the one hande, and hidynge a Stone in the other: minglynge poylon with honge, perfournynge almost nothinge that he promiseth. Potwithstandynge, merye, and iestynge, yght of bestiefe, and a Conquerour of his enemies.

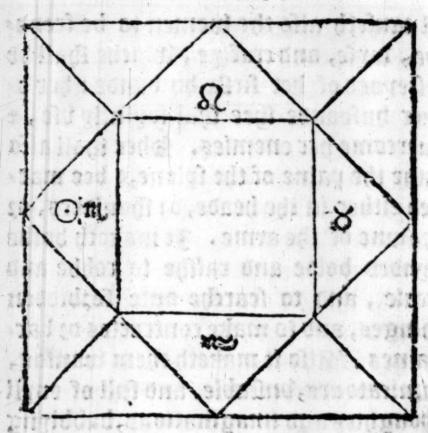
#### naturall Astrology.

At canfeth also the women to be frend. ipe, tuple, and crafige, whiche thall be discepued of her firste busbande : ber os ther husbande thee that topfully the, & ouercome her enemies. Shee Mall allo have the paine of the splene, & bee mar. ked either in the beade, or thoulders, or brawne of the arme. It maketh bothe kyndes bolde and raffhe to robbe and steale, and to searche oute fozbidden thinges, and to make contractes or bar. gaines. Also it maketh them wanton, fornicatours, bustable, and full of eupli thoughtes and imaginations, babblyng and angree, and femetyme very fabbe and afficte. Howbeit, there thall bee Princes and greate menne whiche hall esteme and lette muche by luche lozte of menne, and also of the common people whiche thall flatter them, whereby thep

halbe hadde in reputation and

The

#### The third boke of



The Sunne in Sagittarius.

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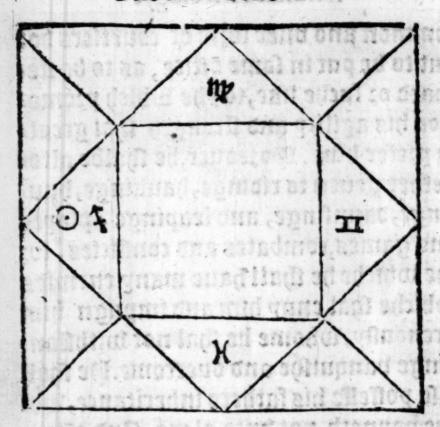
S Agittarius is not altogether eutl, for the Sunne olvelling in it dothe gene fortune, a ministreth a courage to take anie thinge in hande, subatsoener thou purposest: and specially to travel strauge countreps, and to passe the seas, and not to returne without great gaine. He shal also get frendes to come into the houses and courtes of princes, (not to gather by the trenchers, or licke the dishes as the come

#### naturall Astrology.

common and biler forte of courtiers bot but to be put in some office, as to be feward or fuche like, to the which promotion his agility and Arength thal greats ly prefer him . Poreover, he thaibe altogether geuen to ridinge, haukinge, bun. tinge, daunlinge, and leapinge, playes and games, combates and conflictes, foz the whiche he Mall have many enemies whiche thal enuy him and impugn him grenoully, whome he thal not withstans dinge vanquishe and overcome. He mail also possesse his fathers inheritance, whi the hapneth not buto al me. And oftens times it maketh them fulle, wittye, fil, harty, ingenious, faithful, gentle, firme and flable, paineful and boaffinge. The woman also that not much differ: for the Halbe full of anxietie, painful, merciful, and muche enuied and lien in waite for by eucl men:but the thal overcome them and be fertile in childe bearing. She that mary about the age of.rbii. yeares, but if that martage procede not, the Hall not mary butil the age of. priiii. yearcs.

The

#### The third boke of



The Sunne in Capricorne.

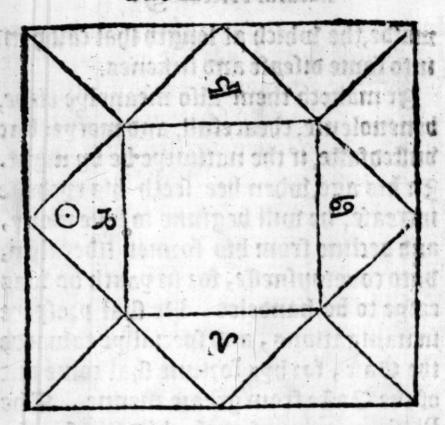
CApricorne maketh the childe angrye and light, accompanionge him selfe with while and suspicious persons. Also painefull, and distracte and vered with diverse variaunces, the suhiche adversities he shall boldely and stoutlye beare out and sustaine. He shall be readye to dre for the ione of some pore and simple maide

malde, the which at length thal call hyminto some disease and sickenes.

It maketh them also meanelye riche, beneuolente, chearefull, and merve: but buffedfatte, if the nativitye be by night. In his age, when hee feeth his rychelle increase, he will beginne to love mony, and becline from his former liberality, bnto conetousnelle, for in youth he was easpe to be handeled. He that prospere in nanigations, and speciallye towards the Caft , for bys fortune thal come out of the Caste from greate menne. The Phisiognomie of these children for the mofte parte is fuche: a little heave, bollowe eyes, and a meane boyce. Bathes be profitable buto hom beynge sicke. The women are tymerous, and berpe hamefalt, and that have bominion and byctozpe ouer their ennempes,

and thall trave farre abroade.

#### The third boke of



The Sunne in Aquarius.

A Quarius maketh the childe frendlye, but couetous, capte to quotidian as gues, bufoztunate about waters, which naturally he thal abhore. His good fortune that begin to increase about thage of rb. 02 rbi. yeares, at the whiche time he thall beginne to wander and straye throughe divers places, and ware some what riche, whiche richesse thall never come

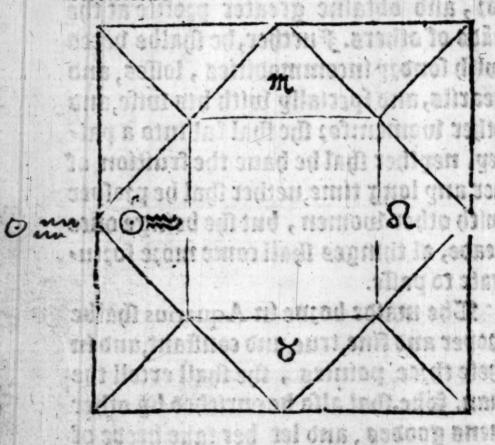
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tome to aboundaunce, but thalbe difpers led againe butil his latter yeares, which mall make amendes for that which hath bene over liberally spent afoze. Peither thall his long tournets turne him to any greate lucre of gaine, but he thal loke foz, and obtaine greater profite at the hads of others. Further, he chalbe bered with fonday incommodities, lottes, and pearlis, and specially with his wife, and other women: for the thal fal into a palsey, neyther that he have the fruition of her any long time, nether that he prosper with other women, but the beinge once beade, al thinges Mall come moze foztus nate to palle.

The maide borne in Aquarius malbe proper and fine, true, and constant, and in these three pointes, the Mall ercell the man. She thal also be enriched by other mens goodes, and let her take beede of her childze, for the shalbe vered with mas ny incomodities, and attempte firaunge places, the thalbe but of a mone effate on to thage of rrii. peares, and then fortune doloniosigan, arogaly, amobilio, a chat

#### The third boke of

the that optains means richelle. Often, times bothe the men and wemen be soft of speche, wise, ingenious, faithfull, me, rye, and continually angry with they enemies.



The Sunne in Pifces.

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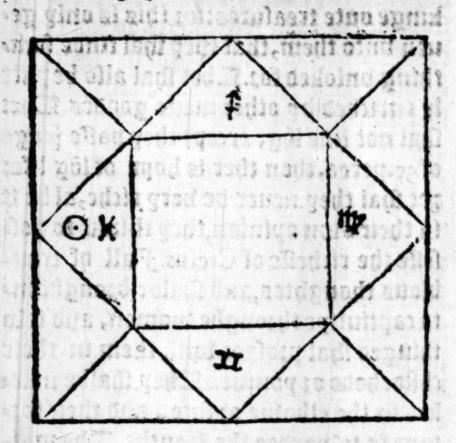
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Plices in youthe, bothe bere his children with many euils, and oftentimes with out deserte: and maketh them couetous, merge, diligente, players, neglecting for tune,

tune, of a good disposition, louing the co pange of good men. Allo of a quicke and readge tonge, bolde, Canbinge muche in their ofone conceite, and fortunate in le kinge oute treasures: for this is only geuen bnto them, that they that finde fome thing buloked for. Thei thal also bepart ly enriched by other mens goodes. Thei thal not live log, ercept they passe & age of.37. peres, then ther is hope of log life: yet that they never be very riche, at be it in their own opinion, they thinke to polselle the richelle of Cresus. Full of tronblous thoughtes, and thalbe brought into captiuitye throughe women, and few thinges that prosper with them in their childehode oz pouthe. They halbe mare ked in the elbowe or fote, and their fortune is towardes the Southe. The maiden children chail be hote, bolde, of intolente tonges, contamelious, and full of braulinge and scoldinge, beset with manye pearilles, (and puttinge all honeave aparte) the thall forfake her busbander and if the be not let, the will marve her felf buto an abunutrer. Allo they waite much 10.j.

#### The thirde boke

muche bered with the tormentes of the belly and Comacke. And thus you have the fecon time the influeces of the fignes sufficiently spoken and intreated of.



# The nature of the houses,

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Nowe there bothe remaine to speake of the natures of the houses a signes bowe and in what thinges they favours or being our doinges, and what is to be bont

# natural Aftrology.

tone in enerte ligne: whereby we maps to expre all our accions and doinges, that all thinges maie come prosperousie and happetie to passe. For this is the oneign scope of Naturall Astrology, to the which the if we do not attaine, I know not (as Alchabitius saith) to what ende it can be therwise be profitable unto be.

who also is the first signe in order, and is called of the Astronomers the bonse of life, and signisteth the beginning of all workes: and that whiche in the beginning of the life shall either delite the childe, or els vere him and tromble him, also his strength and weakness and finally, al things that pertain to the natural life.

The second house is of Taurus, and is the house of substaunce; livinge, minustration, and servauntes, and betokeneth the ende of pouthe. In the whichs house is Iupiter and Venus happen to bee: they will chiefelye encrease those goodes which amongest the lawers are

#### The thirde boke

ealled monables, and also bumouables, as gardens, fieldes, binepardes and perely rentes, and what so ever bothe endure longe. Also if any man do bier any bond fernaunte buder this signe, he shall be faithfull in all thinges he shalbe put in truste withal.

The thirde house whiche signisteth successe by brethren, sisters, kinred, and smal sourness, is attribute unto Gemini. Wherefore if any manne have Aries in the Horoscope, you may pronouce unto him good sortune by his brethren & kind bred, by greate men, and his neighbours.

It is good bnder this signe, to write and sende letters, to take in hande short tourneys, to begin frendship or brother.

hode, og fuch like.

The fourthe house is called the mansion of parentes, inheritance, treasures, and secreates. In this house it is good to contract, bie and sell, a to change binepardes, fieldes, and possessions, to builde houses and engines, to lay soundations, to dig the earth, a to chuse the sepulchie, so, al these things Cacer doth prosperate.

#### The thirde boke of

Deniand loue, legacies, and giftes, and of al those thinges whiche after deather do pertaine either to ptaile of reproche. It is expedient therfore winder this signer to take in hande all thinges that contents in minde, to chear the thy selfe, to banket and make good cheare, to straye abroade, to entre in covenauntes and frendship, because of Venus ministringe gladnesse. It is good also to put on newe garmentes, to write Epistles, to be marrye and playe, and to gette him faithful frendes, whiche maye desend him in his necessity and nede.

The litte is the houle of infirmitie and lickenelle, sadnelle, and servaunts, the velice of Mars, and is imputed but o Virgo. It is not good herein neither to bic no; sel, because of bufaithfulnesse, labour, and so so wand specially by Mercurials and birgines, whome a man ought to eschue. Fo; it heapeth against be faise witnesse, theues, and those whiche shall se in wait fo; our life, mensears, and sheders. Also tumultes, seditions, and sp. iii. factions

#### The thirde boke

Factions, and al thefe shall happen by the Virginistes, Mercurials, because of Mars as is aforfato both retoile i these things.

The bit is in Libra, which following by and by after the sicknesse, is the house of markage, and of those thinges whiche are handled aboute the middle age, as it were in equal balance. In this it is good to amend and recover things lest and in desperation: and because it is the house of perfit enmity, it is good to have to do with thine enemies, to begin warres to be debates, and speciallye so, them whiche have Aries in thascendent.

The. bill. manlion is attribute buto Scorpio, f is the boule of postio of beath, feare, and inheritance of deade men, and of such thinges as are done after death. Wherfore take heede that in this signe thou take in hand nothing, nether entre byon any lourney or comit thy felf buto waters, because that herein he shal easily take hurt. Wherfore all battailes, corentions, but all causes, enmittes, e easily they rise by meanes of inheritance.

The

#### The thirde boke of

The.ir. is in Sagittarius, the house of saithe, religion, long tourneys, wisdome, philosophy, Pathematical scieces, bokes, epistles, narrations, messages, dreames, and rumoures, whiche ruerye one have their proper savee in the sirmamente or heaven. Wherefore the Sunne or Mone beinge in that house, it is good to take in hande the thinges aforesaid, for because they that some take effecte at that time then at anye other, for it is the manssom of perfect frendship.

The.r. house is in Capricorne, and is called the house of kingdome, rule, and office, and what so ever pertaineth to power. Wherfoze, if thou wilt gene forth any precept or commandemet, or brying any province or city in subjection, or attain and get any rich kingdome, or have to do with any sudge, or take in hand the defence of the paore, or have conferens with great or noble mental these things may haply a fortunately be done the Sun or Mone being in this house, comonly called the house of Capricorne by the reguler order, Aries being in y first house.

The

#### The thirde boke

The ries referred to Aquarius, and is the house of praise, of good fortune, the delite of supiter, of set nauntes, and helpers in this masson. It is good to set upon thine ennemies, to get frendes, to praise them by whom thou lokest for remarke and gaine; and finally, to take in hande al thinges that wee woulde have come wel to passe.

The moste evill and pestilente house in a manner of all is the ris. bouse, for it is the mansion of enemies, prisons, labours, miseries, enuye, murmarations, and beastes, and is the ende of life. In this house let no goodnesse be loked for, but let him take hede of imprisonmente or setters, the whiche (if he chaunce to come into in this signe) he shall be hardly belivered oute. And if that Saturne the Lorde of the house, or Mars bee there: it woorketh deathe, and all kinde of mischiese. And thus successivelye of all the other signes.

Hitherto we have spoken of the nature and effectes of the signes, in what thinges thei beinge ascendente, do helpe

ann

and furder vs. Powe wee will call to minde againe somewhat whiche was spoken before concerninge the Planets, aboute the whiche, (as the matter dothe require) wee will not tarte with longe circumstaunce accordinge to the Propuerbe, not mindpage to make an Cleaphant of a sie: a great matter of a small.

# Saturne Lorde of the Birthe.

Saturnus whersoever he be Lozde of birthe, doth draw the minde of those whiche are borne whoer him, having the bridle at libertie: to bee hie minded and Aubburne, to malice, and to manie miseries and calamityes. Howheit, he geneth faieth and wisedome to perswade, and to discerne that whiche is instead and true in all matters but in his owne, in the whiche he shall not be so circumspeat. He shall trust muche but him selfe and to his owne witte, a small eater, but a large

large drinker, not greatly affectioned to

Pozeoper, he causeth the bodge to be leane, colde, and daie, filling it ful of euil humoures, maketh palenelle, bringeth fickeneffe sone, and heapeth all diseases together tas the inflammations of the lunges, with a feruent ague, the daopfy, the gout, the kings euil, botches & biles. fallinge of the beere, and blindenelle, fale linge lickenesse: and finallye, the whole feas and floude of noughtre and victous humours. He dothe also cut of and thoze ten the life, either in a moiffe place,oz els in a fraunge o; beferte place, oute of his native countrye. It is also very enell if Mercury do fal in the boule of Saturn, for he maketh an inchaunter, a confurer, a Southlager, a trufe bzeaker, and an rnemy of his parents and brethren, and of al other men.

# Se Iupiter Lorde of the

Iupiter

V piter both enery wher deferue prasse for there is no pointe of counsel, wife. Dome, knowledge, eloquence, and beaus tre, whiche he bothe not liberalize mis nifter and geue : fo that if you will bifcribe anye good manne, you maye wet faine him to be a Iouial. And brieffpe, if thou wendicate buto bim at bertues and goodnelle, thou canffe not erre. Foz the Iouialles be fullye replenished with all those thinges, so much leste bo they lacke anne thinge. To what ende thal I nede to commende and praise their magnanis mitie, with their large honours and promotions : whe as 3 laive before, there is nothinge founde to be wantinge o; lacking in them. nainal

# Mars Lord of the

Entraribile, Mars beinge naturally euil, bothe make them disposed to all kinds of eucli. And as we sayde, there was nothing in Iupiter blame worthy:

to wee do againe pronounce, that there is none so greate a mischiese, but that the Martialistes dare boldly take in had: nor none so soule a crime, whereweth they are not contaminate and desiled. It is counted an heynous thinge amongest them to be honest and good. And it is counted a greate vertue to robbe and seale, to kill, to burne, to lye, to discease, and delude. And to be shorte, it is natural but them to commit all bulawful thinges. And if there be any thing more mischenous then other, they thinks it sawfull so, them to do it without shame of punishment.

# Venus ladie of the birthe.

The properties of Venus are so well known that I had not neve to stand about it with greate circumstances: neither do I see why she should not be toyned with Iupiter. For unto al the effects and workes, to al the bertues and sciences, and finally, to all the good thinges that Iupiter doth geue: she addeth splendour

## matural Aftrology.

soure and renowme, and also riote, and specially if Iupiter be in any frendlye ar specte with her: 02 that Mercurye be in contanction with Saturne and Mars, her signification is well knowen.

# Mercuri lord of the birth

Y Pto some Mercury semeth doubtful good with the good, & entil with the entil. Howbett alone he is verye good in geninge the dowries of the witte oz disposition, in the which he doth ercel supposition, in the which he doth ercel supposer and Venus. As foz the soztes & kinds of sciences and learning, they are so well knowen, that we shal not nede to repete them here againe.

The Sunne with the lord of the birth.

All & which is aforefait of & good planets, we wold also have it but erstad of the Sunne. For he is asured of a good planet which hath him, I mean not look of & birth: for that he is never. Like wife as the Moone being with the look of the birthe semeth to me to bee (as it were) meane between Mars and Venus, and there.

#### The thirde boke of

therfore kepeth as it were a mean in the natural gifts. But if the happe to come in contunction with Iupiter, Venus, and Mercurye: who wil not image that man most happe.

The Mone with the lord of the birth.

The Mone onely for this canfe is eugli reported, bicaule it both breve inflabilitie and buffedfastnes, the which in a ma bringeth also at kind of mischiefes.

Canons or rules for the ererion of the figure of the heauen.

The same order of the signes is observed herein that is in the artisticial, sor what signe is ascender, every planet according to the order, is to be put
into everte house. As if Aries be the astendente of the birthe: place Aries in the
firste house, Taurus in the seconde, Gemini in the thirde, and Cancer in the
sourth

# natural Aftrology.

south, Is the Sume be in Cancer, then shalt place Cancer in the first house, Leo in the seconde, Virgo in the thirde, Libra in the south, Scorpio in the fift, Sagittarius in the litte, Capricorne in the seuenthe, whiche is opposite to Cancer, and the other in their order as you well known.

But the Lordhippe and governours of the lignes is cleane prepolierous and contrarge to that inhiche is alledged of Firmicus: for here onelye respecte is had to the Lorde of the ascendente, and after him the other Planettes in eche house are to bee placed according to their naturall order.

And in this onlye it agreeth with the artificial, that the Lozd of the alcendent is placed with the alcendent of the other planets, there is no ozder but onlye the natural ozder. As foz example, I desire to erect a figure of nativity, the Sun being in Aries, I know the ozder of the bouses. I will sette in the strife bouse Aries, in the seconde Taurus, in the eyght Scorpio, in the nynthe Sagittarius, in

#### The thirde boke of

in the rit. Pisces. And the signes beings thus sette, is almoste the whole order of them whiche sudge by the Horoscope. Rowe followeth the order of the Planettes. Firste of al Jappointe to the Lorothip of Aries, Mars: for he is Lorde of the sunne, to the second house Jascribe the Sunne, to the thirde Venus, to the south Mercurye, to the second house in the sunne, to the eighte Mars; to the ninthe the Sunne, to the eighte Mars, to the ninthe the Sunne, to the tenthe Venus, to the leventh Mercury, to the tenthe Venus, to the leventh Mercury, to the tenthe Venus, to the leventh Mercury, to the rit. the Mone.

Thus you see the Lorde of the ascendente only excepte al other planets, to be placed according to their natural orber. I wold not that any man shuld be berstand me herein, that when I speake of the ascendente, that I meane the ascendente of the houre or Horoscope: but of the signe in the whiche the Sunne is at that time.

Likewise, in the seconde revolution, thou shal set Saturne in the first house, and shalbe the Lozde of life at the age of risi.

#### The third boke

rillipeares. In the feconde house Iupiter. and accordinge to bis nature indge the substaunce of the childe. To the thirds house aode Mars, and by him indge concerninge brethren and kinred, and hort fournets. To the fourth boule, the funne, and accordinge to his Pature, have respect to the parentes and inheritance at rbi. peres of age. And by this example pou mace raile to anye man a like reuo. lation, and perceive thereby inhat thail happen gerelge. For this house both not signific that Sporte revolution wherein the Sunne is every two hours: but a yereive revolution. Wil berfoze we have ab-Ded a revolution Aretebing to.84. peres. according to the afcendent in Aries: but if that any other ligne be alcendent, you mult fourme an other renolutio, but accoadyng to this tipe og rule. If thou will inoge of chilosen, loke to p fift house. For ficknes, fmat beattes, oz fernants: behold the firte house. For mariages and open enemies, the fenenth house. For beathe and inheritance by beade men, and fuch kinds of thinges: gene indgement by the etabt D.1.

#### The third boke

eight house, and to like wife of all the a ther goules. Detther bo 3 onverstande and percetue what ether ought orean be faever fooke or laid herein. Whe fumme of this art is to know the natures of the fignes & planets, t then to erea a figure, to exercise that which you have reade. Doone it who will, and he wal fee it not anely to agree with the artificialibut al. to for to excel it, as wel for the carmelle. as alfo for the certainetie of the fame. Thou feelt (as we fait befoge in our peeface, t now againe without wame) that there is nothing to much to be take bede of as a few things which are taken out of the artificial. Petiber is it buknowen p Liechtenbergius the bell learned of his time in naturall Pathematical fciences, by this onely Arte to have made all the aftronomers aftonted, to have wrought Araunge thinges. TA berfoze it Coulde feme very enill, if that we Houlde fuffet the learning and cumning of fuch a man to be abfeured & kept clote, for their ourt bothges wer have brawen out of him. witherfore we are the leve to be blamed stiglis

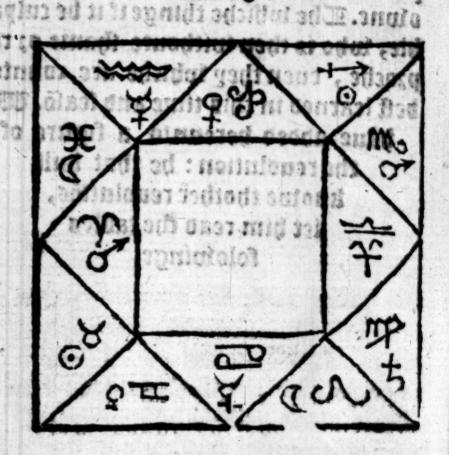
# maturall Aftrology.

that we have not satisfied ever mans in more except you will count it saut more there that we have expounded and sette oute other mens good workes, but the posseritye, and preserve them before out owne. The whiche things if it be culpable, who is then withoute shame or respectly, even they whiche are counted best learned in this time and scale. Whe have added because a figure of the revolution: be that will know thother revolution, let him read the tables foldwings.

grantian of prolongeng of the segment and the segment and the segment of the right for a segment of the segment

#### The third boke of

A Figure of the revolution of the Signes and Planettes accordings to Natural Altrologye, whose according to is v, and the Lorde of the lane of the lane



A continuation as prolonging of the figure aforefaire, from the first years of the Horoscope in v, but the suns of \$4. yeres.

# naturali Aftrology.

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My this order (gentle Reader) you may multiply your revolution into an infinite number.

FINIS.

naturall Aftrology.



London by Thon Daie,

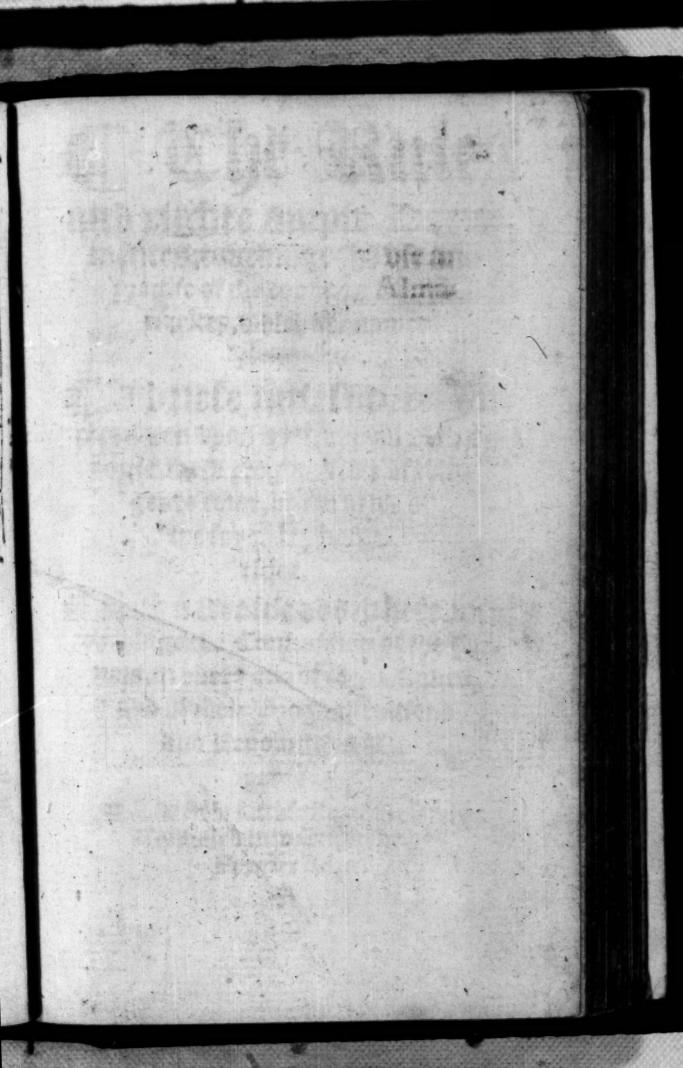
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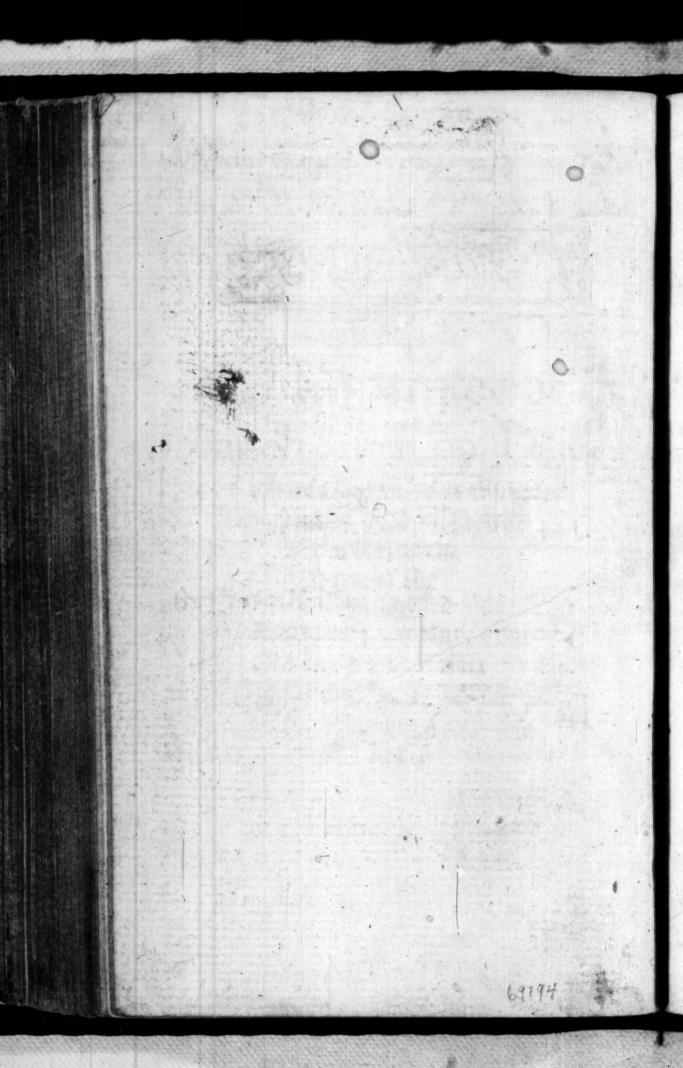
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may multiply your reactive







# The Rules

and righte ample Documentes, touchinge the ble and practice of the common Almanackes, which are named Ephemerides,

Cabliefe and shorte Introduction by on the Indicials Aftrologie, for to prognosticate of thinges to come, by the helpe of
the sayde Ephemerides.

With a treatife added hereunto, touchinge the Confunction of the Planets, in every one of the.12. signes, and of their Prognostications and Revolutions of

peres.

The hole faithfully, and clerely translated into Englyshe by Humfrey Baker.

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To the fatthfully, and cleraly to the cleral to the cleraly to the cleral to

# C To the louynge Reader.

Osephus, the true Bp: stoziographe (gentle reader) hathe waptten in his first boke of the Judaical hystories & the fyzit inueters of Astronomy, and the inquilitours of the courle and celectiall mouementes haus bene the sonnes of Seih who wyls ling to leave some memozy ther of buto their chyldren and poste ritye, byd ozdanne and make two great pillers, the one of earth bes png harde dried, and the other of Copper, in the whyche ther byd grave the prynciples of the seven Artes liberall, and especially that of Astrologie. And they wrote the same in the sayd pillers, to thende that if the worlde Choulde periche by fier, 02 by water, (as they dyd

bnderstande oftheir good father Seth: who had learned the same of Adam) that then one of the lapde pillers houlde abyde whole, and that the Sevence of Astronomie Choulde not perithe. Some do affirme that A braham opd first find it, other lave that it was Moyles, Dyodore Sicilian sayeth, that the Egiptyang were the firste Aus thorg, and Herodote wepteth that the Phenicians wer the inventers, but who so ever they were, it lyt: tle fozceth, let bs therefoze leave the inquisition buto the curious and praise we God the creatoure ofhis divine grace, who hath wil led to illuminate the bnderstans ding of them whiche have left bs in writing the art of Astronomie, to our great commoditie and pro fpt. And seinge that the people at thes presente are dayly more intentiue, enclined also to reade a to

to have bnderstandpnge in artes and sciences, as some which do fo lowe polletycke and cyuell mate ters, do applie them felues to bn= derstäd the lawes of Cities, and Regions, and of such thenges as appertenne buto the feates of war. Dther there be whiche gyue the selves to read the holly scrip: tures according to the buderstan dynge of holy Church, to thende that thereby they maye be stirred and brought to lyne more bertu: oully: and if ther be any which os ther wife do, we ought to pray bn to God that he wold in suche wife amende theim.that they take not his holy word in vaine: other ther bee whyche are desirous to reade Histories & Poelies, and some haue affection to read bookes of Astros logye, a to have knowledge of the celestiall constellacions, a moue= ments, buto whom thys presente treatife Al.iii

treatise of the rules a documents of the comon Almanackes named Ephemerides (translated into eng liche) chal be right expedient a ne. cellary, leing & these rules are the pathe & way buto the knowledge of the laid Ephemerides, foz by the are foud the course, & mouemets of the lightes and planets, with other necessary thinges of Astrology wherby to iudge & Prognosti cate of the whether, and of things to come, as by the table following more plainly both appere. Take therefore in good worthe louing Reader) these few rules, being my first traduction, a loke Choztely if God spare me life foz other wozbes apperteining buto this wozs thre Arte.

And this gentle Reader,
I most hartely the require
To examine well these Kules,
And thou shalt have this desire.
Ifinis.

# TThe Table of the Rus

les and generall thinges conteyned in this bolume.



If the thinges conteined in the beginninge of the Ephemerides.

2 Of the Ecliples of the funne and of the moone

Foz to knowe the quantitie of the Ecliples.

4 Df the directions and retrogradation

ons of the. f. planetes.

Df the true movementes of the light tes and planetes and other thinges conteined in the seconde face of the sayde Ephemerides.

o Of the equalitie and bnequalitie of

the naturall dayes.

The maner howe to bring the true place and movement of the moone but to the true noone stede or middays.

X0

8. To knowe the true place and mone mente of the lightes at energe hower you life, be it before or after middage.

9. To bring the true movement of the moone but o what meridian pe please, 10. Df the latitude of the, v. planetes, Saturne, Iupiter, Mars, Venus, and Mercurye.

11. Df the latitude of the moone.

12. Df the aspectes of the moone, buto the sunne, and planets, and other thinges conteined in the right and seconds face of the sayd Ephemerides.

13. Howe and by what maner ye may bring the newe and full Moone and the Ecliples onto what meridian you will.

14. Df the aspectes of the sunne unto the planetes, a of the planets amonge theim selves, and of the dragon of the Moone

15. To knowe when the planets be of riental or occidentall.

16. To knowe the quantitie of the day

ond of the nighte, and at what hower the funneriseth and letteth.

17. Df the, 12, houses of headen and of their nature accidental according but to the sudgement of the Astrologias 18. Howe you may erecte or calculate the 12, houses of headen accordings but to the Ephemerides.

19. Dfthedinision of the Zodiake, & of the nature of the.12. signes.

20. Df the nature and complection of the lightes and the.5. planets.

21. Of the Arength and accidentale nature of the aspectes.

22. The declaracion of the table of the fired starres whiche are in the sayde Ephemerides.

23. Df the .28. mansyons of bidynge places of the Moone.

24. A declaracion of the table which is before the Ephemerides, touching the force, dignity, exaltacion, and other termes or boundes of the planets and eus ry of the. 12, lignes.

Des

by to judge of the mutacion schange of the appe.

26. Dther rules and general boarines wherby to judge moze furely of the barrietee of the time and mutacion of the appet by the conjunction, quadratures, and oppositions, of the lunne & of the moone.

27. Df the aspectes and constellations whiche are to be observed and chosen, to beginne and ende happelpe all workes and bumaine businesse.

28. Df the elections, which are meteto be observed in the Flebotomie of lets tinge of bloud.

29. Di Elections to take medecine, 30. Di Elections too sowe and plante trees and bines.

The ende of the Table general.

# Cheare after ensueth the

Rules of the Ephemerides, most amply translated into Englyshe.

Of thynges contepned at the begynnyng and entring of the Ephemerides The first Kule, 02 Tanon.



DR to haue cleare, and easpe bus derstandinge of the ble, and practice of the the Ephemerides, in les uynge all superflusous thinges a worder, it is convenient

first to note that at the begynnynge: and entrynge of energy Ephemerides, is wayte ten the yeare for the whyche it serveth, and appertenath, and after there follows eth the common thynges of the ecclesia-stical compost and kalender, that is too saye, the circle of the moone, called the golden nombre, the circle of the sunne, the Dominicall letter, and the Andres tion Romane, called in latten Indiction Romana, with the monthes and dayes, byon

boon the whyche the monable feaffes in that yeare mape be celebrated according to their order.

Of the Oclipes of the funne and mone fecond Rule.

Dalequentlye are noted and figur red the eclyples of the funne, and of the moone, whyche chall appere the same yeare, and fyzite is waytten the monthe, daye, hower, and mynute, of the anpole time of the lapoe eclyples, that is to lave, when the funne of the moone, thall come into the moste obscuration, 02 Darckenes that maye then happen buto theym, afterwardes is noted the halfe of the tome that the laped ecliples thall enbare, oz continewe, that is to lave from the begynnynge bato the greatest obsew ration abouelapde, oz from that darknes bnto the ende:thirdipe are noted the partes of the funne, of of the moone, which Milbe eclopled, and they are called eclip tocae papites, as well in the perticuler ecliples, as in the buinerfall, and it iscouentente topmagen that the Diametre byfuall of the funne, and of the moone, (that is to lage, taken and pmagened ac: cozding

topping to the indgement of the light (is denided into.12.egall partes, the whych are brought backe into the moone, in retournynge towardes the begynnynge of theym, and they doo make the nombre

of.24.

And it is to be noted of the funne can ne ner be eclipled bninerfallpe thanghe all places of pearth, noz pet of one like fort, quatitie.oz disposition, by relon of bivers aspectes of the inhabitats, and although the funne do appeare at feme times who ly eclipled, it canot be ouer al places, noz by any notable space of time, by cause the ecliple of the funne bothe come by the interpolition of the moone, betwene the funne and be, and that the moone is of a moze lodaine and lwifter movement the ts the funne, and is more marer buto bs and also letter then all the earthe, and the moone, and the earth are both much leffe then is the funne, and for to lav the truth the funne neuer lofeth his light, as both the moone entringe into the habbow of the earthe, when the is Diametrally or . polite buto the funne for the lapoe had dowe both then depaine the moone of her lighte ( which the recepueth of the funne. By the Interpolition of the lapoe earthe whyche

subjecte is then betwene the moone and the lunne.

For to knowe the quantitie of the laid ecliples.3. Kule.

The the ecliple then of the moone, if the eclipticke pointes bee less then. 12. the ecliple shalbe particular (as the same of the same) accordings but o the proportion of the saide pointes but o. 12., and if the sayde pointes be presidely . 12. the sayde eclipse shalbe but we fall without during that is to saye that she shall sodenly be grune to recover her lyghte, but if the saide pointes bee more than 12. It betokes neth that the moone shall be wholy eclipsed by some space of time, and soo muche the more, as the saide pointes are, or shall be in greatest nombre.

And to knowe then howe longetyme the moone shalle wholy depreued of her lighte, you shall take the saide eclipticke pointes, and the inpuntes if there be any (for every pointe is devided into.60.mic nutes) the whiche you shall funde in the Ephemerides, and you shall seeke theim at the leste hande of the table entitulis. Tai bula more Lune in tenebris, tempore totalis

hande you hall fynde the howers and minutes, of the minutes only, of the said tatall obscuration. And if you synde not the mynutes of the saide poyntes eclypticke precisely in the saide table, you shall then take the most nearest, and it shall suffice.

S is of the first bniversall eclipse of the mone, that came in the yere 1551. you would know howe longe time the moone was in darchnes depieved totally of her lyghte, you shall take the poyntes ecliptycke of the sayde eclipse, which e are .14. and .12. minutes and those shall you finde in the about named table (in takynge the .10. minutes so those .14. pointes and .10. minutes so those .14. pointes and .10. minutes so that so one hower and .10. minutes so long syme was the mone in full darknes.

Df the directions and retrogradacios of the.5. planets the.4.

A free war des doth followe buder neth the faide ecliple, the time profixed of the directions and retrograda

gradacions of the .5. planetes, that is - to lave upon what days they do beginns and ende their lapbe Ketrogradacions, and consequentelye howe often tymes Mercury Hall bee retrograde the same peare, foz be by reason of the swyft moue ment of his epicicle is moze often retrograde then are p other planets, the which you that finde tyke tople among the monementes of the lapo planets whiche are noted in the lefte face of the faid Epheme rides with this sillable Re. which signify eth the beginning of the retrogradacion and with this fillable Di. whiche betoke neth the beginninge of the directio of the fame planets . And furthermoze the pro per mouement of the layde planets wyll theweit you, for when the monements both go encrealing from daye to day the planet is directe, & when it doth decrease the planete is retrograde. We doo call the planete directe, when the line of his true mouement goeth after the ozder of the.12. fignes of the Zodiake, and retro grade, when the fapo line goeth agaput the ozdze of the land lignes, notwithfan ding the moone bathe no direction, not retrogradatio, by realo that his epiciels goeth contrarge to the others, and is of 313038

more halfy movement: But the hath end ly lwiftnes, or flownes, & is called halfy or flowe.

The true movementes of the lightes and the planetes and other things ges conteyned in the lefte face of the layor Ephemerides. 5. Eule.

Dele thinges thus let forthe, there foloweth after the. 12. monethes of the peare denided in two faces, of the whyche the lefte face contenneth the name of the moneth, with the noumbre of the bates of the fame, wherof the Son bape is named by the dominicall letter. which hath course for that peare. And pe there be any festable baye, it is lykewyle noted, at the leeft wife accordinge buto the comon vie of the churche. After there foloweth the true movementes of the tightes and planetes calculated at none. tide of enery day, which are denided and let in. 8. collones of spaces, of the which the first is of the sunne, the second of the moone, the thirde of Saturne the fourth of Inpiter the fifthe of mars the fitte of Venus the fewenth of mercury and the engine for the interfection of seperacion of the cire

the of the moone, and of the Zodiake, whiche is called Caput dracomis, as the carecters of marks of the laid planets and of the laid dragon (whiche are above the beed of enery colompne do shewe) of the which the interpretation followeth.

Halu

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The Sunne				Б	Impiter 77
mars .	Ven	us	mercury	The hed Nofthe	The tayle dragon &

And it is requisite to note that every colompne bathe two orders of noumbers wherof the lest is of degrees a the righte of the minutes of the signe whereof the carecter is nerest collocated or let over the head between the sayde degrees and minutes: of which carrecters, here ensueth the interpretacion.

Signes Septen	Aries	Taurus	gemini II
trionalls	Cancer 55	leo N	virgo m
Signes meridi	Libra	Scorpio	Sagstta.
onales.	Capri.	Aquari.	Psfces *

And thus you have ryghte againste enery daye, in what signe, degree, or my nute, is every one of the sayde planettes, and the saide section of the heade of the Draggon of the moone, byon the pointe of noone, of the same day.

Di the equallitie, and bnequallitie of the naturall daies, the. 6.

At it is to bee noted & the natural dates are supposed to be equall the one to the other in the fathe Ephemes rides , althoughethep bee not fo: 4 that foz by cause of the obliquitte, or crokednes of the zodiacke, and of the mouementir reguler of the funne aboute the centre of the worlde, the tyme then, at the whyche the funne departeth from the Percolane (whiche is the true noonetide) and goath into the occident bnder the earth, retour. honge by extents buto the faire meribia neagaineris the true quantitie of a natu rall daye, and the tyme at the whyche all the equinoctiall circle is palled and reuo. luted of tourned backe binder the lapbe merediane, wyth. 5 9. minutes and. 8. fes condes of a degree moze, is the measure of a natural daye equall and mesfurable 213.11. according

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putations of the meane and requier movementes aftronomicalls. And although that there be difference between the true and the meane of equal dapes naturall about laybe, pet not by the and progether can follow no notable errour for the true place and movement of the lonne and of the splanettes, which are of movement flowe ynoughe, but onely of the mone by reason of the swiftness of her movement.

The manner too bringe the true place and movemente of the moone, buto the true noonetide. The.7.

being the true place and movement of the mone unto the true bulgare of the mone unto the true bulgare of the mone noonetide at the whyche the true naturall dayes, to be gynne and end that is to saye when the sunne is righte by upon the meridiancithou shalt bothes as folowesh. Take righte with the daye proposed, the true place of the sunne, end of the moone, then entre with the sygne and degree of the saide place of the sunne into the table entituled. Tabula moins lune in taking the signe over the heade, and the

the degree at the lefte fpde of the faide ta ble : and pou thall'fynde bnder the fapoe ligne, righte wythe the lapde degree, the nombre of minutes, whyche you muste take awaye, and substra from the true place of the moone taken in the Ephemeri des for to brong them onto the true noone noe proposed . And for by cause the be : grees which are at the left live of the laid table do procede from two bito two pou that take the degre which thalbe most ne reft onto the layo place of the funne, not hauping any regard bito the minutes,in cale they palle not.3c.4when they palle. jo.vou mape then adde one degree, with out any errour, for the lapoe mynutes.

Toknow & true place, a mouemet of & lightes a planets, at every how ze that a ma please: whether it be, asoze of ale ter noone. The. 8. Kule.

A place of the lunne of the meone place of the lunne of the meone of of the meone of the lune first be either before none of after, you had take his true place a movement aun luring but the nonetide past, and also the lane of honetide following, as hath ben late before. After you shall substrathe

movemente from the greatest: and that whiche both remayne Chaibe the mouce ment of the fapo planete answering bn: to the fame natural dave, fro one noone tide to the other, the whyche mouement pou hall devide by. 24. in refolutinge the degrees into minutes, and the minutes into lecondes, if there be nede, then thou thait abbe fo manye times the. 24. parte of the lavo dayly mouemet buto the mouement of the nonctide past, as there be howers patt fince the fame nonetide, pf the planet be birect. Dz els pou thal fubfra the lame. 24. parte fo many times if he be retrograde, tif pou haue one quar ter, one third, or baife of an boure more: pou mape likewife ande of substrape the fourth, 02 the thirde, 02 the halfe of the a: bouelapd.24. parte of the lapt dayly mo nemet and by this means you hal baus that which you demaund.

Tho to bringe the true monement of the moone buto what meridiane you please. 9. rule.

A last imprinted, are calculated and reduced but the meridiane of a citie of Almaigne called Tubinge, pet new verthe

aerthelelle it is noneede to reduce, 02 big the true places & mouemetes of the funne and of the. 5. planetes (whiche are flowe inoughe of movement) bnto anve other meridiane what fo ener it be : ere cept onely the place of the moone, for the Swiftnes of his mouement. The whiche you hall do after this maner. Take the name of your city,oz of & place most ne. rest to the same, in the table which is cal leo Tabula regionum, provinciarum, et oppidos rum insigniorum Europa. and dzawings tos ward the right hande, you that finde bne ber the charecter of the moone the nume bre of minutes, which muft be abded on substraed from the true movemente of the fato moone, which bath bene calcula ted by the layd Ephemerides; accordinge as the letter. A.02.M. being at the left hand hal howe you, for the letter. A. lignifi: eth that pe muit adde, and the letter .M. that you must dimpnishe or substrathe lapde minutes, and therewith you thall finde al at once at the right hande of the fapo minutes, in the latte columpne, the degrees of the latitude, oz eleuatio of the pole Articke of the lapdcitie or region.of the which pon map have to do withal as bere after you that fee.

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Fur

De the latitude of the.5. planetes. H. 77.0.9. and. Q.

Furthermoze bnder every columpne of the.s. planetes, are noted their latitus des (that is to say, how much thei decline from the eclipticke, calculated onely foz the.i.io.and.20, day of every moneth by the meanes of the which, you may easely proportionate the latitudes of those planetes for all the other dayes whiche are betwene both, of the which tatitudes the denominations are noted above head of every of the sayd columnes, by the Capital letters which hereafter to lowe

S.A. Which doth Sept Sept M.A. Splanet to Men Men Men

Septentrional ascendant
Septentrional descendant
Meridional Ascendant
Meridional Descendant

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The which dominations who they do change are likewise noted by the change of his land capital litters put or set amog the noumbers of the true movementes. As if over the head you have. D.A. and then you mete belowe budernesh in any of the colomnes, this letter. D. it betoke neth his letter. D. it betoke neth his high was septentional as

afcendant is made feptentrional defcen: dat, so must you buderitand if it chaunce contrary, and it you have over the bead S.A.oz S.D. and then pou niete. B.that denoteth that the latitude leptentrional is converted into the meridionalland contrary wife it after. D, there do folow the letter. D. which is a thing righte ea: fpto be onderstande, we call the planet descendant, whan the centre of his epici= cle, descedeth from the point of the eccen trike the most farthest parte of the earth whyche is called Are tree, towardes bys opposite whych is the most nearest and is called ascendant, when from the faid point oppospte he mountety towardes the layd poynt most farthest of the earth.

Dithe Latptude of the moone, the.11.

founde in the layde Ephemerides by his owne table intituled Tabula lanathus as folometh. Take the true monement of the mone, to the dea gons head. Of the lame, at the day and hower proposed as hath bene late hereto fore: and resolus the caracters of the spanes of the lame monements into the nom bers of the laide signes whiche are these that solome.

Then

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Then substrathe true mouemente of the head of the dragon of the moone, fro his owne proper and true mouement in adding.12.fignes if the substraction ca not be other wife made) and that whyche reffeth, that be the true argument of the latitude of the moone, with the which ar gamente poa hall enter the table of the latitude of the fame in taking the noum ber of the lignes of the lapbe argument at the head of the lapde table, and the de, grees at the lefte fide, in the line intitu. led linea numeri, which procede in descen bing from the topps downeward orels in taking the nomber of the lignes at the forte of the lapoe table, and the degrees at the right hand in the line which amon teth from beneth bywarders: foz in the place at the which flines of the nobers of the land lignes & begrees bo agree to gether, pon thall find the latitude of the moone in degrees & minutes, the which tatitude that be called feptentrionall, if pou have taken the nombers of the fpg nes at the head of the table, oz els meridi onall

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anall if the faide lignes baue bene taken at the foote of the table. And further the moone thalbe called afcendant if the nue bre of the fignes of the argument of the latitude be.o.oz.1.02.2.in the head, and.9 02.10.02.11, at the foote of the faide table and if the laide nombre of lignes abone faide beein the heade .3. 02. 4.02.5. and at the foote. 6.7.02.8. the thall be named descendant as the titles and inscriptions of the faid table both declare, being fetin b head & fote of enery colune of the fame and if it happen that your argument haue any nombre of minutes ouer & be: lides the degrees, it behoueth to enter the lapo table two times, to take firste the latitude whiche aunswereth buto the degrees precedinge immediative the lapd minutes, and then the latitude aun swering buto the degrees which next do folome the faid minutes. After it is cous nient to take the difference of both the la titudes in substraing the teast from the greatelt. That bone put.60.foz the first nombre, the nombre of the lapo minu. tes for the fecond, and the faid difference for the third: and multiply the third no: bre by the seconde, and that whiche cometh of the multiplication deutde by the tirite

proportionall, the whiche you must abbe onto the fiest latitude, of it be less then the second to red substrate the same from the same first latitude, if it do surmounts the second latitude for that which cometh or remarketh therof that which cometh or remarketh therof that be the true latitude of the moone answering but the minutes of the same answering but the minutes of the same argument.

And who that would make shorte, there is no daunger if he leave the same minutes if they be less then, 30, or els to abbe one degre but the degrees of the same argument, if the same minute do ercede argument, if the same minute do ercede or passe 30, and then to sinde the latitude

Of the aspectes of the moone but the same and planetes, to other thinges contepned in the righte and seconde face of the saide Ephemerides the.12.

as aboue hath bene lapo.

Consequently in the right and second face of the laide Ephemoides, are compassioned the aspectes of the maone but the summer and but the splanetes, and from one of the planets but the others as the superscription of the said face both theme. And first of also beclared the nomble

the monthe and underneth the lame, the nombre of the monthe and underneth the lame, the numbre of the dayes of the layd month topping unto the layd noumbre, are noted the confunctions, oppositions, quare drawnes, trines, and the services aspect of the moone unto the some then frome the moone unto Saturne, supiter, Mars, Vermus and Mercury, as it spreareth by the caracters of the sunne and of the said plants being set above the head of the. 6. colompnes and the sayd aspectes are noted by their sigures and caracters, where of the interpretacion and distinicion soloweth.

of lignifieth confunction, that is to lay when, 2. planettes are under one like be: gree accordinge unto the logitude of the

Zodiake.

Significth oppolition, that is to lay, when two planets are diametrally constituted, distante. 6. lignes the one

from the other.

. Signifieth quadrate aspecte: which is made, when. 2. planets are distant the one from the other by. 3. signes, whyche make the fourthe parte of the. 12. sygnes of the Zodiacke

O'lba.

Sygnpfpeth trine afpecte: whiche happenethe when two plannettes are distante the one from the other by foure fignes, whyche do make the thirde parte of the lapoe. 12. lignes of the jodiacke. \* . Significth fertile afpecte: whiche is caused, by the distaunce of two sygnes betwene two planettes. And it is foo nat med, by cause two sygnes doo make the forte parte of the .12. fignes of the lapbe zodiacke, and it is too bee noted, that the nomber lette after the character of evert aspecte sheweth the howze in the whythe the lapde aspecte thall happen in reckes nynafrom the noonctide of the fame day righte with the whiche is noted the faide afpecte. Excepte the confunctions and op politions of the moone and of the lunne, that is to save the newe and full moones of the whyche not onely the howees, but alfo the mynutes are written for the first nombre after the carrecter of the colunc tion of opposition of the funne and of the moone, do fignifpe the hower and the fer conde and ryghte nombre, the mynutes that the laidconfunctions, of oppolitions Chall fall bpon.

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Howe the news and full mones, and eclyples

eclyples, maye be reduced buto what meridiane you will, differynge from the same of the Ephemerides. The.13.

Full moones, and the cappe new and full moones, and the eclyples of the funne and of the moone, whiche hap pen in theim, are calculated in the layou Ephemerides for the meridiane of the afore named cytic of Andings in Almaignesis is conveniente to reduce, for the lefte, the tyme of the layde confunctions, oppositions, and eclyples of the sunne and of the moone but o your meridiane, wytheoute haupngs care of the other aspectes the whyche you chall easely e doo by the table entituled Tabularegionum, provinciarum, et oppidorum insignioru europa thus as followeth.

Take the name of youre Citye, or of the place most nearest to the same, in the table about sayde, a you shalfynd at the ryghte spoe buder this tittle Tempus, the howers and mynutes, or the mynutes onely, whiche you must adde, or substratom the howers and minutes of the said consunctions, and oppositions, and eclip les of the sunne and of the moone: as the lette A. or M. written at the lesse syde of the sayde howers and mynutes shall shall sayde howers and mynutes shall

hewe you.

Of the aspectes of the sunne onto the planettes, and of the planettes as monge theim selves, and of the dra gon of the moone. The.14.

Aterwarde there foloweth byon the ryabte lybe of the lapde face of the Ephemerides, the aspectes of the fanne buto the planettes, and of one pla net buto a nother, whiche are figured as well by the carracters of the lapte plan nettes, as by the characters of the lapte affectes, of the which the interpretation bathe beene hererofoze beclareo. Confe quently amonge the faide afpectes is no ted when the moone is in the head of in the taple of the dragon, whiche are the.2 interlections of dimilions of his circle and of the Zodiake, as we have laid a: Fore. Tuben the is in the bead, the is thus figured. J. Q. and whe the is in the taile the is figured after this maner. J. 25.

Taken the planets are offental of our cidental. 15. rule.

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- Inally is noted over the head of eve ry columpne of the.s. planets, bnder their propre charecters, when the sapo planets are ozientall oz occidentall by thefe fillables.oz.and. oc. and it is to be noted that saturne, supiter and mars, are ozientall whiles the funne departeth fro them after the confunction of him and of the land planets, comminge buto the opposition and occidentall, from the said oppolition in approchinge him lelle nere buto them, butill the confunction nexte enfuing. But Venus and mercury are cal: led ozientall, when they do precede, the funne from the east parte, and are feene before the sunne rising and occidentall, when they do folowe the funne from the well parte, and are seene after the funne is lette.

for to knowe the quantitie of the artificial days and of the nights, and at what hours the sunne rysethe and setteth. 16. rule

A Ro too the ende that all menne maye knowe, if they canne see the eclipses of the sunne or of the moone which happen nere but the hori-

sont aboute the funne lettinge, oz the fun rifinge,it is necestarpe to knowe the qua titte of the dayes and of the nightes arti: ficiall, and at what howee the funne ryfeth and fetteth. There is than befoze the table of the Ephemerides, a table intitules Tabula quantitatis dierum, that is to faye a table of the quantitye of the dayes; the whyche contenneth in the hedde the latitudes, oz cleuations of the pole of al pla! ces bpon the earth, from. 36. degrees, bn till.55. Degrees: and at the left hand there are.6. lygnes of the zodiaca & other. 6. at the righte hande, whyche are diffributed from.3. degrees to.3. in the middes of the Sapo table are comprehended the houres and mynutes of the balfe of an artificial Daye, whyche are from the funne rifying butyll noonetide, or from noonetide but tyl the funne fettyng, when the funne is in the fignes feptrentionalles: 02 eles the bowzes & minutes of half of the nyghie whyche are from the funne fettynge butpli mpdupghte, or from mpdupghte butyll the funne rpfping, whan the fone is in the fpgnes meridionalles, knowe then in what signe, and degree the sunne is, and howe muche the poole is elevated aboue your borizont, as before bath bensav.

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favo. And take the favoe fygne and begre at the ryghte, or lefte fpue of the about favoe table, and procede rughtelye in the same table, butpil that you be suffelye at the nombre of youre pole : and there pou shall finde the howers, and minutes of the balle of the artificiall day if the funne be in the septentrionall parte of the zodi= acketoz elles of the haife of the npghte,if be bee in the meridionall parte: what fyg nes are septentrionalles, and what mes ridionals bath beene declared in the fifte Rule. The whiche is like wife enident by the lapde table, by thele woozdes, Sig. Bor. fie. Auft. Mf pou double then, the layoe ho wies and minutes of the halfe of the ar tificiall daye, you hall have the whole dav: and if you do fubifra them from .24. bowzes, there resteth the nyghte. Dzyf vou bomble the howees and mynutes of the halfe of the nyghte, vou thall have the nughte wholve : and if you inbura them from.24.howzes, there restethe the artpfpciall dap, and by thys meanes you mape knowe at what howee the Sunne rpsethe, or settethe energe dage in the peare.

C.ff.

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For the daye artificial dureth from the funne rilinge to noone, butill the lunne setting: and the night artificial from the sunne setting unto midnight, and so butil the sunne rising. And the natural day of 14. houres dothe comprehend them both.

of the.12. houses of heaven, and of their nature accidentall accordinge but othe indgement of the aftrologians. 17. rule.

Dato gather any frupt of the then: are aboutland according to the has bilitie that god hath geuen bnto me it is convenient, to treat of the. 12. hou: les of heaven, and of their accidentiall nature and how they must be bill inqued and crected in all regions. In leaninge then a heape of superfluous and bupio: fitable wordes, whiche are in the latine rules of the Ephemerides and the variette of the opinions of the Affrologians touching the faid boufes, I wil te clare the opinion and maner bowe to do them, according but the which the Ta: bles are calculated which are in the Ephe merides, and that all men bo commenive ble now adapes. To come then buto the poynt

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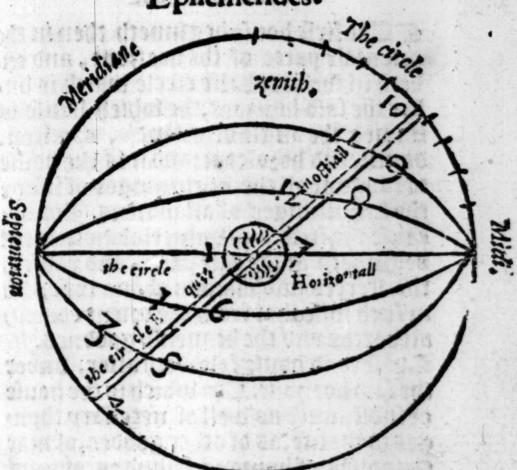
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point you must enote that as the funne and the moone and the, s. planettes, ma= kinge their revolution by their propre mouementes bnder the Zodiake, Doo caule divers effectes and fenfible muta: cions in earthly thinges, according bus to the divers protection of their beames and diners dispositions of natural thine ges here belowe, in makinge their vere, grinacion from figne to figne, and accos ding buto the nature accidentale, of the 12. signes of the Zodiake : likewise the fapo lightes and planetes, in tourninge round about the earthe by the firste and butuerfal movement of al the world, fro the ozient by the fouth into the occident, within the time and space of.24. houres (whiche we cal a natural dave) do caufe again every day of the yeare divers and perticuler effectes, according as they be in the ozient oz occident, and notably cle uated or depressed binder fearth, & p thei haue moze ffronge oz weake irradiació bppon the layde thinges here belowe on For this cause the Affrologians carth. have diffingued all the roundnes of the bniuerfall worlde into. 12. partes (after the nombre of the laid. 12. fignes) whych are called houses, of the which there are granous.

s.abone the earth, and. 6. bnderneth parpetually and in all regions, in the maner

and forme as foloweth.

firft it is to bnder fande, that the me ridian circle and the Boisont, do denige them felues into 2. halfes, and with right angles towardes the South and Posth, and they deutde the Equinoctiall into 4. quarters, whereof there be. 2. abone the earth, and 2. bnderneth: two lpke wife to: ward the Caff, and 2. toward the Wieff. And enerp. 4. porcion contemeth. 90. De: arees. Dou muft the imagen enery of the laid quarters of the equino. to be benided into 3 egal parts of 30 degrees, enery one of them & by the pointes of the laid orai fions to palle. 4. great circles, proceding fro the forelaid interfections of the meri Dian circle, t of & hozizont, by this menes the faid 4.circles with & fand meridian & hozizont (which do make togither the nu bre of.6. do deuto the equi. al the sphere of the world into.12. partes, which we cal the.i. houses of heaven: the which are of dained e diffributed accordinge buto the fuccestion of the 12. lines of the zodiacke & of the propre mousinent of the lyghtes t planets, cotrary buto the first mouemet bniverfall, as it doeth fom what appeare by this fygure folowinge.



ne opinion notwiths and the faire.

4. circles oughte to passe by the deutspons of the Circle bertycall, whiche deth deup the meridian circle with right angles

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de the meridian circle with right angles and not by the equinectial(of it be not in the right Sphere) for many good causes and innincible reasons as is noted in the Cosmographic or Sphere of the worlde, publyshed by Drentius, and in the. 12. Chapter of the seconde boke of the same.

The first house beginneth then in the orientale parte of the borizont, and endeth in the nert halfe circle which is but der the laid horizont, the which house is named the angle of orient, or alcendant, and horoscope: and it is the house to indge of all the beginninges of life, at the beginninges of all workes. Hor by cause the first and but workes. Hor by cause the first and but were all movement beginneth at the east parte, and rayseth the sterres and planets about the earth in such wife that from the orient cometh all bertue and the beauenly goodnes.

The second house followeth after, bndet the said house ont. The which is the house of substaunce as well of necessary thynges to the life, as of other goodes, of mar chandises, of byinges, sellinges, admini

Gratozs, and helpers.

A Le.3. house folowinge endeth at the part of the meridiane, whyche is buder the earthe, and bath signification bypon brothers, and listers, couspnes, neighbours and friendes, and byon smal and

Mozt biages.

The.4. honse beginneth at the sapte parte of the meridiane, which is bnock the earth. The which is called the angle of the point of the earthe, 03 of midnight and

and of some the bottome of depth of headnen. And it is the house for to indge of divisions and heritages, of treasors hide and of all thouges bumouable

The. s. house foloweth after, the whyche is the house of chylozen, of frendshippe

legates and mellengers.

The.6. and following house, is ended at the occidentall parte of the horizont and hath signification by on sickenedies, lordeshippes, membres of the body, bp. on servauntes, prysoners, and comesty:

call beaffes.

7. The seventh house beginneth at the saide horizonte occidentall drawinge to-ward the south, called the angle or point of occident, opposite but the ascendante whiche beginneth to descende buder the horizont. And it is the house to sudge of wemen, mariages, debates and contentions, of the one halfe of the humaine lyfe.

8. The.8. house foloweth after approthing toward the South. The whiche is the house of death, and intersection, and

of the ende of life.

9. The. 9. and house folowing is ended at the part of the meridiane which is about the earthe and hathe signification bppontone

long biages, peregrinations, fayth, relie

gion, wile om, and dreames.

The tenthe house begynneth at the safe meridiane verticall about the earth the whyche called the angle of pounte of the south, of of the middes of heaven, opposite but the fourth house which is the angle of the earthe, and is the house roy all, imperiall, of evaluation, and house noblenesse, and good renounce.

11. The eleventhe house, foloweth affer, drawing towardes the Caste, the whiche is the house for to indge of hope, costdece

and the fortune of man.

12. The twelfe and last house, envinge at the oziente is the house of sadnes, enuge,

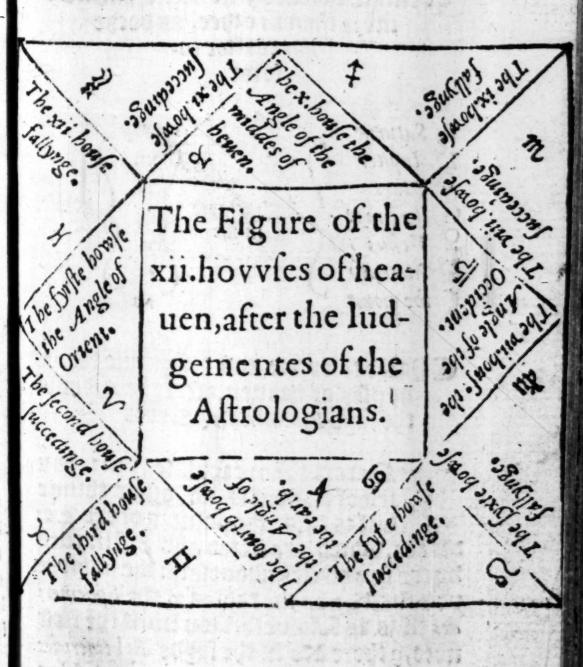
malice, deception and craft.

And by this maner there be foure angular and principall houses, that is to save the first, the fourth, the seventh, and the tenth. And source whiche are named succedinge, that is to save. The seconde, the fostibe, the evght, a the eleventh, whiche do folowe the other source above saye. The other source whiche tome nert after

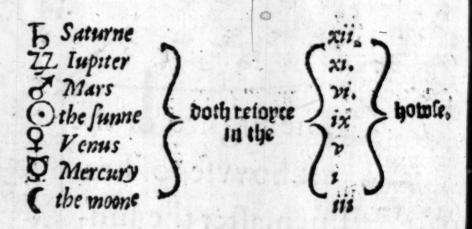
The other foure whiche come nert after the succedinge houses, are called falling at coming after, which be these. The thirde, the sixt, the ninth, and the swelsh Of the whiche houses this is the figure

folowing,

folowinge, after the indgemente of our Afrologians, and as they are accustomed to ble them and to put them in plat fourme.



And it is convenient finallye, to note that the lyghtes and planettes do retoile, and have certeyne power, and accidentall bertues, in some houses inoze then in other, as dothe heareafter for lowe.



Thowe to erecte and diffyngue the.12.
houses of heaven, after the older of
the sayo Ephemerides, 18. rule

ses of heaven is no other thinge but to finde the pointes of the Zordiacke, which are noted and distingued by the sire circles abouelaid: the whiche you shall do by the tables of the Ephemeri des thus as followeth. You must the first note, y there are in the sayde Ephemerides 5. tables

g. tables perticulers, fufficiente for all Carope , calculated for the latitude or eleuation of the poole of .42.45. 48.51. and . 54 . degrees . And althoughe that there be difference of. 2. Degrees, betwen cuerpe of the faide elevations oz latis tudes: pet can there folowe no notable erroure of the fame. If foz the begrees left out you do ble of the table whicheis calculated for the next degre. for the ta. ble of.45. Degrees that ferue principally for the lapbe. 45. Degrees : and without any notable errour foz.44.and.6.and the same of. 48. Shall ferue foz . 47. and. 49. degrees and, fo of the other. Com= ming then to the effect, you mult confy dze the time, at the which you will erect he fait houses of beauen, to knowe if it be precisely at none, eyther betoze or after.

The firste parte or difference, when the time is precisely at noone

erect the fayoe houses at the houre of noone, preciselye, you shall then take the true place and movement of the sonne

funne at the land houre of none by your Ephemerides. Then pou thal take the ligne in the which is the funne about the bead of the lapo table of the hoales whiche is made, or may ferue most commodioufly for your latitude or elevation of the pole and the degree at the left had of the land table:in the columne or line of the about sayo tenth house, for y degre is the begin ning of the 10 house. Right with the whi the degre, in drawing toward the right hand, you hal finde incontinent the de: grees ozoerly of the. 11.12. 1.2. 4.3, houle at the faid boure of noone. The whyche degrees are of the fignes, whose charac ters are nerest noted about them. And if it happen that the true place & mouemet of the funne have anpe nombre of mina tes as most often it both happe then may pou leave those minutes if they be lest then.30.02 els adde one degree if the faid nombre of minutes do crcebe .30. with out any errour, oz notable intereft.

The maner how to proportionate the layde houles when the true place of the lanne bath minutes.

A ses more currously: you shall doo thus. Take righte agaynste the

whole

whole begrees of the lunne, whiche are before the minutes, the houses whiche you shal finde at the right hand as I said before. And at the left hande of the sayde houses, take the time, that is to saye the houses and minutes, whiche you shall finde buder this title Tempus a meridie.

Then take the difference of the latd time nert enfuing in substraing the lesser fro the greater, and note the same a part on der the same time, Lykewise take the difference of every of the sayd houses alresty noted tof the nert houses solo wing, and note every difference under his proper house. After this done, entre into the table entituled Tabula proportion ad 60 .mi nuta celi domiciliis fabricandis satisfaciens.

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And take at the lefte side of the sayde table the minutes of the true place of the sunne whiche are over and besides the lunne whiche are over and besides the degrees, and at the head of the same table take the nombre of the minutes of the sayd difference of time, and you shal finde right with those minutes, the partes proportional of the sayd difference in secondes, or elses in minutes and secondes to the sayd difference in secondes, or elses in minutes and secondes to the sayd difference in secondes, or elses in minutes and secondes to the same, you shall take at the left side of the table to lowing the

the abouelayd, which is intituled Tabula quatuor minutorum temposis and the diffe. rence of enery house the one after the o: ther) at the beade of the lapde table :and youthall finde righte againffe the fappe nombre the minutes, or the degrees and minutes together, the whiche you muft sobe buto the degrees of the house, out of the whiche was taken the lapde differ rence, and there as the land houles have not the difference, you multe adde no thinge buto thepm . By this meanes pou that have the precise in this cation of the lapt houles moze curious then necel fary. Crample. And for to have of all moze eafter buderfranding, 3 haue bere ginen von an erample, calculated for the middape of the laffe of Inue. 1540. and for the latitude of. 48. degrees, as is the fame of Paris. At the which tyme 3 bto finde the funne to be in the. 17. degree aud. 40.minutes of Cancer. And then 3 did erecute and folowe the rest, as about bath bene saide, and I have taken in the fapo table proportionall at the left hand the.40.minntes of the true place, & the 4. minutes of the difference of time at the heade of the lapde table, and right a gainst thole I found, 1. minutes and. 49 Tecondes

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fecondes: whiche is the parte proporcio: nall of the faid difference of time, whiche was founde of the. 4. minutes, bnder fue che reason as haue the.40.minutes buto 60.minutes of one hole houre. Afterwar des I did take in the faid table quatuor mi nutorum temporis, the laid.2.minutes and 40. secondes at the right spde, and the dit ference of the howles ( whiche is but of one begree, at the head of the faire table: and I did finde right with them. 40. mt nutes to be added buto every boule aune fwering buto the 17 degrees of the fune: The which 40 minutes have fuche reason buto one degree (whiche are worthe 60 minutes) as have the 2 minutes and 40 fecondes, buto the aboue fapde 4 mis nates of the difference of timel, and by this meanes you do anoide a multiplica. tion and division by the faide table pro= postionall, and as muche by the table quatuor minutorum temporis, belides the re ductions whiche thoulde be made. Therefte is cleare proughe by the dife cours, and supputation of the laid eram. ple proposed, of the which here foloweth the true description.

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The

The order of the live houses orientall.	
The time 10   11   12   1   2	3_
fromtoday of 182 my 1 = m	X
hou. m. 18  gim  g   m  g   m  g   m   g   m	gm
7 140 170 240 11 0 140 7101	
The houses aunswering onto 17 degrees	
14101101101101010101101	cic
The différences.	101
7/18/0 8/0 25/0 22/0 14/0 8/0	816
The houles aunswering vato is begree	
12/43 140 0 143 3 140 0 10 1 3 140 0	10
The partes viopoitionals.	
The houses instissed.	810

The feconde parte of difference, when the time proposed is after none.

Anone you hall take the signe and begree that the sunne is in, by the eight rule, and you hall enter into the table of the houses of your region, as before hath ben saybe, taking the degree of the sunne buder the signe in the columne of the tenth bouse, and note apart the hour res and minutes of the time, whiche you shall

Mall finde at the lefte fide of the land des gre. And if there be minutes befpdes the begrees, you hall take the difference of the lapbe time, and of the time next folos winge, and the parte proportional of the fame difference, by the abouefaid table, intituled, tabula preportionum ad 60 minuta. Ge. Withthe land difference, and the mis nutes of the funne. The whiche part pro postionall pon thall adde buto. the fapoe time which was taken right against the degree of the ludne. Then afterward br tob time fo instifico, pon thall adde pour time which ts paft after none, the minu tes with the minutes, & the boures with the houres, in addinge for 60 minutes one houre buto the lapo houres, the whi che houres if they do palle 14, you muffe substra them, and note the rest. Likewise as many times as you thall have 6 hous res after noone, you hall adde buto the faide time one minute, by this meanes you thall have the time infilied for to funde poure houses. Then take the sapoe tyme at the lefte fode of the table of the houses, buder the title, tempus a meridie, 02 the mooff nearest buto it (of you fond not the same precisely) and you hall finde at the right hand of & laid time the 6 houles D.ii. 021=

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the example whiche followeth, calculated for 8 hours after none of the faide laste days of June 1540, and for the about faid latitude of 48 degrees, the sunne beynge then in the 17 degree and 59 minutes of Ancer.

		HI4	111.1	(1)					
The time aunting but the eof the funnc	7	501	noi:		50	11.774	18 63 8	9571	50
e time after le	8	C	<b>Q</b> 2	g2	g2	92	g2	g <sub>2</sub>	che i
e time iuft-	15	19	22	19	25	21	11	28	ogs

The thirde parte of difference when the time proposed is before none.

f the time proposed be before none, there shall be no disserence or other difficultie to calculate, except that you must substrate the time that you do adde when it is after none. Then after that you shall have taken the true place of the sunne, and have proportioned the time aunsweringe but the degree of the sunne, as before hath ben said you

pon Gall lubstra from the laide time, the distaunce of the time proposed butplt none, and as many minutes as the layde bistaunce shall haue of times 6 howres, (in puttinge therunto 24 boures, pf the savde substraction cannot otherwise be made) and with that whiche thall refte of the lapde time, you thall finde the lapde boules by pour table in the fathion and maner as hath bene layde befoze of the time after none. And if you do not pres cifely finde the lapde time, you that then take the most nerest, oz elles if pe will be fo curious that you wilhaue the extreme certaintie, pouthall take the houses whis che are right with the time that is nerte leffer then yours, and then with the mt. nutes whiche do refte, and the difference of energe house, you hall take the parte proportionall in minutes, or in begrees and minutes, by the about lapbe table quatuor minutorum temporis, as it hath ben beclared and done of the time of the fulte none. The whiche partes proportionals pon thall adde buto the faide houles, foz to have them moze precifely. And for the moze better bnderfranding, von may ere amine the example whiche foloweth, cals culated for 8 houres in the morninge, which are foure before none of the about fapo D.iii.

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fapoe last day of June 1540, and for the saide latitude of 48 degrees, the sums beinge then in the 17 degree and 21 minutes of the sione of Cancer.

nuces of the tione of Cani	cet.
bou. mi. The sire houses ozi	ientals.
The time aunswering buto t	be degrees.
of the funne.	
17 115 1 10 1 11 1 12 1 1	1 2 1 3
The distannce of the ti	me propoled
bntpil none	
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The time juffified w	
22 fi4fgimigim faimigi	migimigi m
A be leller time molt i	
23   12   17   0  24   0  11   0  1	
The differen	
12/11/0/2/0/11/0/11	
The parte propo	zcionatt.
1 10 30 11 10 10 30 101	
The fire boules	iustified.
1 17 30 26 0 13 30 14	10 5 30 123 30
Of the fire houses occ	
lites, or contrarpe	
goinge be	
Than you bauet	
7 within you have t	be and afthorn
entals abouelato,	by one of the th?
v rales 02 differenc	es atozetapo, po
ball have then forthwi	th the like house

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occidentalles, by the fignes and begrees oppolites, for because that cuerpe greate circle bemideth in the Sphere all other great circles, into two hatues, oz equali partes. As if the. r. house beginne at the rbit. begree of Pifces, the fourth boufe (whiche is his oppolite, and beuided by a loke circle) thall beginne at the. rbii, des gre of Wirgo, whiche is opposite buto the laide tigne of Wifces, and foit is to be bit der fand of all others, by meanes wher: of no man both befertbe in the tables as ny other but the lire houses ozientalles. for it futileth to take the partes oppolie tes for the fire boules occidentalles, as we have laide bere aboue. The houles and fignes opposites be beare noted to thende you may have the moze easye bu berffanbing o hie of & thinges shouelaid.

The lignes lep-	~	8	U	60	18	m
The lignes mestidionals oppol.	님	111	K	12	200	X
The fire houses orientales.	10	11	12	1	2	3
dire houses oc cidétals opposi.	4	5	6	7	8	9

Thele thinges thus declared, you that make the figure of the.rif houses at the houre proposed, and you thall put at the Ditti. be:

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beginninge of everye one, his degree! Then you that collocate oz place the ligh tes and planetes in the noules, where their true places be counted, and lokewife the most notable fired sterres, and other partes necessarpe, as it apperetey. neth. Then thall you indge of thinges to come, by the belpe of the rules whiche for loine.

The ende of the declaration and ble of the Ephemerides.

Here folovveth a breife and Mozte introduction byon the judgement of Affrologie, for to pronofficate of thinges to come by belpe of the lapde Ephemerides.

Df the division of the zodiake, and of the nature of the. ril. lignes. The.rir.rule.



De circle named the Zo diake (bnder the which the two lightes and the fyne planetes arein continual monemente, and do make their revolution) is deut.

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bed into. rif. egall partes, called the.rif. signes; of the whiche the firste is called Aries

Aries, the seconde Taurus, the thyede. Dem inf,the fourth Cancer, the fift Leo the firt Mirgo, the fewenth Libza, the. biit Scozpio, the ninth Sagittarius, the teth Capatcoanus, the elementh Aquartus, the twelfte Pisces. Wiberof the first fire are leptentrionalles, and the last fire me, rivionalles . Likewife energe one of the faide fignes is devided into. rrr. degrees, and cuery degree into 60 minutes, and energe minute into so fecondes, and fo forth as farre as you pleafe into thyzbes, fourthes, fiftes, if pon wil, in continuing the faid deutsion of 60. And thus is beut ded all the circle whatfocuer it be, ercept that the twelne houles have no name as those of the Zodiake, but are onely nom bred from i bnto 12. furthermozeit is to be noted, that the fire fignes of the Zodi. ake whiche are frome the beginninge of Cancer, buto the ende of Sagittarius, are rightlye ascendinge about the Work jont, the other fire oblikely oz crokediye, that is to lave, from the beginning of Ca pricornus, buto the ende of Demini, as it is more plainely fette forth in the trea tile of the Sphere. And then must you co lequently note, that the complexion and accidental nature of the faide. rii. lignes, and the domination whiche they have Duer

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Rules of the ouer all humanne membres, are fuch as bo here folowe.

Triplicite cyolerike

Les Sagittar. Are boate and dape, of the nature of the fi er, masculines, of the Davesozientalles, and of the humanne mem bers they do rule,

the heade the backe and spoes. the thighes,

gemini. Libra Aquat.

Ariplicite fanguine. Are hote and mopt, of the nature of the apre, masculines, of the dape, and occiz bentales, and of the humapne members. they do rule.

The Mouldets armes & hades the nanell & lo wet parte of the bellp. the legges.

Canter Scorpis Prices

Triplicitie flewmatike. Are colde moife, and watery, femenins, of the night, septentrios nalcs, and of the bu( mayne mebers they do gouerne.

the breffe, fo mack, & lougs the printe pat tes. the fete.

Ephemerides. Eriplicite melancholike,

yirge Capricor

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Are colde and dape, of the earth, femenines, the necke. and of the nighte, me ridionals, and of the Wardparts humayne members Cthey do rule.

the belly & in the knees.

Lykewise the sayde signes have other affections, and accidentall natures, feruinge to the mutati on of the apze, foz

Aries, Cancer, Libra, Capricornus Taurus, I co, Scorpius, Aquarius, 2 are Gemini, Virgo, Sagietarius, Pisces, 2 meane,

COf the nature and complexion of the lightes, and of the. b. planetes. The.rr.rule.

fter this it is necessarye to have the complexion, bertue, & nature, as well of the funne e of the mone as of the. b. planetes : the whiche is fuch is foldweth here in other.

The Sunne is bote and baie, louing, seupnge lyfe, and lyghte buto all naurall vertues . And of the members dumagne be rulethe the bragne,

the marowe, the light, the speedes, and generally all the members of the righte

parte of the boore,

of whome the effectes are manifelte, having domination over the fromache, the believe, and of the mother of women, and generally over the members of the lefte parte of humapne bodge.

saturnets colde and daye, enemye of nature, malitious and envious, destroy: er of life, and of the bodye he gouerneth the right eare, the milte, and the bladder; and of humors the melancholye, and

parte of the fleume.

Jupiter is hoate and moiste, louinge, languine, hauinge regarde over the longes, the sides, the gristels, and of the sede

oz naturall humour of man.

Pars is hore and dive, cruell: and of the humaine bodge is attributed but him the lefte eare, the baynes, the gene tozies, and of the humois, the choler, and after the opinion of some men, he gover neth the liner.

Menus is colde and moulte, loainge, flewmatike, and of the bodge humagne he governeth the backe bone, the buttoo kes: the lower partes of the bellye, the matrice with the mone, and the fatte and parties with the mone, and the fatte and

the fede, with the figne of Leo.

And it is to be noted, that Jupiter and Henus are called good and fortunate. but Jupiter is the greatelt good foztune and Clenus the leaste.

Saturne and Bars are called bufortonate, oz emil foztunes, but Saturne is the greatest bufostunate, and Dars the

leaste.

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The Sunne and the Mone are called meanes, oz betwene both, that is to fap, neither fortunate nor bufortunate, but indifferent.

Peuerthelelle, Mercury taketh parte alwayes of the nature of the Planete. with the whiche he is contopned, or near rest buto: for with the goed he is good, ne vincipally when he beholooth him with attine or lextile aspecte. And with the es of will be is entiflike wife, when be is oppo: to lite or contogued with them, or when te ne beholdeth hinr with a quadzate aspecte.

Of the force and accidentall nature of the aspectes. The.21.1 ule.

Desomuche that the lightes and pla nets do chaunge their influence ac coedinge buto the varietie of the a: and pectes, whiche have ben declared in the

rii,

12 rule, it is convenient to note the good nes and malice comming of the faide a. spectes, in the fathion and maner asto. loweth. Spatt as touchinge the confunc tion (whiche propertie is no afpecte) you mult note that although the continuction be defined to be one, whan the planetes are bnoer-one like begree of the zodiake, according onto the longitude of p fame, neuerthelelle in matter of influence, one planete is laive to be conformed with the other, when the one is entred bnder the beames of the other, although that thep be not in one like begre, and fozelepnge that the distaunce of the one buto theo ther be leffe the 12 degres. And the mone o; planet lo contopned weth the Sunne, is layde to be combuste by the beames of the Sunne, and fuch confunction is not proprety a confunction. And it is to be no ted, that when two good planetes are confopned together, the fame benoteth manifest amitie and good wyl of the one buto the other, & encreasemente of their goodnes. And the confunction of the good with the euill, diminisheth the ma lice of the enill planete, and weakeneth the somewhat the goodnes of the good Pis nete.

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As touchinge the opposition, it is an afpect of manifelt discord and inimitie.

The quadrate afpect is hate and buper

fice inimitie.

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The trine afpect, lignifieth perfect and

manifelt loue of the Planetcs.

The fertile afpecte, is of bidde & feerete beneuolence, and onperfect amitie.

A declaration of the table of the ffred ferres whiche is in the Ephemendes. The. 22. rule.

Da to knowe the afpecte g, not onely of the one planet buto the other, but allo of the lapo planetes & fired ffers res, vou baue befoze the Cphemeribes a table intituled, tabula stellarum fyxarum in seniorum. That is to sape, the table of the mooffe notable fired ferres, rectified in the veare. 1499. The whiche conteineth first of al at the left side the names of the mot notable fired ferres, after the mem bers + Dominations of the images + con fellatios in the which thep ar brought. The afterward doth containe their logi tude that is to fap, their true place, e bis Sauce fra the beginning of Aries. After d?9 the which longitude, there foloweth the dia latitude of the lapbe ferres, which is the dentatio & diffauce of flame fired ffers front

from the zodiake oz Ecliptike line, 62 to: warde the parts meridionall. quentive followerh the declination of the fapde ferres from the equinoctial circle, and the difference or denominatio of the faibe beclination, that is to be knowen if The be leptentrionall by this lettre \$ .02 if the be meridionall by this lettre . Afterwarde followeth the right ascention of the fame ferres, that is to fave, the arche of the Caumoctiall, beginninge at the binifion of the fpringetime, and beade of Aries, alcending about the hozizont with the laide Aerres in the right spheare, and under every merediane. Foz all meredi anes are euerp one as a right bozisonte, and energ right hozizout, is that whiche palletb'by the poles of the worlde: finally is noted the greatnes of magnitude, and then the nature of the lapde flerres refer red buto the Planetes, as the titles, in fcriptions, and characters of the laide to ble both thewe plainely inough.

Of the 28 mansions or abidinge places of the mone. The 23. rule.

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Onsequentlye is to be noted, that even so as the sounce both passe the 12 signes of the zodiake in 365 days and

and almost 6 houres (whiche maketh the inhole peare )ooth cante bere below byon the earth divers effectes, according bato. the nature of the 12 fignes, the binersp20 tection of his beames, and the disposition and varietie of inferiour thinges, fo like wife both the mone, as touchinge his in fluence, paffinge the faide Zodiake in 27 bayes, and almost 8 houres, accordinge buto the metinge together of her, with the fired Aerres, whiche are principally in the 12 fignes of the Zodiake, for the caufeth divers alterations, and mutatio ons in the elementall region. By menes of the which, and to differne and knowe the effectes abouelaide, the aunciente A. firologians have denided the fame time of 27 bayes and S bourcs into 28 egall partes, wherof enery one comprehedeth 2, houres and 25 minutes and almoofte 43 fecondes, and to everye one of thefe fapo 23 partes, do aunswere 12 degrees, 51 minutes and almooff 26 fecondes, the whiche are called the 28 manfions of the mone, of the which the biffinctions, and beginninges toffifted in oure time, and buto the minthsphere buth their natures and properties, ar brought (for more ame ple ease) into the fourme of a table thus, as foloweth.

C.f.

Bere

the 28 mansions of the mone, with the elections depending of the same.

The 28 mantions of the mone.

g ture and ction & being of qualitie ginning of off said cuery man mansi		be	which the mone	
91101	5	g		Complete and the state of
temperate	~	19	26	It is good to fourney to take medicine, to put on newe apparel, and noughte to hier feruauntes.
temperate	8	2	17	pon the water, and to bye tame beaftes.
moyŒ	ಶ	15	9	It is good to bye and fell, to bye tame beattes, and not good to make companies.
colo,moiti	ಶ	2.8	0	It is good to fow, to put on new appartell, and noughte to attempte mariages.
	ture and qualitic of h faid manti temperate temperate moyt	tare and cuc qualitie gin of flato cuc manti cion temperate v	ture and ction & qualitic   ginning of y faid   cuery is manti   fion.	the nation a because of faid cuery man from.    Solgiming of cuery man from.   Solgiming of the cuery man from.   Solgiming of temperate   19 26   17   26   17   19 26   17   19 26   17   19 26   19

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-	phen	netic	les.
100	Percu		

5	Dape	III	10	52	It is good to medecine, to atte mariages, good t tre children in for a to cease frá tran
6	temperat	t II	23	43	It is good to m warre, nough lowe, or to begin good thynge.
7	moys	60	6	15	It is good to fo to laboure, to pu newe apparell, noughte to take t neve.
8	temperate	69	19	26	It is good to medecine, to that weare on new at rell, and to fourt by water onely.
9	bape.	, (	2	17	It is onmel lowe, to take a n nep, and to putte newe apparell: q to borow wheat
10	noya	ຄ	15	9	It is good to tempte mariage not good to lour and to chaunge parell.

temperate 2	8 0	It is good to lowe, to plant, and not good to release prisoners.
moist m	10 52	It is good to bupice and coiffe, to plante, and fow, and good to make mariages.
temperate m	3 43	It is good to folv to laboure, to take io; ney, and to make ma- riages.
temberate 📆 e	3 5.	It is good to mar rye wines, to take me becine, to sowe, and to plante.
mode v		It is good to belue welles, and springes, and noughte to take sournege.
moet m2	17	At is not goed to take tourneye, nether to take medicine, ne to bye 02 fell, nor to weare new apparell.

17.	mott	m	15	9	It is good to beaftes, and to l them to pasture.
<b></b>	Dage	m	28	. 0	It is good to landes, to buylde to receive dignic
19	moilt	X	to	52	It is good to f caules, to affect ties, to take iour and not good to f
20	moit	×	23	43	It is good to b tell, and veryey captiues.
21	temperate	る	6	35	It is good to be edifices, to buy land to lowe.
22	moyte	3	19	26	It is good to medectne, to tal ney, to put on ne pareil, and naug attempte maris

tempera	te ==	2	17
temperal	te me	15	9
Dage	<b>**</b>	23	0
dape	<b>X</b>	10	52
mopte	×	23	43
tempera	te v	6	35

It is good to take medecine, to purte on new apparell, to take fourney, and nought to make wagers.

It is good to take medecine, and to constucte men of warre buto battaple.

It is good to make noyle, debate, warre and to fourneye to warde the regyon of South.

It is not good to begynne ange thinge what soeuer it be.

It is good to lowe, to ble marchaundile, to make mariages, and noughte to laye wagers.

It is good to vie marchaundile, to low to make mariages, and noughte to make wagers.

before the Ephemerides, touching the force, dignitie, evaluation, and other termes or bountained besofthe Planetes in enery of the 12 fts gaes, 24 rule.

De fo muche that the influences as well of the lightes as of the planets, are augmented, when thep be in those signes, in the whiche they have their force or dignitte as when they be in their propre boufe eraltation, triplict: tie, face, oz terme prefired. There is put in the Ephemerides, after the tables of theiz houses, a table of the iz fignes, of the vignitie, force, and frengthe of the fapoe planetes in enery figne and begree of the Zodiake, of the whiche table, the interpretation is manifelt and plapne p= nough by their titles, infcriptions, and Subscriptions of the same. Foz first of att topning unto the degrees of every ligne, pou haue towarde the righte hande, the deve degres called in lattn putei.noted by the letter P.then the degrees fortunates by this fillable For, and the degrees of weakenes and defection of the humains body, caled Asemene by this leter A. Then Collifa.

foloweth the triplicities, faces, a tymes prefired of the planetes, marked by the propre characters of them. Confequents lp are noted the begrees malculines, by this lettre 99. and the feminines by this letter f. The barke and cloudpe by this lettre I. The brighte and cleare by this lettre L. and the boyde or emptye by this lettre II. and latte of all at the ende and righte lide of euerp ligne, are noted the degrees of the dignities, of the lyghtes and planetes by ozdze, beginning at Sa turne buto the mone, and buto the inter fections of Denisions of and &, that is to lave, of the heade and of the taple of the dragon of the same, as well by their proper characters, as by the nombre of the laid degrees. And bnderneth everre signe, is noted the house and the degree of the craitation & detriment of the lapde lightes and planetes, which are thinges necessary & worthy to be noted of al fuch as do practife the fugemente of the ffers.

Tonerall and perticuler rules, for to tudge of the mutation and chaunge of the appe. The 25 rule.

Teaselpe how to sudge of the chaunge gement of the time of wether, and the

the mutation of the appenit is first regula lite to knowe the qualitie and disposition on of the foure, partes and fealons of the peare, whiche are suche as foloweth. The fpringe time is hoat and moit fanquine, and beginneth when the funne en treth into the ligne of Aries. The fomer is hoate and dave, cholerike, and begins neth when the Sunne entreth into the ligne of Cancer. Haructe is colde and day, melancholike, and beginneth when the Sunne entreth into the ligne of Lie bea. The winter is colde and mort, fleu matike, and beginneth when the Sunne entreth into the ligne of Capatcoanus. Afterwardes multe be knowen and but: derstande the natures and affection's of the 12 signes of the Zodiake, here befozs erpressed in the ninetenth rule. For pt the planettes (yea those that be of a hote nature) doo beholde the onethe other, oz be conformed together in hoate and dare lignes, they Mall cause heate and ercelle of dzougth in Sommer, ozelles temper raunce of ayze in Wainter. And contra: ry wife, if the layde aforcies and contain ctions of the planetes aboutland, to hap pen in coloe and dipe fygnes, they wyll caule in wynter great frowes and pre, and in fommer moderation of the beate, 61.0

and in hoate and moife lignes, greate aboundannce of windes. And if this ban pen in waterpe lignes, they will cause then great haboundaunce of rapne, whie che will make the apre bery intemperate in winter, and of a moderate heate in for mer. And fo is to be understande, and to sudge conformablye of all tyke thinges, accordinge buto the nature of the planets and fignes, and the qualitie of their aspectes. Also havinge regarde with the same, buto the nature of the fired ferres likewise of them whiche are most nevelt bnto the Zodiake. And that not onely in all elections, but also in the mutation of the appe lpkewtie, as Chalbe perticulerlye recited bereafter.

Derticuler rules of the aspectes of the planetes amonge them selves.

Tighte the confunction of Saturne with Jupiter diligentlye observed in hoate and daye signes, cause the greate drougth many dayes before, and many dayes after the sapd confunctions and in most signes, continual inumbation of waters, and perfeculer flowds, because they abide longe together, for the slowenes of their movementes.

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Likewife the oppolition, quadrature, or fertile aspecte of the sapoe Saturne, with Jupiter, is the caute of great muta \*, 72 tions in the apze, and engebreth rapnes, baples, and windes many dapes befoze, and many dayes after the lapo oppoliti: on or aspect. Also there followeth greate mutations of wether, at altimes, and as often as ther is fertile aspect of Saturne with the Sunne, oz of Jupiter with Mer curpe, or trine aspecte of Wars with The nus, or contrarpwife, the which afpects are commonly called of the aftrologians the openinge of the gates of beauens, for so much that they do move and trouble the apre, and do cause notable chaunge of weather.

The confunction, oppolition, or quatorious drature of Saturne with Wars, in most of signes, engendreth raine, haple, and tho dre, with tempeltes 3 dayes before, and as many dayes after the layde confunction.

The confunction quadrature, or opposition of Saturne with the Sunne, theif ip in cold signes, engendreth hatic, raine barke wether, thunder, and colde dayes, and notable mutation of the apre.

The confunction, quadrature, or oppo 5,0,0 of sition of Saturne with Menus in winter ow w Q engens

engendzeth colde and rayne, pzincipally in watery lignes. And in commermities gation of beate.

The confunction, quadrature, or opposition of Saturne with Percury in most signes, bringeth rayne, in hote and dree signes, causeth droughte, and in Somer thonder, lightninges, and tempeste.

The confunction, quadrature, or opposition of Jupiter with Wars, in morte lignes, causeth raynes, lightninges, and thunders, in Whinter knowe and cloudy weather, and in hoate signes and drye, causeth ercesse heate.

The confunction, quadrature, or opposition of the laid Jupiter with the lunne, ow causeth greate and mooste behemente winder, dryninge away all raynes.

The confunction, quadrature, and open to polition of Jupiter with Actual in moil lignes, caileth colde and mislinges, and that more certainelye, in case there hap pen any confunction. quadrature, or opposition of the mone, but when they be conformed with other signes, causeth fair wether and windes.

The confunction, quadrature, or op the Country of the polition of Jupiter with Hercurye, cau ill feth great windes, and alteration of we great.

The

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The confunction, quadrature or opposition of Mars with the Sunne in fyre signes, causeth drougth, in waterpe sig oowo nes thonder and raphe.

The confunction, quadrature or oppo lition of Wars with Wenus in mopife 00 mg

lignes, cauleth rapne and tempeff.

The confunction quadzature oz oppolition of Wars with Percurye in hoate and dipelignes, cauleth great heate and oww Q drongth,in waterpe lignes rapne, some times thonders and lightninges, with fo dayne flerce windes.

The confunction of the sunne with O, 9,9 Clenus in moist signes by meanes of the obil opposition of quadrature of the moone.

te causeth raynes.

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The contunction of the Sunne with 0195 Dercury, in moil fignes, cauleth raine, iff and in wyndpe sygnes, as are Gemini, The contunction, quadrature, or opposition of Menus with Percury in moiste quadrature, cause they be not of ignes, cause they rayne, in case they be not of the contunity of the ait let by anye other enell planete. And in ommer they pronoke tempeffe, the more op sthey be in watry signes. And note that au il the Planettes aboue sayte, have we great force, when the mone is in confun tion, opposition, or quadrature with **Lb**¢ them

them, and accordinge to the varietie of the nature of the fignes, and the qualitie

of the houses of the laid mone.

Pote also what is sayde of the coniun ction, quadzature, and opposition, the fame is ment likewife of the fertile, and trine aspect, but they are of lette signifi cation.

Derticuler rules by the aspectes of the

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mone with the planetes.

De confunction, quadzature, 02 op politio of the mone with Saturne (,Q,[ in moift fignes, bringeth a cloudy om boape, and colde apre, according buto the nature of the figne: And if the Bone do go frome Saturne bnto the Sunne, by consunction oz otherwife, harde wether ensueth.

The confunction, quadrature, or op-(,a, [] fition of the moone with Jupiter, in the oowit lignes of Artes and Scorpto, theweth lit

favre wether, with white dispersed clow in des. And if Pars be disposed to the same go by anye aspecte, it causeth thunders and litt

lightninges, oz elles great windes. After Re the which confunction, if the mone come

windes, the whiche are mittigate, and ig layed by the opposition of quadrature of oe

the lapde mone with Jupiter, but if the planetes whiche be of flowe mouement be not disposed therbuto, the abouelapte confunction thall bringe fayze weather.

The confunction, quadzature, oz ope polition of the mone with Dars, in was tery lignes, causeth rayne, & pf the mone 1,9; be seperate from Pars, and commeth owwo bnto Tenus, there foloweth notable chaunge of wether, but in hote lignes caufeth diners coulered cloudes all ouer the elemente, in fommer often thunder. bringinge with them sometimes small millinges, paincipally if the planetes be in aspects disposed therbuto.

The confunction, quabzature, 02 oppo lition of the moone with the Sunne in C.Q. moift lignes, bitngeth repnye weather, owwo the moze if the mone go from the Sunne

onto Saturne.

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The confunction, quadrature, or opport, a, fition of the mone with Menns, cheffipe in moist lignes, rain foloweth: the mone ne going from Tenus buto Mars by oppo mittion,quadrature,or fertile aspecte, be to ter keneth greate bartetie of weather.

The confunction, quadzacure, oz oppo me att ition of the mone with mercury in moilt (, Q. [ ind ignes, theweth great rapne and windes on w Q of sensue, the moze if the go from Jupiter the and

and come buto the layde Mercury, of it Saturne and Wars be in opposition of quadrate aspecte duringe the layde continuetion.

twections of the mone with the planets, The confunctions and quadzatures of them, and likewife of the fired sterres af

teritbeir nature abonesayde.

And when the mone is without any aspect in moste signes and mansions, the same denoteth rayne, wherefore he that will induce more persitely, and more surely, it is connenient in all and energe of the thinges about ayde, that he considered bit descriptions of the moone, and the disposition of the source times and seasons of the yeare at their systeenterrynge.

Other rules, and generall doctrines, for to knowe better and more furelye to tudge of the varietie of the time and weather, of the alteration of the ayre by the comunictions, quadratures, a opposite tions of the funns and of the mone.

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the ayze is one of the most necessary ryest thinges, as well so, the fruits of the earth, as for the health of the humanne body, and besides that, one of the partes of the indgement of Astrologie, more apparent and likest true, Thane set here all at ones over and besides the thin ges above land, some lessons and notable rules, for to know the better and more strely howe to indge of the said alteration of the apre.

first you must diligently note the stansfications and general rules which we have declared in the rule goinge before, for somuche that the generall significant ons do chaunge and surmount the persticular bertues, by reason that the greatest bertue draweth but o him the lester, and the lester doth obeyonto the greater, and with this, the perticular bertues are not of so great vertue and strength, as be

the generall.

It is then necessarpe sozall men that wyll indge of particular thinges, to consider, and beholde first the thinges whiche be bniversall and generall. As if you wyll prognosticate of the qualitie, and disposition of ani day proposed, you must diligently consider thestate or disposition

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of

of any day propoled, you must diligently confiner the state of disposition of the time, in the whiche the layo daye propos fed thall chaunce og happen. Dfthe whis che estate and oupolition, you that inoge by the lozde of the confunction, quadras ture, or oppolitio preceding of the sonne and the mone, and of the ligne where the is made. The whiche Lorde of the lapor confusction, quadrature, or oppolition, pou that knowe by the figure of heaven, that is to lave of the twelve boules, and places of the planetes justive berefied at the hour of the fame confunction, oppoli tion, oz quadzature. Then when you hal have the figure of heaven well tuffified for the time abouglappe of the confuncti on, quatzature, oz oppolitio of the lunne and of the mone, you thall firthe confider in whiche of the 12 houses, and in what figne Chalifal the fays confunction, quabrature, or opposition, and the figure and begree alcendent, with the fignes and de grees of the other angles. for the planet inhiche that have in the law places more prerogatine, force, and bomination, fhalbe principall lorde of the latte time and ft gure, and that whiche hall haue leafte, thalbe participant in the laid lozdethip, & dominatio. And it is to be noted, that the pla:

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planet which hath most dominatio byon the place of the faid confunction, oppositi on, oz quadzature, and bpon the ligne & begree alcendant, both furmount all the others, and ought to be in this place preferred. Loke then of what nature the pla nete is which thall rule in the faid figure For the universal disposition of the time Wall bolde the qualitie of the faio planet. As if at the time of the faid contunction, quadrature, or oppolition, Saturne be founde lozde, the time thall be colde and dage. And if it be Tenus, it that be moit, and fo of others, after their nature, and qualitie, ercepte the funne and the mone: to; the best astrologians, do neuer chuse the funne noz the mone in this place for Lordes nor rulers, for because that thep do esteme the s planetes to be the onelpe moderatours of the time and weather, that is to lave Saturne, Jupiter, Mars, Menus, and Wereurpe. And not woute a cause, in the contunctio they do chuse the Luzd of the place of the faid confunction. And in the oppolitio, the load of the place of the same of the lightes which thalbe as bone thearth, or in thorient precifely for there is in this place moff greateff bertu. Likewife in imaging almost as much by the place of the quadzature of the sayde lightes, foz thef take the place of the same F.IL lughte &

light whiche is about the hozisont, if the other be bnoerneth. And if thep be bothe aboue, oz both underneth the laide hozisont (as it chaunceth often times) they take then for the place of the lapoe quas brature, the place of the same light whis che is founde to have most fazce and dig. nitie. As if one of the planettes were in one of the angles, oz houles fuccedinge. and the other in the house fallynge, the fame whiche is in the fapte angle, or hoose succedinge, halbe preferred before the same whiche is in the fallinge bouse. The whiche force, dignities, and other witnesses of the planetes, you hallertra out of the table, which is expresselye put in the Ophemerides, for the lame caule, the whiche bath ben lufficiently declared in the 24 rule. Then when you hall have the Lozde and dominatoure at the time of the confunction, quadzature, oz spposition of the lightes, you thall fyzite note his nature and qualitie. Foz mooff often times the disposition of the tyme Mall resemble the same. Secondive you Mall conside the signe in the whiche is the lapde lozde and dominatoure, for the time thall be disposed buto the qualitie of the layde lique. Furthermoze, pon thall have regarde buto the ligne whiche is then

then alcendant, and but his nature, and of what mansion of the mone be'is, with out fozgettinge the lozd of the fapt ligne alcendant. Afterward you hal take bede and le whiche planets are in the angles: for those whiche do occupie the middeste of heaven, or the ascendant, shall be bets ter and more fronger then they whiche thall be in the angle of the 7 02 4 house. Consequentlye you thall marke, with whiche of the planetes the mone cometh to be conforned, oz in aspecte after the faple confunction, quadrature, or oppos Likewise you thall note with which of the planettes, oz notable fyred ferres, the load of the land figure is contopned, 02 beheld with any aspect. These thynges thus colidered, you may bringe to effect, and perfectly judge as foloweth If the land lozd of the contunction, quabrature, or eppolition, be of a mople nas ture, and the places about favo and planettes being in them likewife moist:and with this the lapo lozd being contopned, or in any affect with any mont ferres oz planettes. And if the moone after the fayo confunction, quadzature, oz oppolis tion, come to be contopned, og in aspect with some maili planet topned therunto that the qualitye of the time be disposed bnto

bnto movifnes: if all the thinges about Tand of the most part of them do tend bre to humiditie, von may gather and indge that the time thall be mouffe, and if they tende buto dzouthe, that it thall be dape, and if buto beate that it halbe hote: and if bnto colones, that it hal be colde: and if there be as many witnelles for the one qualitie, as for the other, the time Malbe indifferent, having then knowen the ges neral disposition of the time (as now prefently hath bene lapd) you wal discretive entremingle the applications of the moone buto the planettes and of the one planet buto the other, for to indge more certepnly of the perticuler days. And to make an end of this matter, you hall vet note thefe, ii.lellong, wherof the firste is, that the legny fycation of the tyme thus found as hath bene lapde aboue, his effect principally hall appeare, and come forth, when the moone after the confunc tion, quadrature, or opposition, aboutes fapde thalbe coniopned or comme buto Come Aronge planet, with the lygnifica: tour of the lapd time.

The seconde is that when the moone shall come but the signe ascendant, during the sayd contanction, quadrature, or opposition, the time shalle disposed by

to the nature and qualitie of the layde ligne. And this luffileth for the disposition of the time and change of the weather.

The aspectes and constellations which must be observed and chosen for to beginne and ende happelys all workes and humagne businesse. The rebit rule.

opes of greative inclyne the inferiour thinges to bee happely done of begonne, and dothe advance thepar of elles make late thepa comminge to perfection, and their full and hole effects to comme foothe, foothis caule are here fette foothe by ofder the elections whiche must be observed of anothed in these places beginninge at Saturne and then at the other planettes in ofder.

Cauleth

Saturne Beinge with the

opposition.

Tauleth an enell bnluckve cape for all matters, and prin Coniunction cipally it is not good to have to boo with aged people, ne w rural folkes noz labozers. at is good to have to boo with olde folkes and of good counfel, to every castelles and fextile afpect boules, and to erecte thinges that are in ruyne, to plowe, to plant, and nought to requize the lone of women.

Dou must beware and kepe pour felfe from olde folkes, and from labouring.02 plans ting, it is nought also to four moone in quadrature, nep and leane to accomplishe thy desire especiallye if it bee euel.

> It is good to have to bo with aged people, to labour fearth t bines, to lowe and to plante trine aspecte trees, to fortipe castelles, and to make the foundacion of ci: tres and townes

It is neither good to fowe noz to plant, noz to beginune any matter what fo ever it be, & it is requilite to anopbe y couer fatio & meting to olde folkes.

At is good to be conversant with noble men, with religy= ous persons and lawyars, & to gine supplications, and res quettes, and to demaunds right and iuffice.

Sextile. Afrett.

It is good to speake buto ind. ges, and ecclefialfical and rea ligious persons, and to begin all good workes.

Iupiter be enge with quadrature the moone

It is a mete time to fludge in philosophy, to mete with inde ges and teligious perfens, & to require right and iustice.

It is good to beginn all good matters and to have to boo with lawyars, ludges, religio ous persons, and their prela-Tsine aspect tes, and to require of theynr the thinge which they would obtapne.

Opposition,

At is a mete time to frudpe in philosophye and to have connerfation with ecclefiafficall persons, and with noble men and to go befoze Judges.

It is good to anopbe warrie Continuction ours, and all noties, Debates, and frife

Icis good to leade and en: La courage men of warre buto the battell, to have to do with fextile aspect princes and captaines, to bup bostes for the warres, and thinges of redde coloure, and cofinity all firy workes.

Mars be suge with quadrature the moone 271

Mikable!

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It is an bumete time to mete with gentlemen, and knightes and to worke in firte workes.

It is good to be with war: ciours, and to denile of things perteininge to the warres, to trine especte buy beastes, and to make fyer for the alchempe.

opposition,

It is an bumete, tyme to treate of loue, and freudhips, to take feruauntes, and to bee ginne any thinge whatfocuet that it be.

It is good to finithe hidden matters, and fecrete counfels, coninnction, that one would not have to be snowen, and naught to do a: ny other thinge.

Sextile A feet.

It is good to have to bo with kinges, princes, wife me and of counfell, and good tore quire right, offices, and Dignie

inge with the moone in

-Idedos

It is not good to mete with quadrature, princes, and noble men.

> It is good to mete with kinges, princes, counsellers, people of effate, and to require of them right and inflice, and that thinge which a man wold obtaine of theim, and to feke loue and frendlyip of princes.

It is a very buhapppe dave foz all matters, therefore at tempte nothinge, ne any man ner of lute, neither plant, build noz iourneye.

Opposition,

It is good to take a wife, to treate of loue, to haue cohabioniunctio ntation with wemen, and good to take feruauntes.

It is good to attempte ma: riage, to feke the love of we= extile aspect men, to put on newe apparel, and to freak buto noble men.

Venus be supe with be moone

quadrature

It is good also to take a wife, good to woo and to ob. tavne lutes of womenne, to combe the heade, and to putte on newe apparell.

It is lykewife good to take a wife, to combe the heade, to brine aspect. seke the loue of women, to be conversaunte with theym, and to putte on newe appar rell.

It is good and a lackpdap to bpe and fell to fourneye, to omunction. gette accomptes, good to entre chilozen in liberall artes, and to bemaunde benefices.

Itis good for the berliffer. to pleade causes, to gene acextile aspect comptes, to tourneye, to bpe and fell, to ble marchaundife. and good to entre chyldren to learninge.

Mercurye beynge with the

It is good to calculate, and to render by accomptes, to fend emballage, good to haue quadrature. co do with penne menne and wayters, to bye and fell, and co iourneve.

It is good to meete with writers, to bye and fell, to ble marchaundile, to lend embal fage and mellengers, eigood to let children to Audre and learminge.

Likewise when the moone after her continuation with anye fortunate planette that he notably removed farre from the sayd planet, the daye that he differenced and when the thall be notably removed farre from her continuation with any but fortunate planet, it is the good to worke in all matters, especially the moone being in the signe of Cancer, Laurus, pickes or Sagittarius, or in the house of the Sunnne, haupnge Trine or Sextil e alpect with the sayd Sunne.

and propre effectes in encry one of the. rit fignes, in tale the bee not then letted by any fironge lignification or confessation. The whyche are lucke as followeth.

Aries, would have some ended, and nought to beginne anye thinge that a man would have to be firme and stable, and to have to do with kinges, and riche men, good to bathe, a nought to clippe heare, a to sca rifpe the skinne with cuppinge, of suche as have disease in their necke and eares.

as you woulde have to be firme and ita ble, good to fowe, and to plant trees, to labour the vines, to buylde, to be gladde and merge, to comen with women, and

Tau.

to

to bre bulles and benes.

It is good to begin'the thinges whiche Gemi fionive be oflitle buraunce, good to put children to learninge, and not mete to let bloude.

Cacer At is good to fourney, to make byages,

and to take electuaries.

At is good to beginne fuch thinges as Wall be of longe ouraunce, and fable, and nought to take medecine by bomite and to thape and putte on newe appa: rell

It is good to putte thilden to bein= Virgo irracted in learninge, to leae the love of pounge maybens, and not good to mare

rpe.

It is good to begin thinges of small b uraunce, te tonrney, to bye and fell, to haue to do with religious perfons, a not good to have copulation with wemen.

It is an bulucky day for to begin any Scorp

matter of goodnes.

It is good to learne to hote in the bow, Sagit. to ble marchaundile, to be conversaunte with judges, and men of lawe, and to haue copulation with women.

It is good to be in company with aged Capri. people, to plowe the fieldes, and to decke

gardens and bines.

It is good to edefie towies and Aqua cities

cities, and to buyld houses, to plant trees and becke bines.

It is good to fourneye and to go a fyl-

hinge.

And here you must note, that whan the moone is in a moveable signe, it is then good to beginne the thinges, whereof pe befire some to have an ende, and in a fired signe, that whiche you desire to be of loge duraunce. And in common signes, the thinges whiche pe will have of little duraunce.

And whan the mone is cotoned with the fortunate ferres, the aspecte is fortunate, and contrarpwise bufortunate.

Likewise whan the mone is in the section of the bead of the dragon thus figured of the is fortunate, and in the section of the taile of the dragon, thus marked of the dragon, thus marked of the dragon,

In the plolebotomie or lettinge of bloud. The. 28. rule.

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Whan it is good to tette bloude, he must take good bede but the aspectes whiche follows. I prite, if the mone be in confunctio with Jupiter in a mete signe, or in trine aspecte, or in opposition with

Pr sces.

with him, or in in aspect with Henus: it is good then to be let blonde. The signes mete are Aries, and Sagittarius, for the flemmatikes, and the first parte of Libra, for the melancolickes, and for the cholerickes Cancer Pisces, and the signes disagreing but the Phebotomy are Leo. the seconde part of Libra, a the first part of Scorpius. Likewise is to be noted that al & hole course of the moone is deutded into source quarters whyche must also be be observed.

The 1 from		at on		good	mydie 4429 boude ung ble, boude beo,
4	inone the leco quar er		the. li. quarter. the new mone.		inidie aged and olde. olde falkes onelpe,

The wife you must cut no bayne, not touche any membre with any you toule what so ever it be, the moone beinge in the signe which beholdeth, and hath domination by on the sayd membre. What membres are subject but o everye signe bath ben declared in the rir. rule.

And on the other part, it is not onelye evel to let bloude, when the moone 'is in the fection of the head or of the tayle of the dragon (thus marked. 2.8.) but almost to by

also by 12 degrees before, and as manye after the saide intersections. And principally you must take hede that Saturne be not consoyned, or in quadrate aspects, or in opposition is mars, for such sipects be very daungerous. But if the mone be consoyned with Jupiter or Menus in a miable aspect with them, and in mode rate or indifferent signes (as are Cancer and bisces) the letting of blood shall be good, the which without the sayd aspects shoulde be meane.

Delections for to take medecine.

The 29 rule.

Appeand hart greatly but the operation of medecines, it is righte profitable to note diligently the elections mete for glame, according to her course and monement.

fyll it is to be noted, that the mone be ing in the lignes of Aries, Leo, a Sagit tary, the bertue attractive is comforted, which taketh his vigour by hote and dry in humaine body. And whan the moone is in the lignes of Taurus, birgo, a Capricornus, the vertue retentive is comforted, which taketh his vigour in huma yne body by cold and drie. And when the mone is in the lignes of Gemini, Libra, and

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and Aquarius, the vertue disgessive is comforted, the whiche consisted and taketh his vigour in humain body by hote and moyst. Fynally whan the mone is in the signes of Cancer Scorpius, a Pisces, the vertue expulsive is comforted, which raketh his vigour in humaine, body by cold a mothe, that is to sape, whan she is in the sign of Cancer, by electuary a of Scorpius by drinkes, and of Pisces, bi pilles. Likewise for to purge choler, or sleume, or melancholy, it is mete to note the aspectes whiche do here followe.

The mone has 2 It is cholere pelectuary in the 55 uing trine or is 5 good to fleume. brozinke. signe melancholy pilles. of X

And if two planets thall be in one like time behelde thus of the mone, then two purgations thoulde be good. As if the mone tholde have trine or lettile aspect with the Sunue and with Menus toge, ther, then you may epourge fleume and choler together. For venus purgeth the cholere, the lunne purgeth the fleume, and Jupiter the melancholye. But you must beware of takings any medecine what so ever it be, the Moone beging in quadrature, or opposition

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with Pars, Saturne, 02 Jupiter. And this that latisfy you for medecinal rlections.

Pfelections for to sowe, and to plant trees and bines.
The. rer. rule.

Inally as towchinge the most eapte and mete time, for to sowe a plante trees, a to decke bynes, it behoveth to note that there are. b. monthes, in the peared eputed and moost e mete for the same, that is to saye, Parche, Appell, Pape, Septembre and Detobre. But in al times, you must take hede of the entil aspectes of Saturne and of Pars. And to kepe the aspects a places of the moone which do here followe

Dehold Saturn Lancer.

Wirgo.

It is it is

to plant trees & vines, to some generally.

It is so some fieldes.
good co some and to garden.
to some generally.
to plant trees & pines.

And especially if the moone do beholde Tlenus of Aupiter (which are the. ii. best fortunates) with Trine, Sertile, of quartically alpect. And it is good to plante trees at the last quarter of the moone.

And this sufficety fo; the declaration ble

and practife, of the matters, conterned aswel in the Almanackes, oz Cphemeri Des as in y Latin rules of the lame. In the whiche I have not folowed the let. ter worde by worde, but onelpethe mea. ninge and doctrine in chaunginge, ad. dinge, and substrainge that whyche 3 thought worthy to be chaunged, added, and substrayed, bycanse of the moze perfect and eafter erubition, Delpzinge mp lozd god with all my power to latisfye you herein, and all theim whiche be lo: uers of this science. Finis.

Wirescit vulnere virtus.

\* Here folovveth a singular treatise of Astrologie touching the constunctions of the planettes in enery of the twelve signes, and of they?

Prognostications in the revolutions of peares.

(六)

what thinges shalve deere, and what good cheape, or of a meane price, see what signe is ascendant about yours ho rizont, at the hour that the sunne entreth into the first e minute of Aries. For the planet whiche shall be then in the sappe signe. Shall be Lorde of the saide yeare.

Let then be made the figure of heuen in the which lette be ordeined the 12 hou les, accordinge but the laid alcendent, and let be ordeined the 7 planetes in the lapde houses, as by their movement precisely sufficed they shalbe founde to be then in heaven. And this done, se and co sider duly the natures of the 12 signes. For of the sterres beinge in them. And according as by the industry of youre spirite you may este ame and invente, so indge of thinges to come the same yeare, as hereafter I shall shewe, so, you maye indge to the beritte.

The lignifications of the planetes the energy of the layde lignes and houses.

Frist then if Saturne be in the alcent bant in the first house of signe, of in the 10. Then all wightie and blacke thinges, as a fur, you, leade, and wollen cloth of black soler halbe dear the same yeare

peare. And if the layd Saturne be in the fourth, ninth, and twelfth house, the said thinges shalbe somewhat deare, and not muche.

But if he be founde in any of the house les tallynge, as is the third, firt, nynthe, and iwelfth, the faid thinges thalbe nets ther deare not yet goed cheape, but of a

meane price.

So lave we and muste subge of other planets and thinges bppon the whiche they have their signification, of the whi che planetes the significations, for to make thoat, are fuch as folowe. Bupitet lignifyeth ovle-cotton, hony, and filuer. Wars lignifieth pepper, targettes, and all other armours. The funne fignifieth gold that is bufozged, and that hath not bene wought. Acnus lignifieth al grea les, oyntmentes, fpices, white odozifei at wood, peries and the ornamentes of wo men. Bercury lignificth all small graf; nes, all maner of filke worzkes, as well tishues as others, nuttes and thinges of like qualitic. And the mone lignifieth Iwete encence, mylke, checle, and other lyke thinges.

Df the signification of the contuntion of the planets in the signe of Arics.

within

Then you hall have the made the figure, and found Saturne e Au. piter conformed together in the figne of Aries, or the one of them neare bnto the other, they signifie some newe fecte to come. But if in the fato figne of Aries are founde to be Inpiter, Menus, Dercarp, the funne, and the mone, or for the leaft thre of them, there thalbe greate plentie of all thinges, people thalbe enclined to goodnes, and there thall be areat rapnes, and haples, waiters and feriue: ners Chall muche profit Cattell Chall be at a lowe and byle price. And the freshe Rivers and waters thall aboundantive encrease. And if Jupiter and the mone be founde in one like degre of the laid liane of Aries, in the oxientall or easte parte, it fignifieth then that the kinge that bo in fice and right tugement in his realmes and that his kingedome and lozdethippe Mall profpere. Wut if Saturne, & Mars, oz Mars and Jupiter, oz Mars and Wer curp, or the laide Mars and Ulenus be founde in the place abouefaide, and ozh entall parte, there that be warre, & great effulion of bloude amonge the Arabians in thep; countreis, and they shall be cefroped, t their men of warre taken and seperated into divers countreis.

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Of the lignification of the confunction of the planets in the ligne of Taurus.

If Menus and Wars be found contop ned in one like degre of the figne of Tau rus, then wemen thall move feditions against men, hopinge to be violated by them, and there halbe a greate death of catel. But if Wars be in the ligne of Tau rus, there Chall be warre towarde the South parte, and fuche behemente win= des, that the fruit thal fal from the trees and the most part shal perishe by douth. And if Wars, Jupiter, Menus, and the mone, oz three of theim be founde in the place and part abouefaide, men shalligh tely make lies, and there shall be greate noples and tumult among them felues, and that peare thall die the most bentiful creatures, for Jupiter and Clenus do ft: gnifie the fapzeit, and Wars iopned and abidinge with theim in the faide figne and degree, thall fleathem. And belives this there hall be greate raines, and as boundaunce of waters as wel of the lea as of the floudes and rivers. And at the fonth part people thall rife and rebel, desixinge to slave their Lorde, but they can not do it. And if Saturne, Jupiter, and Mars, be in the faid degree of Taurus, then the emperours and kinges that lots their

their realme, or beinge affonied with overmuch feare that die. And the men of religion, as chanons and monkes, thall leave their habites, or cls thall die. But if Saturne & Mars be onely in the same place and signe as above, women thall have diseases in their teates, in the throte and in the printe partes, and the men in the generall partes, and in the bladder. Columction

of the planetes in Demini.

If the Sunne, Menus, and the moone are contogned in the figne of Gemini, the scriveners and waiters thall gaine but little that pere, & leruaunts that rebel against their Lozdes and maisters, but there halve great aboudannce of come bpon the earth, and the high waves il al: fured, because of the aboudaunce of the uestand robbers. And if Wars and Sa. turne, or mars, and Jupiter be contop. ned in the faid figne or begre, there thatbe greate warres in the lande of Arme= nia in Alia, for their enemies hal runne byon them, and the moabites thall move warre, and thall flea their preistes, and they thall go into the mountaynes, trufting in the indgements of their devines and prophetes. And from the easte parte hall come a merueilous greate winde. PI

Of the lignification of the counction of the planetes in Cancer.

If Jupiter, Pars, the sunne and the mone, be contopned in the figne of Cancer, then terrour and feare that compatte them, who do fir by & proudke the other by offences, and amonges the men, the one that molest and greue the other. And there shalbe sene many signes in beauen as comets, and fiers flienge in the apre, with earthquakes, the waters thal ware bape, the fruites thalbe coarupted & marred, the lailers that perithe byon the fea, the cities, castels, and townes being edis fied harde or nere to the fea fide, thall be troubled with great feare, and the north winde called bozeas thall do muche bos mage the same yeare.

Of the confunctio of the planets in Leo.

be found conjoyned in the ligne of Leo, the people dwellinge eastwardes, that make warres within them selves, a me halbe bered a greved with paines of the belies, of the stomack, a of the privile partes. But if Jupiter, mars, and the sume be in the said signe, the merchaunts that feare to have wronge of their Lorde, the wind that be great from the easte parte, a the Arabians shall not be without fear.

MI

Df the lignificatio of the confunction

of the planets in Wirgo.

If Jupiter, Wars, and Wercurve, be conjouned in the signe of Wirgo, all the fruptes of the earth thall perithe, almost all wholy by the greate aboundaunce of Locustes and greshoppers. But if Sa. turne and the funne be there founde con iopned and eclipsed, and the heade of the dragon with Wars be there at the same time, oz nere therto, then in the lande of the pubians, and in the South parte, thall be engendeed fedicion amonge the pooze and riche people. And if Saturne and Jupiter be in the faid place, ther that folow great raine, and the wind that pro cede from the South parte, and all thins ges, especially Come and wine, hall be bere the same peare.

@ Df the lignification of the confunctio

of the planets in Libra.

If Pars and Jupiter becontopned in the signe of Libra, the heuen shalbe sene to be redde, whiche is a signe of diseases to come bean men, to effusion of bloud But if the Sunne, Jupiter, the mone, be in the satde place, there shall followe mortaittie of wemen, and great raynes. And if Pars t Saturne be in the same place, there shall followe warres, and the the use

theues and robbers thall fall bpon men by the waye to robbe them.

of the lignification of the confunction of the planetes in Scozpius.

iogned in the ligne of Scozpius, they lisguifie that the kinge thall die of poilon, and the Lozds thall ble detractions, and that have enuy the one against the other. And if the moone be there, with anye of these thre, there that he worke woulde perithe by water, as in the time of Deurcation. But if Jupiter and Saturne be in any degree of the laid signe, then it is convenient to biderstand generallye in al sortes, that there that there thall come false prophetes, bringing in new sectes.

of the lignification of the colunction of the planets in Sagittarius.

If Pars and Jupiter be contogned in fligne of Sagittary, there thatbe made warres alonge the lea lide. But if Saturne, Jupiter, mercurye, and the mone be there, the lea and flouves by the great inundation of waters thall so encrease, that the whole worlde thall almoost pertibe by a deluge. The scribes, phistions astrologians, and presses spathe multiplied and honoured of the people. And yf

Saturne & Wars, be in the lato place, the theues that robbe the rural people, a the of villages, and the pirates thall robbe the laylers byon the lea. But if Wars & Menus be in the place aboue layd: har lottes and trompetes thall ranife their children a doughters, and thall by force bring them into captivity.

Df the lignification of the confunction of b planets in the ligne of capticonus.

If the Sunne Wars & Percurp, be in the ligne of capticothus: manye greate tothes thall die, & there that be greate in firmities & diseases. The me that burne the boules & the barnes with come, and there that reigne mernellous great win des, in such wise, that smal store of come shalbe gathered. And it saturne & Pars be in the sayd place: there shall not then solowe so much earl, but the warres shall be great, and manking shall much feare god.

Of the signification of the confunction of the planets in the signe of Aquartus.

If Saturne, Pars, the moone be in the ligne of Aquarius there Hall be it the rapne, t great drouth, but yet the waters of springes and fountaines. Hall sufficiently eabounds: the goers by the wages Hall be alkayled by theues, the

apze thalbe foze troubled and cloudye, & pet thall give no rayne. And then thalbe bozne a man of whom the people thall much retoyce, and but whom manye nations thall be subject: The monestaties a monkes that greatly abound, and that be men fearing god.

De the lignification of the confuction of

If in the ligne of Pilces be Jupiter, the religion that be greatly observed amogs men, who then that would give indgerment of thinges which thouse come in any yeare it is mete that he do crampne wittely the confunctions, complexions, and significations, of the planets, as well by the thinges here about written as also by the substitute of his understanding in takinge hede unto the nature of the signes, in the whiche the sape planetes that he. And this doing he may give cer tayne subgemente of thinges to come by the wil and grace of god.

Finis.

Virescit vulnere virtus,

Ampzinted at London in Fletestrete nere to S. Dunstons church by Thomas Parthe.